

**MINUTES OF THE BOARD OF COUNTY COMMISSIONERS - BUDGET HEARINGS -
BOARD OF COUNTY COMMISSIONERS**

155 N. Taylor St., Fallon, NV 89406

February 23, 2023

Call to Order:

The special budget hearings meeting of the Board of County Commissioners was called to order at 8:17 AM on February 23, 2023.

PRESENT:

Commissioner Harry Scharmann
Commissioner Justin Heath
Commissioner Myles Getto
County Manager Jim R. Barbee
Comptroller Sherry Wideman
Deputy District Attorney Joseph Sanford
Human Resources Director Geof Stark
Deputy Clerk to the Board Pamela D. Moore
Accountant I Jamie Davis
Clerk/Treasurer Linda Rothery

ABSENT:

Pledge of Allegiance:

The Pledge of Allegiance was recited by the board and public.

Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Verification of the Posting of the Agenda:

It was verified by Pamela D. Moore, Deputy Clerk to the Board, that the Agenda for this meeting was posted on the 10th day of February, 2023, between the hour of 4:00 and 5:00 PM at all of the locations listed on the Agenda, in accordance with NRS 241.

Consideration and possible action re: Approval of Agenda as submitted or revised:

**Commissioner Myles Getto made a motion to approve the Agenda as submitted.
Commissioner Justin Heath seconded the motion, which carried by unanimous vote.**

Appointments:

A- Departmental budget Hearings will be presented for informational purposes only and no action will be taken. Appointments may run ahead or behind and these times are just estimated appointment times. Departmental presentations may be moved around to accommodate schedules, if necessary. Departments should watch the live webcasting to determine how the hearings are proceeding to be present when their department is up.

Appointed Time	Department
8:15 AM	Opening Remarks by Comptroller Sherry Wideman

8:25 AM	Fire Department
8:45 AM	Emergency Management
8:55 AM	Sheriff's Office
9:20 AM	District court
9:35 AM	Juvenile Probation and Detention
9:55 AM	Public Defender and Alternate Public Defender
10:10 AM	<i>BREAK</i>
10:20 AM	District Attorney and Child Support
10:35 AM	Cooperative Extension
10:50 AM	Library
11:05 AM	Museum
11:20 AM	Building Department
11:30 AM	Road Department
11:50 AM	<i>LUNCH</i>
12:40 PM	Facilities, Parks, Recreation, Cemetery and CIP
1:15 PM	Public Works, Planning & Zoning / Water & Wastewater
1:40 PM	Assessor
1:50 PM	Clerk/Treasurer
2:00 PM	Recorder (by County Manager)
2:05 PM	RATPAC
2:15 PM	Justice Court
2:30 PM	Court Services
2:40 PM	Social Services / Life Center / Health / CNHD
3:10 PM	Human Resources
3:20 PM	Comptroller / Commissioners / General Government
3:35 PM	County Manager / Indigent Defense / Water Resources / Community Support / IT
3:50 PM	Review and Discussion on Presented Budgets
5:00 PM	Estimated Conclusion

Departmental budget hearings will be heard as outlined.

FISCAL IMPACT: N/A

EXPLANATION OF IMPACT: N/A

FUNDING SOURCE:

ACTION REQUESTED:

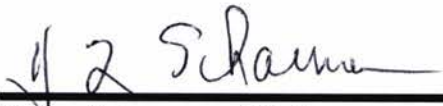
The budget hearings were conducted for the purpose of gathering information only and no action was taken.

Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Adjournment:

The meeting was adjourned at 3:48 PM.

Approved: 
Harry Scharmann, Chairman

Approved: 
Justin Heath, Vice-Chairman

Approved: 
Myles Getto, Commissioner

ATTEST:
Linda Rothery, Clerk/Treasurer


Pamela D. Moore, Deputy Clerk to the Board