

MINUTES TO THE  
REGIONAL TRANSPORTATION COMMISSION  
NARRATIVE

**February 15, 2023**

Minutes of the Regional Transportation Commission monthly meeting held on the above date at 9:30 a.m.

Present: Mayor Ken Tedford, Chairman  
Myles Getto, Vice-Chairman  
Derek Zimney, City Engineer  
Jeff Weed, District Attorney's Office  
Gary Fowkes, Churchill County Road Supervisor  
Sherry Wideman, Comptroller  
Jim Barbee, County Manager  
Bobbie King, Clerical Specialist  
Naomi Steele, Recording Secretary  
Brian Byrd, Public Works Director

Absent: Bob Erickson, Chief of Staff  
Trent DeBraga, City Attorney

**Call to Order** – Chairman Tedford called the meeting to order at 9:30 a.m.

**Verification of the posting of the agenda** - RTC Secretary Steele verified she posted the agenda per NRS 241 on the 8th day of February 2023 between the hours of 3:00 and 4:00 p.m. at the locations listed on the agenda. Those locations include the Churchill County Administration Building, the Churchill County Web Site, and the State of Nevada Website.

**Public Comments** – Chairman Tedford asked if there were any public comments. There were no noted comments.

**Consideration and possible action re: Review and adoption of agenda** – Vice-Chairman Getto motioned to approve the agenda as posted. The motion was seconded by County Manager and carried by a unanimous vote.

**Consideration and possible action re: Review and Adoption of Minutes** – County Manager Barbee motioned to approve the minutes of the regular RTC meeting of January 18, 2023, as submitted. The motion was seconded by Vice-Chairman Getto and carried by a unanimous vote.

**Consideration and possible action re: January Treasurer's Report** – Comptroller Sherry Wideman presented the February Treasurer's report as follows:

Comptroller Wideman reported the Regional Transportation Fund 280 has a balance of \$2,869,016 of which the city has a balance of \$1,746,209, and the county has a balance of \$1,122,806. The county has an encumbrance of \$150,000, leaving an available balance of \$972,806. The city has an encumbrance of \$900,000, leaving an available balance of \$846,209.

The Public Transit Fund 395 has a balance of \$2,736,370. The county has an encumbrance of \$125,000, leaving an available balance of \$1,524,784. The city has an encumbrance of \$800,000 leaving an available balance of \$261,585.

The county's portion of the One-Cent Fund has an available balance of \$203,791.

The graph for the Regional Transportation Fund 280, which includes the diesel tax, is down 13.8% over the previous fiscal year. For the Public Transit Fund 395, the quarter-cent sales tax shows an increase of 1.3% over the previous fiscal year. The One-Cent Fund, which shows us a more accurate relationship between the gas taxes, without diesel, is down 17.6%.

The gallonage report shows there were 800,540 gallons of gas and 887,493 gallons of diesel sold during the month of November.

**Vice-Chairman Getto motioned to approve the February Treasurer's report. The motion was seconded by County Manager Barbee and carried by a unanimous vote.**

**City Reports and/or Requests- A. Consideration and possible action re: Approve the public road mileage and motor fuel tax mileage as 57.139 centerline miles that are maintained by the City of Fallon, and authorize submittal of these figures to the Nevada Department of Transportation** - City Engineer Derek Zimney said the City of Fallon is requesting the board's review of the Street and Alley Index, which were both updated and are current as of December 31, 2022. Additionally, the city is requesting authorization to submit both the Public Road Mileage and Fuel Tax Mileage certification to the Nevada Department of Transportation. Mr. Zimney advised the City of Fallon's centerline miles of Roads and Streets is 57.139 miles.

**County Manager Barbee motioned to approve the public road mileage and motor fuel tax mileage as 57.139 centerline miles that are maintained by the City of Fallon as of December 31, 2022, and authorize submittal of these figures to the Nevada Department of Transportation. Motion seconded by Vice-Chairman Getto and carried by unanimous vote.**

#### **County Reports and/or Requests-**

**A. Consideration and possible action re: Approve the public road mileage as 557.12 centerline miles, and for the purpose of the Motor Fuel Tax, approve 446.10 centerline miles that are maintained by the county as of December 31, 2022, and authorize submittal of these figures to the Nevada Department of Transportation** – Secretary Steele stated the Nevada Department of Transportation (NDOT) requires the Churchill County Road Department to submit

certification of public road mileage and fuel tax mileage annually, which is due by March 1, 2023. The motor fuel tax is used by NDOT to determine how the gas tax is apportioned between the cities and counties throughout the state. As of December 31, 2022, the county is reporting 557.152 centerline miles of public road mileage, and 446.10 centerline miles of fuel tax miles.

**County Manager Barbee motioned to approve the public road mileage for Churchill County as 557.152 centerline miles, and for the purpose of the Motor Fuel Tax, approve 446.10 centerline miles that are maintained by the county as of December 31, 2022, and authorize submittal of these figures to the Nevada Department of Transportation. Motion seconded by Vice-Chairman Getto and carried by unanimous vote**

**General Discussion of City and/or County Matters-** Public Works Director Brian Byrd advised the construction on Broadway Street and Sherman Street is progressing. Lumos and Associates are at 60% on engineering the Court Street project, which will be partially funded by a CBDG grant.

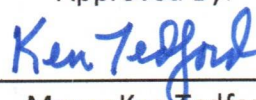
Road Supervisor Fowkes advised the weather has destroyed multiply roads in the area, and they have rented a blade for one month to blade some roads. He is also working with NV Energy to have the pole on Coleman and Lovelock Highway relocated.

**Future Agenda Items** – There were none.

**Public Comments** – Chairman Tedford inquired if there were any public comments, but there were no noted comments.

**Adjournment** – With no further business to come before the Board, Chairman Tedford declared the meeting adjourned at 9:43 a.m. The next meeting will be held on March 15, 2023, at the Churchill County Administrative Complex, 155 N. Taylor Street, Room 102, Fallon, NV 89406.

Approved By:



Mayor Ken Tedford