

MINUTES OF THE BOARD OF CHURCHILL COUNTY COMMISSIONERS

**155 N. Taylor St., Fallon, NV 89406
January 17, 2024**

Call to Order:

The special meeting of the Board of County Commissioners was called to order at 10:00 AM on January 17, 2024.

PRESENT:

Commissioner Myles Getto
Commissioner Harry Scharmann
Commissioner Justin Heath
County Manager Jim R. Barbee
Comptroller Sherry Wideman
Deputy District Attorney Joseph Sanford
Human Resources Director Geof Stark
Deputy Clerk Julianne Ikonen
Clerk/Treasurer Linda Rothery
Deputy Clerk to the Board Pamela D. Moore

ABSENT:

Public Comment:

Chairman Getto asked if there was any public comment but there was none.

Verification of the Posting of the Agenda:

It was verified by Julianne Ikonen, Deputy Clerk, that the Agenda for this meeting was posted on the 10th day of January, 2024, between the hours of 1:00 and 5:00 PM at all of the locations listed on the Agenda, in accordance with NRS 241.

Consideration and possible action re: Approval of Agenda as submitted or revised:

Appointments:

A- The Churchill County Board of Commissioners will conduct Departmental Tours as follows:

Estimated Time	Department	Address
10:00 AM	Emergency Management	507 S. Maine St., Fallon
10:25 AM	Cooperative Extension	111 Sheckler Rd., Fallon
10:50 AM	Facilities, Parks & Recreation & Cemetery	227 Sheckler Rd., Fallon

These Departmental Tours are for information-gathering purposes only and no action will be taken. Times are approximate and the board will move from place to place when individual tours are completed.

Tours will be conducted as scheduled but no action will be taken.

FISCAL IMPACT: N/A

EXPLANATION OF IMPACT: N/A

FUNDING SOURCE: N/A

ACTION REQUESTED: None; Informational Only

These departmental tours were conducted as scheduled for information-gathering purposes only but no action was taken.

Public Comment:

Chairman Getto asked if there was any public comment but there was none.

Adjournment:

The meeting was adjourned at 11:45 AM.

Approved:


Myles Getto, Chairman

Approved:


Harry "Bus" Scharmann, Vice-Chairman

Approved:


Justin Heath, Commissioner

ATTEST:

Linda Rothery, Clerk/Treasurer


Pamela D. Moore, Deputy Clerk to the Board