



**CENTRAL NEVADA HEALTH
DISTRICT
CHURCHILL COUNTY, NEVADA**

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Fallon, Nevada 89406

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Churchill County Social Services**

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Shannon Ernst, Social Services Director

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: May 30, 2023 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/3773734458?pwd=Q0pWV1drYmFqSE1Da3hGLzBQcDQrZz09>

Meeting ID: **377 373 4458**

Passcode: **055373**

Dial: **1-669-900-6833**

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

brittany.burton@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may***

act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.

- IV.** *In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V.** *Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI.** *All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Roll Call.**
- 4. Public Comment.**
- 5. Verification of the Posting of the Agenda.**
- 6. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 7. Appointments.**
 - A. Consideration and possible action re: Adoption of Resolution 9-23, a resolution adopting regulations governing invasive body decoration establishments within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*
 - B. Consideration and possible action re: Adoption of Resolution 10-2023, a resolution adopting regulations governing mobile home and recreational vehicle parks within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*
 - C. Consideration and possible action re: Adoption of Resolution 11-2023, a resolution adopting regulations governing public swimming pools and spas within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*
 - D. Consideration and possible action re: Adoption of Resolution 12-2023, a resolution adopting regulations governing food establishments within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*
 - E. Consideration and possible action re: Adoption of Resolution 13-2023, a resolution adopting regulations governing the sanitation and safety of public accommodation facilities within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*
 - F. Consideration and possible action re: Adoption of Resolution 14-2023, a resolution adopting regulations governing infectious and communicable diseases within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*

- G. Consideration and possible action re: Adoption of Resolution 15-2023, a resolution adopting regulations governing maternal and child health and family planning within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*
- H. Consideration and possible action re: Adoption of Resolution 16-2023, a resolution adopting additional environmental health services fees within the Central Nevada Health District. - *Jeff Weed, Civil Deputy Attorney*
- I. Consideration and possible action re: Process and procedure for selecting and appointing members of the Food Protection Hearing and Advisory Board, including the application process to become a member of the Food Protection Hearing and Advisory Board. - *Jeff Weed, Civil Deputy Attorney*
- J. Consideration and possible action re: Ratification of the Interim Administrator's support of Senate Bill No. 118 at the May 20, 2023, Senate meeting. - *Jeff Weed, Civil Deputy Attorney and Caleb Cage, Interim Administrator*

- 8. **Consideration of Future Agenda Items.**
- 9. **Consider and schedule future meeting date and location.**
- 10. **Public Comment.**
- 11. **Adjournment.**
- 12. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
 County of Churchill)

*I, **Brittany Burton, Office Specialist**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **23rd day of May 2023, between the hours of 8:00 am and 9:00 am, at the following locations in Churchill County, Nevada:***

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Brittany Burton, Office Specialist

Brittany Burton, Office Specialist, who was subscribed and sworn to before me this **23rd day of**

May 2023.



Pamela D. Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one*

copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.