



**BOARD OF  
COUNTY COMMISSIONERS  
CHURCHILL COUNTY, NEVADA**

**155 N. Taylor Street, Suite 110**

**Fallon, Nevada 89406**

**(775) 423-4092**

**Fax: (775) 423-7069**

**Contact Person: Pamela D. Moore,**

**Deputy Clerk of the Board**

**E-mail: [pam.moore@churchillcountynv.gov](mailto:pam.moore@churchillcountynv.gov)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA  
PLEASE POST**

**PLACE OF MEETING:** Churchill County Administrative Building, Commission Chambers,  
155 North Taylor Street, Suite 145, Fallon, Nevada

**DATE & TIME:** April 17, 2024 at 1:15 PM

**TYPE OF MEETING:** Regularly Scheduled County Commissioners' Meeting

**Live Webcasting:**

**<https://www.youtube.com/@churchillcounty/streams>**

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: [pam.moore@churchillcountynv.gov](mailto:pam.moore@churchillcountynv.gov).

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

**AGENDA:**

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
  - A. March 28, 2024 Budget Workshop.
7. **Appointments:**
  - A. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
  - B. **Public Hearing** - Consideration and possible action re: Bill 2024-A, Ordinance 8, an ordinance amending Title 2 of the Churchill County Code to prohibit the transmission of false fire alarms.
  - C. Consideration and possible action re: Adoption of Resolution 8-2024 setting a fee for the transmission of false fire alarms.
8. **Letters Received:**
  - A. Nevada Federal Lands Connectivity Study draft and solicitation of feedback to the draft.
  - B. Nevada Division of Environmental Protection's notification that it has issued a No Further Action Determination for US Silica.
9. **New Business:**
  - A. Consideration and possible action re: Reappointment of Ernie Schank to the TDR Sending Site Review Committee for another term expiring June 30, 2027.
  - B. Consideration and possible action re: Reappointment of Tara Price and Ashlee McGarity to the Library Board of Trustees to fill another term ending June 30, 2028.
  - C. Consideration and possible action re: Reappointment of Peggy Hughes and Andrew Howells to the Churchill County Advisory Board to Manage Wildlife to serve another term from July 1, 2024 to June 30, 2027.
10. **Consent Items:** (Action Items generally not requiring discussion or explanation)  
**All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.**
  - A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
  - B. Consideration and possible action re: Building Permit Activity Report for March 2024.

- C. Consideration and possible action re: Building Department's Revenue Report for March 2024 totaling \$46,209.91.
- D. Consideration and possible action re: Sheriff's 1st Quarter 2024 Death in Custody Report showing no deaths at the Churchill County Law Enforcement Facility for the quarter.
- E. Consideration and possible action re: Public Works, Planning & Zoning Department's Revenue Report for February 2024 showing a total of \$21,747.78 in revenue for the month.
- F. Consideration and possible action re: Recorder's Monthly Apportionment Report for March 2024 totaling \$14,642.70 in revenue.
- G. Consideration and possible action re: Recorder's Real property Transfer Tax Report for the 3rd Fiscal Quarter for the period of January - March 2024.
- H. Consideration and possible action re: Recorder's 3rd Fiscal Quarter Mining Claim Filing Fees Report for January - March 2024.
- I. Consideration and possible action re: Notification of referral for Guardianship of Protected Person #44D2E7E67 submitted on April 2, 2024.
- J. Consideration and possible action re: Sheriff's Civil Report for the month of March 2024 totaling \$8,101.00.

- 11. **Consider Future Agenda Items.**
- 12. **Commissioner and Management Staff Reports.**
- 13. **Claims and Payroll Transmittals.**
- 14. **Public Comment.**
- 15. **Adjournment.**
- 16. **Appendix.**

Supporting Documentation

- 17. **Affidavit of Posting:**

STATE OF NEVADA            )  
                                              : ss.  
County of Churchill         )

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **11th day of April, 2024, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ [www.churchillcountynv.gov](http://www.churchillcountynv.gov);*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



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**Pamela D. Moore, Deputy Clerk to the Board**

**Pamela D. Moore, Deputy Clerk to the Board**, who was subscribed and sworn to before me this 11th day of April, 2024.



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**Renae Paholke, Deputy Clerk**

*Endnotes:*

***Disclosures:***

*\*Churchill County is an equal opportunity provider and employer.*

***Accommodations/Nondiscrimination:***

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

***Procedures:***

*\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*