



**BOARD OF REGIONAL
TRANSPORTATION COMMISSION
CHURCHILL COUNTY, NEVADA**

330 N. Broadway Street

Fallon, NV 89406

(775) 423-4133

Fax: (775) 423-7285

Contact Person: Naomi Steele,
Clerk of the Board

E-mail: naomi.steele@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Complex,
155 N. Taylor St., Conference Room #102, Fallon, NV

DATE & TIME: May 17, 2023 at 9:30 AM

TYPE OF MEETING: Regularly Scheduled Regional Transportation Meeting

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Regional Transportation Commission may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. The Regional Transportation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
- V. Any statement made by a member of the Regional Transportation Commission during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

Agenda:

- 1. Call to Order.**
- 2. Verification of the posting of the agenda.**
- 3. Public Comment.**
- 4. Consideration and possible action re: Approval of Agenda as submitted or revised.**

5. **Consideration and possible action re: Approval of Minutes of the meeting held on April 19, 2023:**
6. **Consideration and possible action re: Approve May Treasurer's Report.**
7. **City Reports and/or Requests - The City does not have any requests.**
8. **County Reports and/or Requests.**
 - A. Consideration and possible action re: Transfer of funds to the Churchill County Road Department in the amount of \$300,000 for FY 2023 Road and Bridge projects for the 3rd quarter
 - B. Consideration and possible action re: Approve funding and encumbrance in the amount of \$300,000 for FY 2023 Road and Bridge projects for the 4th quarter
9. **General Discussion of City and/or County Matters.**
10. **Consider future agenda items.**
11. **Public Comment.**
12. **Adjournment: (Set next meeting date of June 21, 2023).**

State of Nevada)
 : ss
County of Churchill)

*I, **Naomi Steele**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **11h day of May 2023, between the hours of 3:00 and 4:00 p.m.**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Naomi Steele

*Naomi Steele, who was subscribed and sworn to before me this **May 11, 2023***



Pamela D. Moore

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Accommodations:

**The Regional Transportation Commission will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill Co. Road Department in writing at 330 N. Broadway Street, Fallon, Nevada 89406, or by calling (775)423-4133 or the TDD Nevada relay number 711*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Regional Transportation Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Road Department, 775-423-4133. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Road Department. You are entitled to one copy of the supporting materials free of charge.*