



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

Renae Paholke, Deputy Clerk

E-mail: renae.paholke@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: January 3, 2023 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and renae.paholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
- 7. Appointments:**
 - A. Consideration and possible action re: Swearing In Ceremony and Administration of Oath for newly-elected positions: Commissioner District 2; Assessor; Clerk/Treasurer; District Attorney; Public Administrator; Recorder; Sheriff; Churchill County School Board; Mosquito, Vector, and Noxious Weed Abatement District Board; Lahontan Conservation District Board, and Stillwater Conservation District Board.
 - B. Consideration and possible action re: Election of Chair and Vice-Chair positions for the Board of County Commissioners, Highway Commission, and CC Communications Management, and designation of board or committee assignments for 2023-2024.
 - C. Consideration and possible action re A sending site application filed by C & A Rentals LLC, managed by Colby & Ashley Frey, for a sending site located at 9125 Flying K Ranch Road and 8500 & 9170 Pasture Road, APNs 006-092-05, 006-093-18 & 006-093-19, consisting of +/-707.5 total acres with +/-408.35 total water righted acres in the A-10 zoning district.
 - D. Consideration and possible action re: Ratification of agreement between Churchill County Social Services and U.S. Department of Housing and Urban Development in the amount of \$75,294, December 1, 2022 - November 30, 2023 for the provision of Supportive Housing Programming.
 - E. Consideration and possible action re: Ratification of the funding agreement between the State of Nevada HHS Grants Management Unit for Community Services Block Grant and Churchill County Social Services in the amount of \$109,033 for the provision of Community Action Programming.
- 8. Nuisance Complaint:**

9:30 AM Consideration and possible action re: Nuisance Complaint filed by Steven L. Bohrn, Shannon Clevenger, and Jeffery Clevenger against Troy and Beatriz Holbrook related to noise and light at 2100 Trails End, Fallon, Nevada, APN 008-252-24 and adoption of Resolution 23-2022 declaring whether there is or is not a nuisance associated with this property., *Pamela D. Moore, Deputy Clerk to the Board*
- 9. Letters Received:**
 - A. Nevada Division of Environmental Protection's Preliminary Decision to

Close Open Case- Plug & Abandon Monitoring and Remediation Wells and Site Restoration Activities for the Former Smedley's Chevron, and the Golden Gate Petroleum Facility, 1755 W. Williams Ave., Fallon, Nevada

- B. Nevada Department of Environmental Protection's notification of its review of the Draft Interim Remedial Action Completion Report, Northern Operable Unit Sites 2, 3, and 4 Remedial Action, for Naval Air Station Fallon, Nevada, November 2022
- C. The Nevada Department of Transportation provides notice that Contract No. Contract #3956, Project #STBG-095-5(021), on US 95, from US 50, Williams Avenue, at Maine Street in Fallon to the cattleguard 0.29 miles South of I-80, Exit 83, Trinity Interchange in Churchill County has been completely executed effective December 20, 2022.

10. New Business:

- A. Consideration and possible action re: Recommendation to reduce speed limit from 25mph to 15mph in the Onde Verde subdivision
- B. Consideration and possible action re: Appointment of Jeff Goings, Mark Hyde, and Eric Blakey to the Planning Commission to fill four-year terms
- C. Consideration and possible action re: approval of a water rights deed between Churchill County and Andrew Doty at APN: 006-331-04

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Acknowledgement of recordation of a Conservation Easement Deed, Document #499371, for E & C Schank Properties, LLC, for property located at 4425 Benson Lane, Assessor's Parcel Number 007-911-19; authorization for issuance of 46 Transfer of Development Right (TDR) Certificates to Churchill County; and authorization to record the Notice of Final Action to issue said certificates.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Adjournment.

17. Appendix.

Supporting Documentation

18. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Renae Paholke, Deputy Clerk**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **28th day of December, 2022, between the hours of 8:00 and 9:00 AM**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Renae Paholke, Deputy Clerk

Renae Paholke, Deputy Clerk, who was subscribed and sworn to before me this **28th day of December, 2022**.



Julie Gilmore, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities*

who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*