



**BOARD OF COUNTY
COMMISSIONERS - BUDGET
HEARINGS**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

Rena Pahlke, Deputy Clerk

E-mail: rena.pahlke@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: February 23, 2023 at 8:15 AM

TYPE OF MEETING: Special Board of County Commissioners' Meeting

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you wish to make public comment, you may provide them at the meeting or by email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and rena.pahlke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Appointments:**

- A. Departmental budget Hearings will be presented for informational purposes only and no action will be taken. Appointments may run ahead or behind and these times are just estimated appointment times. Departmental presentations may be moved around to accommodate schedules, if necessary. Departments should watch the live webcasting to determine how the hearings are proceeding to be present when their department is up.

Appointed Time	Department
8:15 AM	Opening Remarks by Comptroller Sherry Wideman
8:25 AM	Fire Department
8:45 AM	Emergency Management
8:55 AM	Sheriff's Office
9:20 AM	District Court
9:35 AM	Juvenile Probation and Detention
9:55 AM	Public Defender and Alternate Public Defender
10:10 AM	BREAK
10:20 AM	District Attorney and Child Support
10:35 AM	Cooperative Extension
10:50 AM	Library
11:05 AM	Museum
11:20 AM	Building Department
11:30 AM	Road Department
11:50 AM	LUNCH
12:40 PM	Facilities, Parks, Recreation, Cemetery and CIP
1:15 PM	Public Works, Planning & Zoning / Water & Wastewater
1:40 PM	Assessor
1:50 PM	Clerk/Treasurer / Elections
2:00 PM	Recorder (by County Manager)
2:05 PM	RATPAC
2:15 PM	Justice Court
2:30 PM	Court Services

2:40 PM	Social Services / Life Center / Health / CNHD
3:10 PM	Human Resources
3:20 PM	Comptroller / Commissioners / General Government
3:35 PM	County Manager / Indigent Defense / Water Resources / Community Support / IT
3:50 PM	Review and Discussion on Presented Budgets
5:00 PM	Estimated Conclusion

7. **Public Comment.**
8. **Adjournment.**
9. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **10th day of February, 2023, between the hour of 4:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*

Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 10th day of February, 2023.

Julie A. Gilmore, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Julie A. Gilmore, Deputy Clerk is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Julie A. Gilmore, Deputy Clerk reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*