

MINUTES OF THE BOARD OF CHURCHILL COUNTY COMMISSIONERS

155 N. Taylor St., Fallon, NV 89406

November 15, 2023

Call to Order:

The special meeting of the Board of County Commissioners was called to order at 10:00 AM on November 15, 2023.

PRESENT:

Commissioner Harry Scharmann
Commissioner Justin Heath
Commissioner Myles Getto
County Manager Jim R. Barbee
Comptroller Sherry Wideman
Deputy District Attorney Joseph Sanford
Deputy Clerk to the Board Pamela D. Moore
Clerk/Treasurer Linda Rothery

ABSENT:

Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Verification of the Posting of the Agenda:

It was verified by Pamela D. Moore, Deputy Clerk to the Board, that the Agenda for this meeting was posted on the 8th day of November, 2023, between the hours of 2:00 and 5:00 PM at all of the locations listed on the Agenda, in accordance with NRS 241.

Consideration and possible action re: Approval of Agenda as submitted or revised:

**Commissioner Myles Getto made a motion to approve the Agenda as submitted.
Commissioner Justin Heath seconded the motion, which carried by unanimous vote.**

Appointments:

- The Churchill County Board of Commissioners will conduct Departmental Tours as follows:

Estimated Time	Department	Address
10:00 AM	District Attorney	165 N. Ada St., Fallon, NV
10:25 AM	Public Defender	90 N. Maine St., Fallon, NV
10:50 AM	Justice Court	71 N. Maine St., Fallon, NV
11:10 AM	Court Services	71 N. Maine St., Fallon, NV
11:30 AM	District Court	73 N. Maine St. Fallon, NV

These Departmental Tours are for information-gathering purposes only and no action will be taken. Times are approximate and the board will move from place to place when

individual tours are completed. Tours may be taken out of order at the convenience of the Board and the Department as needed.

Tours will be conducted as scheduled but no action will be taken.

FISCAL IMPACT: N/A

EXPLANATION OF IMPACT: N/A

FUNDING SOURCE: N/A

ACTION REQUESTED: None; Informational Only

The Departmental Tours were conducted as scheduled for information-gathering purposes only and no action was taken on this item.

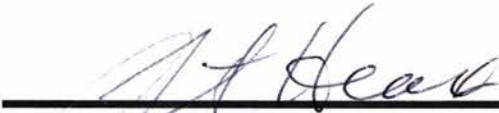
Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Adjournment:

The meeting was adjourned at 12:15 PM.

Approved: 
Harry "Bus" Scharmann, Chairman

Approved: 
Justin Heath, Vice-Chairman

Approved: 
Myles Getto, Commissioner

ATTEST:

Linda Rothery, Clerk/Treasurer


Pamela D. Moore, Deputy Clerk to the Board