



**CHURCHILL COUNTY  
E-911 COMMITTEE  
CHURCHILL COUNTY,  
NEVADA**

**155 N. Taylor Street, Suite 110**

**Fallon, Nevada 89406**

**(775) 423-4092**

**Fax: (775) 423-7069**

**Contact Person: Pamela D. Moore,  
Deputy Clerk of the Board**

**E-mail: [pam.moore@churchillcounty.org](mailto:pam.moore@churchillcounty.org)**

**Renae Paholke, Deputy Clerk**

**E-mail: [renae.paholke@churchillcounty.org](mailto:renae.paholke@churchillcounty.org)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA**

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Administrative Building,  
155 North Taylor Street, Suite 136, Fallon, Nevada

**DATE & TIME:** March 27, 2023 at 11:30 AM

**TYPE OF MEETING:** Regularly Scheduled Churchill County E-911 Committee Meeting

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County E-911 Committee may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County E-911 Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Churchill County E-911 Committee during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

**AGENDA:**

- 1. Call to Order.**
- 2. Pledge of Allegiance.**

3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
  - A. December 29, 2022.
7. **Appointments:**
  - A. Consideration and possible action re: Recommendation to the Board of County Commissioners for the purchase of NexLog Advanced Recording Solutions System in the amount of \$59,735.64.
  - B. Consideration and possible action re: Recommendations regarding the implementation of a telecommunication surcharge to fund the operations of the 988 emergency number.
8. **Public Comment.**
9. **Adjournment.**
10. **Affidavit of Posting:**

STATE OF NEVADA            )  
                                              : ss.  
County of Churchill        )

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **21st day of March, 2023, between the hours of 12:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ [www.churchillcountynv.gov](http://www.churchillcountynv.gov);*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



---

**Pamela D. Moore, Deputy Clerk to the Board**

**Pamela D. Moore, Deputy Clerk to the Board**, who was subscribed and sworn to before me this 21st day of March, 2023.



---

**Renae Paholke, Deputy Clerk**

*Endnotes:*

***Disclosures:***

*\*Churchill County is an equal opportunity provider and employer.*

***Accommodations/Nondiscrimination:***

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

***Procedures:***

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Churchill County E-911 Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*