



**ADVISORY BOARD
TO MANAGE WILDLIFE
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

Rena Pahalke, Deputy Clerk

E-mail: renae.pahalke@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: September 20, 2023 at 7:00 PM

TYPE OF MEETING: Regularly Scheduled Advisory Board to Manage Wildlife Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email no later than 4:30 PM the day before the meeting to: pam.moore@churchillcountynv.gov and renae.pahalke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Advisory Board to Manage Wildlife during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. June 21, 2023.
 - B. August 9, 2023.
- 7. Consideration and possible action re: Review of Correspondence.**
- 8. Appointments:**
 - A. Consideration and possible action re: Commission Policy 23, Predation Management, Third Reading.
 - B. Consideration and possible action re: Commission Policy 65, Designation of Wildlife Management Areas, Second Reading.
 - C. Consideration and possible action re: Commission General Regulation 512, Fisheries.
 - D. Consideration and possible action re: Commission General Regulation 511, Wildlife Management Area Designations.
 - E. Consideration and possible action re: Commission General Regulation 509, License and Vessel Product Refunds.
 - F. Consideration and possible action re: Commission General Regulation 510, First Come, First Serve Exchange to Obtain a Tag.
 - G. Consideration and possible action re: Commission Regulation 23-15, Fishing Season and Regulations for January 1, 2024 through December 31, 2025.
 - H. Consideration and possible action re: Approval of a letter to the Nevada Department of Wildlife Commissioners asking that they consider adoption of a regulation for salvaging wildlife.
- 9. Informational Items:**
 - A. Consideration and possible action re: Items listed on the Nevada Board of Wildlife Commissioners' Revised Agenda for September 22 and 23, 2023, which is attached as Exhibit "A".
- 10. Consider Future Agenda Items.**
- 11. Public Comment.**
- 12. Adjournment.**
- 13. Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **13th day of September, 2023, between the hours of 1:00 and 4:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 13th day of September, 2023.



Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency*

[(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

Nevada Board of Wildlife Commissioners' Meeting ***REVISED** Agenda

***08/29/2023 item 8c revised**

Meeting Location

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV 89155

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0Mza2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, September 22, 2023:

<https://us02web.zoom.us/j/86552411226?pwd=QnVVQWdaUFIldVZFRkp1Y20xLzFQZz09>

Passcode: 978611

If you wish to make public comment, please use this link for Saturday September 23, 2023:

<https://us02web.zoom.us/j/86224756723?pwd=NE9HMGFSQlhaRjY0ZURFTzNZZmJnUT09>

Passcode: 245543

Meeting materials are available at: ndow.org/events/september-2023-commission-meeting/

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than three minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or attend and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in, whether speaking or not.

In accordance with NRS 501.105 and Commission Policy 1, Adoption of Commission Policies, Resolutions, and Record Keeping: *"The Commission will have a minimum of two readings not on consecutive days of the revised or proposed policy in public meetings before the Commission takes action to adopt, amend, or repeal, or disapprove the policy. Exception: If the policy is declared an emergency the Commission may read, amend, and adopt the policy in two readings on 2 consecutive days."*

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada Board of Wildlife Commissioners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Friday, September 22, 2023 – 8:30 a.m.

- 1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia** **INFORMATIONAL**

2. **Public Comment Period** **INFORMATIONAL**
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.
3. **Approval of Agenda – Chairman Caviglia** **FOR POSSIBLE ACTION**
The Commission will review the agenda and may take action to approve the agenda for September 22, 2023. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 4.* **Approval of Minutes – Chairman Caviglia** **FOR POSSIBLE ACTION**
Commission minutes may be approved from the August 11 and 12, 2023 meeting.
5. **Member Items/Announcements and Correspondence – Chairman Caviglia** **INFORMATIONAL**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Jenne may also be discussed.
6. **County Advisory Boards to Manage Wildlife (CABMW) Member Items** **INFORMATIONAL**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
7. **Appeal – Mr. and Mrs. Brookins – Permit Denial** **FOR POSSIBLE ACTION**
Mr. and Mrs. Brookins are appealing the denial of a special license and permit (SLAP) for Commercial Possession of Live Wildlife (License #40766).
8. **Reports** **INFORMATIONAL**
 - A. **Department Activity Report – Secretary Jenne and Division Administrators**
A report will be provided on Nevada Department of Wildlife recent activities.
 - B.* **Litigation Report – Deputy Attorney General Craig Burkett**
A report will be provided on Nevada Department of Wildlife litigation.
 - C. **Mule Deer Enhancement Summit Report – Director Alan Jenne and Commissioner Casey Kiel**
A report will be provided on the Mule Deer Enhancement Summit that took place in Winnemucca, Nevada on August 17 through 19, 2023.
 - D. **Tag Allocation and Application Hunt Committee (TAAHC) Report – Committee Chairman Caviglia**
A report will be provided on the recent TAAHC meeting.
 - E.* **Corner Crossings Report – Caitlin Pagni**
A brief presentation will be given on corner crossings in Nevada.

F.* Executive Order 2023-008 – Management Analyst Kailey Musso
An update will be provided to the Commission regarding Executive Order 2023-008, Lifting the Freeze on the Regulatory Process. The Department will share which regulations should be brought to the Commission for further review.

9. Fisheries Division Program Overview – Fisheries **INFORMATIONAL**
Division Administrator Chris Crookshanks and Fisheries Division Staff Kim Tisdale, Travis Hawks, Cody Byrne, Pat Kelly, Brandon Senger, Kevin Netcher, and Christy Klinger
A presentation will be provided on the Fisheries Division Programs.

10. Winecup Gamble Land Exchange Discussion – **FOR POSSIBLE ACTION**
Habitat Administrator Mark Freese
The Department will provide an update to the Commission on recent developments regarding the Winecup Gamble Land Exchange. The Commission will have the opportunity to discuss potential input or actions.

11.* Commission Policy 23 – Predation Management – **FOR POSSIBLE ACTION**
Third Reading – Administrative Procedures, Regulations and Policy Committee
Chairman David McNinch and Management Analyst Kailey Musso
The Commission will review Commission Policy 23 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

12.* Commission Policy 65 – Designation of Wildlife **FOR POSSIBLE ACTION**
Management Areas – Second Reading –
Habitat Administrator Mark Freese
The Commission will review Commission Policy 65 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

13. Public Comment Period **INFORMATIONAL**
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

Saturday, September 23, 2023 – 8:00 a.m.

14. Call to Order, Pledge of Allegiance, Roll Call of **INFORMATIONAL**
Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia

15. Public Comment Period **INFORMATIONAL**
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

16. Approval of Agenda – Chairman Caviglia **FOR POSSIBLE ACTION**
The Commission will review the agenda and may take action to approve the agenda for September 23, 2023. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

**17. Member Items/Announcements and Correspondence –
Chairman Caviglia**

INFORMATIONAL

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Jenne may also be discussed.

**18. County Advisory Boards to Manage Wildlife (CABMW)
Member Items**

INFORMATIONAL

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

**19. Commission General Regulations – Workshop/Public
Comment Allowed**

FOR POSSIBLE ACTION

**A.* Commission General Regulation 512, Fisheries – Wildlife Staff
Specialist Kim Tisdale**

The Commission will hold a workshop to consider amending Chapter 488 and 503 of the Nevada Administrative Code (NAC). This regulation would change vessel motor restrictions, amend tackle restrictions, and reclassify protected species classifications.

**B.* Commission General Regulation 511, Wildlife Management Area
Designations – Habitat Division Administrator Mark Freese**

The Commission will hold a workshop to consider amending Chapter 504 of the Nevada Administrative Code (NAC). This Regulation would update Wildlife Management Area (WMA) designations and restrictions.

**C. * Commission General Regulation 509, License and Vessel Product
Refunds, LCB File No. R037-23 – Data and Technology Services
Administrator Kim Munoz**

The Commission will consider and may take action to approve amending Nevada Administrative Code (NAC) 502 and 488 to allow the Department authority to provide refunds on licenses and vessel products.

**20. Commission General Regulations – Adoption/Public
Comment Allowed**

FOR POSSIBLE ACTION

**A.* Commission General Regulation 510, FCFS Exchange to Obtain a
Tag, LCB File No. R038-23 – Management Analyst Megan Manfredi**

The Commission will consider and may take action to approve amending Nevada Administrative Code (NAC) 502 that would include any money, goods, or services exchanged for procurement of a tag through the First Come, First Serve (FCFS) program as grounds for suspension from the program. Commission General Regulation 510 is currently a temporary regulation that is set to expire on November 1, 2023.

**21. Commission Regulations – Workshop/Public
Comment Allowed**

FOR POSSIBLE ACTION

**A.* Commission Regulation 23-15, Fishing Seasons and Regulations for
January 1, 2024, through December 31, 2025 – Fisheries Division
Administrator Chris Crookshanks**

The Commission will consider and may take action to approve the Fishing
Seasons and Regulations for 2024 and 2025.

**22. Future Commission Meetings and Commission
Committee Assignments – Secretary Jenne and Chairman Caviglia**

FOR POSSIBLE ACTION

The next Commission meeting is scheduled for November 3 and 4, 2023 in Reno,
NV. The Commission will review and discuss potential agenda items for that
meeting. The Commission may change the date, time, and meeting location at this
time. The chairman may designate and adjust committee assignments and add or
dissolve committees, as necessary at this time. Any anticipated committee
meetings that may occur prior to the next Commission meeting may be discussed.

23. Public Comment Period

INFORMATIONAL

Public comment will be limited to three minutes. No action can be taken by the
Commission at this time; any item requiring Commission action may be scheduled
on a future Commission agenda. Persons making comment are asked to begin by stating
their name for the record.

*Support material provided and posted to the NDOW website, and updates to support material will be
posted at ndow.org/events/september-2023-commission-meeting/. Support material for this meeting may
be requested from the Recording Secretary at (775) 688-1597 or wildlifecommission@ndow.org. In
accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted
on the NDOW website at ndow.org/events/september-2023-commission-meeting/.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration.
The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age,
gender, or disability. Individuals with hearing impairment may contact the Department at (775)688-1500 via
a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-
800-326-6868. Disabled individuals in need of special services should contact the Department prior to the
meeting at (775) 688-1599 or wildlifecommission@ndow.org.