



**CENTRAL NEVADA HEALTH
DISTRICT
CHURCHILL COUNTY, NEVADA**

485 W. B Street, Suite 101

Fallon, Nevada 89406

(775) 867-8181

Fax: (775) 423-8057

Contact Person: Amber Edwards, Clerical Specialist,
Central Nevada Health District

E-mail: amber.edwards@centralnevadahd.org

Daren Winkelman, Administrator,
Central Nevada Health District

E-mail: daren.winkelman@centralnevadahd.org

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 14, 2024 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/3773734458?pwd=Q0pWV1drYmFqSE1Da3hGLzBQcDQrZz09>

Meeting ID: 377 373 4458

Passcode: 055373

Dial: 1-669-900-6833

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

brittany.burton@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***

- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.*
- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Roll Call.**
- 4. Public Comment.**
- 5. Verification of the Posting of the Agenda.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. February 8, 2024.
- 7. Appointments:**
 - 7.A. Consideration and possible action re: Approval of subaward between the State of Nevada Department of Health and Human Services and Central Nevada Health District in the amount of \$333,333 from 7/1/2023 through 6/30/2024 to engage the community and partners to identify public health service gaps, increase partnerships and ensure quality services for frontier and homebound populations.
 - 7.B. Consideration and possible action re: Approval of a contract with David Evans, R.N., M.S.N., to provide professional health services in the District for services related to testing, vaccine, and community engagement and phlebotomy services in the amount of \$200.00 per day as scheduled.
 - 7.C. Consideration and possible action re: Approval of a contract with Janelle Wood, to provide professional health services in the District for services related to phlebotomy services in the amount of \$175.00 per day as scheduled.
 - 7.D. Consideration and possible action re: Approval of the fiscal year 2025 annual base rate fee, the annual per person capita fee and the annual contingency fee for members of the Central Nevada Health District as follows:
Annual base rate fee for each member = **\$100,000**

Per Person capita fee:
City of Fallon: **\$46,540** (9,308 x \$5.00)
Churchill County: **\$86,280** (17,256 x \$5.00)

Pershing County: **\$28,320** (5,664 x \$5.00)
Mineral County: **\$24,350** (4,870 x \$5.00)
Eureka County: **\$9,235** (1,847 x \$5.00)

Annual Contingency fee:
City of Fallon: **\$15,210.63**
Churchill County: **\$28,462.66**
Pershing County: **\$7,702.35**
Mineral County: **\$7,351.73**
Eureka County: **\$3,261.63**

8. **Board Reports:**
9. **Staff Reports:**
 - 9.A. Staff Updates
10. **Public Comment.**
11. **Adjournment.**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Amber Edwards**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **8th day of March, 2024**, between the hours of **1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Amber Edwards

Amber Edwards, who was subscribed and sworn to before me this **8th day of March, 2024**.



Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*