

MINUTES OF THE BOARD OF CHURCHILL COUNTY COMMISSIONERS

**155 N. Taylor St., Fallon, NV 89406
January 3, 2023**

Call to Order:

The special meeting of the Board of County Commissioners was called to order at 10:00 AM on January 3, 2023.

PRESENT:

Commissioner Harry Scharmann
Commissioner Justin Heath
Commissioner Myles Getto
County Manager Jim R. Barbee
Comptroller Sherry Wideman
Deputy District Attorney Joseph Sanford
N/A

ABSENT:

Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Verification of the Posting of the Agenda:

It was verified that Renae Paholke, Deputy Clerk, posted the Agenda for this meeting was posted on the 27th day of December, 2022, between the hours of 3:00 and 5:00 PM at all of the locations listed on the Agenda, in accordance with NRS 241.

Consideration and possible action re: Approval of Agenda as submitted or revised:

Commissioner Justin Heath made a motion to approve the Agenda as submitted. Commissioner Myles Getto seconded the motion, which carried by unanimous vote.

Appointments:

A- The Churchill County Board of Commissioners will conduct Departmental Tours immediately following the conclusion of the regular Board of Churchill County Commission Meeting as follows:

Time	Department	Address
10:00 AM (Estimated time immediately following conclusion of the Board of County Commission Meeting)		
10:00 AM - 1:00 PM		
10:00:	Cooperative Extension	111 Sheckler Rd. Fallon, NV 89406
10:25:	Museum	1050 S. Maine St. Fallon, NV 89406
10:50:	Library	553 S. Maine St. Fallon, NV 89406

11:15:	Juvenile Probation	335 N. Broadway Fallon, NV 89406
11:40:	Fire Department	20 N. Carson St. Fallon, NV 89406
12:00:	County Manager's during lunch	155 N. Taylor St. Suite 153 Fallon, NV 89406
12:30:	Human Resources during lunch	155 N. Taylor St. Suite 153 Fallon, NV 89406
2:30 PM (Estimated time immediately following the conclusion of the CC Communications Meeting 2:30 PM - 3:40 PM)		
2:30:	Public Works/Planning	155 N. Taylor St. Suite 194 Fallon, NV 89406
2:50:	Comptroller's Office	155 N. Taylor St. Suite 182 Fallon, NV 89406
3:15:	District Attorney's Office	165 N. Ada St. Fallon, NV 89406

These departmental tours were conducted for information-gathering purposes only and no action was taken.

Public Comment:

Chairman Scharmann asked if there was any public comment but there was none.

Adjournment:

The meeting was adjourned.

Approved: _____


Harry Scharmann, Chairman

Approved: _____

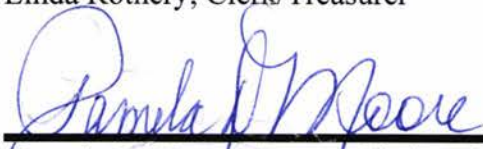

Justin Heath, Vice-Chairman

Approved: _____



Myles Getto, Commissioner

ATTEST:
Linda Rothery, Clerk/Treasurer



Pamela D. Moore, Deputy Clerk to the Board