

MINUTES OF THE BOARD OF CHURCHILL COUNTY COMMISSIONERS

155 N. Taylor St., Fallon, NV 89406
February 22, 2024

Call to Order:

The special meeting of the Board of County Commissioners was called to order at 8:15 AM on February 22, 2024.

PRESENT:

Commissioner Myles Getto
Commissioner Harry Scharmann
Commissioner Justin Heath
County Manager Jim R. Barbee
Public Works Director Chris Spross
Comptroller Sherry Wideman
Human Resources Director Geof Stark
Deputy District Attorney Joseph Sanford
Deputy Clerk to the Board Pamela D. Moore
Deputy Clerk Julianne Ikonen
Clerk/Treasurer Linda Rothery

ABSENT:

Pledge of Allegiance:

The Pledge of Allegiance was recited by the board and public.

Public Comment:

Chairman Getto asked if there was any public comment but there was none.

Verification of the Posting of the Agenda:

It was verified by Pamela D. Moore, Deputy Clerk to the Board, that the Agenda for this meeting was posted on the 9th day of February, 2024, between the hours of 1:00 and 4:00 PM at all of the locations listed on the Agenda, in accordance with NRS 241.

Consideration and possible action re: Approval of Agenda as submitted or revised:

Commissioner Justin Heath made a motion to approve the Agenda as submitted. Commissioner Myles Getto seconded the motion, which carried by unanimous vote.

Appointments:

A- Departmental budget Hearings will be presented for informational purposes only and no action will be taken. Appointments may run ahead or behind and these times are just estimated appointment times. Departmental presentations may be moved around to accommodate schedules, if necessary. Departments should watch the live webcasting to determine how the hearings are proceeding to be present when their department is up.

Appointed Time

Department

8:15 AM	Opening Remarks by Comptroller Sherry Wideman
8:25 AM	District Court
8:40 AM	Juvenile Probation & Detention
9:00 AM	Sheriff's Office
9:25 AM	Emergency Management
9:40 AM	Fire Department
10:00 AM	Museum
10:15 AM	<i>BREAK</i>
10:25 AM	Library
10:40 AM	Social Services & Life Center
11:00 AM	Central Nevada Health District
11:15 AM	Cooperative Extension
11:30 AM	Assessor
11:40 AM	Clerk/Treasurer
11:50 AM	Recorder
12:00 PM	RATPAC
12:10 PM	<i>LUNCH</i>
12:50 PM	Road
1:05 PM	Building
1:15 PM	Public Works, Planning & Zoning/Water & Wastewater/Golf Course
1:40 PM	Facilities, Parks, Recreation, Cemetery & Capital Improvement Projects
2:15 PM	Public Defender and Alternate Public Defender
2:30 PM	District Attorney's Office & Child Support
2:45 PM	Justice Court
2:55 PM	Court Services
3:05 PM	Human Resources
3:15 PM	Comptroller/Commissioners/General Government
3:30 PM	County Manager/Indigent Defense/Water Resources/Community Support/IT
3:45 PM	Review and Discussion of Presented Budgets
5:00 PM	Estimated Conclusion

Departmental budget hearings will be heard as outlined.

FISCAL IMPACT: N/A

EXPLANATION OF IMPACT: N/A

FUNDING SOURCE: Budgets as outlined.

ACTION REQUESTED:

All of the scheduled departmental budget presentations were made but there was no action taken, as these were done for informational purposes only.

Public Comment:

Chairman Getto asked if there was any public comment but there was none.

Adjournment:

The meeting was adjourned at 5:37 PM.

Approved: 
Myles Getto, Chairman

Approved: 
Harry "Bus" Scharmann, Vice-Chairman

Approved: 
Justin Heath, Commissioner

ATTEST:
Linda Rothery, Clerk/Treasurer


Pamela D. Moore, Deputy Clerk to the Board