



**CENTRAL NEVADA HEALTH
DISTRICT
CHURCHILL COUNTY, NEVADA**

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Fallon, Nevada 89406

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Central Nevada Health District**

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**Daren Winkelman, Administrator,
Central Nevada Health District**

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 11, 2024 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:

To Install GoTo Meeting: <https://meet.goto.com/install>

To Join Meeting: <https://meet.goto.com/501038885>

Access Code: 501-038-885

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

brittany.burton@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect***

- the people's business in the most efficient manner possible.*
- IV.** *In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V.** *Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI.** *All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Roll Call.**
- 4. Public Comment.**
- 5. Verification of the Posting of the Agenda.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. March 14, 2024.
- 7. Appointments.**
 - A. Consideration and possible action re: Approval of Notice of Subaward between the Epidemiology Office of State Epidemiology and Central Nevada Health District in the amount of \$5,000 to fund activities for the prevention and control of M. tuberculosis pursuant to Nevada Administrative Code 441 A and Revised Statutes 441 A and conduct activities per the Scope of Work from 3-20-2024 through 12-31-2024. - *Daren Winkelman; Administrator*
 - B. Consideration and possible action re: Approval of Notice of Subaward between Immunization Office of Child, Family, and Community Wellness and Central Nevada Health District in the amount of \$19,591 to provide Bridge funding to implement provider site visits specific to 317 Storage & Handling; and increase Vaccine Confidence and Outreach activities to under and uninsured population within Central Nevada Health District from 3-21-2024 through 12-31-2024. - *Daren Winkelman; Administrator*
- 8. Board Reports:**
- 9. Staff Reports:**
 - 9.A. Presentation from Dr. Amy Hyne-Sutherland, the Public Health Coordinator for the Nevada Association of Counties (NACO), regarding the upcoming Foundational Public Health Services (FPHS) local public health infrastructure assessment for Central Nevada Health District.
 - 9.B. Presentation from Dr. John Packham, Associate Dean for the Office of Statewide Initiatives, University of Nevada Reno, School of Medicine, regarding conducting a community health needs assessment for Central Nevada Health District.

10. Public Comment.

11. Adjournment.

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Amber Edwards, Office Specialist**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **5 day of April 2024**, between the hours of **2 p.m and 5 p.m.**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Amber Edwards, Office Specialist

*Amber Edwards, Office Specialist, who was subscribed and sworn to before me this **5 day of April 2024**,*



Pamela D. Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities*

who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*