

MINUTES OF THE BOARD OF CHURCHILL COUNTY COMMISSIONERS

155 N. Taylor St., Fallon, NV 89406

December 20, 2023

Call to Order:

The special meeting of the Board of County Commissioners was called to order at 10:15 AM on December 20, 2023.

PRESENT:

Commissioner Harry Scharmann
Commissioner Justin Heath
Commissioner Myles Getto
County Manager Jim R. Barbee
Comptroller Sherry Wideman
Deputy District Attorney Joseph Sanford
Clerk/Treasurer Linda Rothery
Deputy Clerk to the Board Pamela D. Moore

ABSENT:

Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Verification of the Posting of the Agenda:

It was verified that the Agenda for this meeting was posted on the 14th day of December 2020, between the hours of 10:00 AM and 12:00 PM at all of the locations listed on the Agenda, in accordance with NRS 241.

Consideration and possible action re: Approval of Agenda as submitted or revised:

Commissioner Myles Getto made a motion to approve the Agenda as submitted.
Commissioner Justin Heath seconded the motion, which carried by unanimous vote.

Appointments:

- The Churchill County Board of Commissioners will conduct Departmental Tours as follows:

Estimated Time	Department	Address
10:00 AM	Juvenile Probation	335 N. Broadway St., Fallon
10:30 AM	Fire Department	20 N. Carson St., Fallon, NV
11:00 AM	Library	553 S. Maine St., Fallon, NV
11:25 AM	Museum	1050 S. Maine St., Fallon, NV

These Departmental Tours are for information-gathering purposes only and no action will be taken. Times are approximate and the board will move from place to place when individual tours are completed.

FISCAL IMPACT: N/A

EXPLANATION OF IMPACT: N/A

FUNDING SOURCE: N/A

ACTION REQUESTED: None; Informational Only

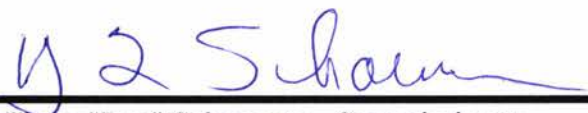
Tours were conducted as scheduled but no action was taken.

Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Adjournment:

The meeting was adjourned at 11:24 AM.

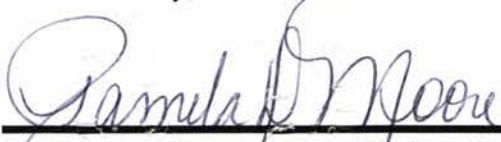
Approved: 
Harry "Bus" Scharmann, Commissioner

Approved: 
Justin Heath, Commissioner

Approved: 
Myles Getto, Commissioner

ATTEST:

Linda Rothery, Clerk/Treasurer


Pamela D. Moore, Deputy Clerk to the Board