



**ADVISORY BOARD
TO MANAGE WILDLIFE
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Renae Paholke, Deputy Clerk

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Conference Room #102,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: November 2, 2022 at 7:00 PM

TYPE OF MEETING: Regularly Scheduled Advisory Board to Manage Wildlife Meeting

If you wish to make public comment, you may provide them via email no later than 4:30 PM the day before the meeting to: pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Advisory Board to Manage Wildlife during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. September 21, 2022.
7. **Consideration and possible action re: Review of Correspondence.**
8. **Appointments:**
 - A. Consideration and possible action re: Commission Policy 11, Heritage Grants, First Reading.
 - B. Consideration and possible action re: Commission Policy 23, Predation Management, First Reading.
 - C. Consideration and possible action re: Commission Policy 24, Hunting Opportunities Among Various Weapons Classes and Hunter Groups, Third Reading.
 - D. Consideration and possible action re: Commission Policy 60, Water Application Guidelines, Second Reading.
 - E. Consideration and possible action re: Commission Policy 61, Water Rights, Second Reading.
 - F. Consideration and possible action re: Commission Policy 62, Mitigation Policy, First Reading.
 - G. Consideration and possible action re: Commission Policy 66, Management and Use of Wildlife Management Areas, Second Reading.
 - H. Consideration and possible action re: Commission General Regulation 500, Subdivision Map Review.
 - I. Consideration and possible action re: Commission General Regulation 502, Junior Hunt and Turkey Program.
 - J. Consideration and possible action re: Commission General Regulation 510, First Come First Served Exchange to Obtain a Tag.
 - K. Consideration and possible action re: Commission General Regulation 506, Possession of Golden Eagles Under Certain Circumstances.
 - L. Consideration and possible action re: Commission General Regulation 509, License and Vessel Product Refunds.
 - M. Consideration and possible action re: Commission Regulation 23-02, Taking of Raptors for Falconry for 2023-2024.

- N. Consideration and possible action re: Commission Regulation 23-03, Noncommercial Collection of Reptiles and Amphibians for 2023-2024.
- O. Consideration and possible action re: Commission Regulation 22-12 Amendment #1, Upland and Furbearer Seasons.
- P. Consideration and possible action re: Commission General Regulation 508, Antler Points and Spike Elk Defined.
- Q. Consideration and possible action re: Commission General Regulation 510, First Come First Served Exchange to Obtain a Tag.

9. Informational Items:

- A. Consideration and possible action re: Items listed on the Nevada Board of Wildlife Commissioners' Agenda for November 4 and 5, 2022, which is attached as Exhibit "A".

10. Consider Future Agenda Items.

11. Public Comment.

12. Adjournment.

13. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **21st day of October, 2022, between the hours of 8:00 and 10:00 AM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this **21st day of October, 2022**.

Renae Paholke

Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

Nevada Board of Wildlife Commissioners' Meeting Agenda

Meeting Location

Washoe County Administrative Building A
Commission Chambers
1001 E. Ninth Street
Reno, NV 89512

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0Mza2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, November 4, 2022.

<https://us02web.zoom.us/j/87363790379?pwd=eUQ5VmVxWnF4SWJuM0N1QUpyUVBZQT09>

Passcode: 372743

If you wish to make public comment, please use this link for Saturday, November 5, 2022

<https://us02web.zoom.us/j/82382329330?pwd=RTNUZE4yREdaRIITYWJVOWq1a0V3UT09>

Passcode: 907889

Meeting materials are available at: http://www.ndow.org/Public_Meetings/Com/Agenda/

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than three minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Friday, November 4, 2022 – 8:00 a.m.

If you wish to make public comment via Zoom, please use this link:

<https://us02web.zoom.us/j/87363790379?pwd=eUQ5VmVxWnF4SWJuM0N1QUpyUVBZQT09>

1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia
2. Approval of Agenda – Chairman Caviglia– For Possible Action

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

- 3.* **Approval of Minutes – Chairman Caviglia – For Possible Action**
Commission minutes may be approved from the September 23 and 24, 2022 meeting.
4. **Member Items/Announcements and Correspondence – Chairman Caviglia – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
6. **Reports – Informational**
 - A. **Department Activity Report – Secretary Wasley and Division Administrators**
A report will be provided on Nevada Department of Wildlife activities.
 - B.* **Litigation Report – Deputy Attorney General Craig Burkett**
A report will be provided on Nevada Department of Wildlife litigation.
 - C. **Predation Management Fiscal Year 2022 Report – Wildlife Staff Specialist Pat Jackson**
The Game Division will present the 2022 Predation Report per Commission Policy 23, the Department shall prepare an annual Predation Management Status Report (Status Report) detailing results of the previous fiscal year's projects. This status report shall be presented at the last Commission meeting of each calendar year.
 - D. **Tag Allocation and Application Hunt Committee (TAAHC) Report – Committee Chairman Tommy Caviglia,**
A report will be provided on the recent TAAHC meeting.
 - E. **Mule Deer Enhancement Oversight Committee – Chairman Kiel, Game Division Administrator Mike Scott, Habitat Division Administrator Alan Jenne**
A report will be provided on the Mule Deer Enhancement Program.
7. **Administrative Procedures, Regulations and Policy (APRP) Committee – Committee Chairman McNinch**
A report will be provided on the recent APRP Committee Meeting.
 - A.* **Commission Policy 11- Heritage Grants – First Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will review Commission Policy 11 and may make any necessary changes and may decide to move it to a second reading.

- B.* Commission Policy 23 – Predation Management – First Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will review Commission Policy 23 and may make any necessary changes and may decide to move it to a second reading.
- C.* Commission Policy 24 – Hunting Opportunities Among Various Weapons Classes and Hunter Groups – Third Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a third reading of Commission Policy 24, Hunting Opportunities Among Various Weapons Classes and Hunter Groups, and may decide to repeal, revise, or adopt the policy.
- D.* Commission Policy 60 – Water Application Guidelines – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 60, Water Application Guidelines, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.
- E.* Commission Policy 61 – Water Rights – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 61, Water Rights, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.
- F.* Commission Policy 62 - Mitigation Policy- First Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will review Commission Policy 62 and may make any necessary changes and may decide to move it to a second reading.
- G.* Commission Policy 66 – Management and Use of Wildlife Management Areas – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 66, Management and Use of Wildlife Management Areas, and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

8. Commission General Regulations – Workshop - Public Comment Allowed

- A.* Commission General Regulation 500, Subdivision Map Review – Wildlife Staff Specialist Jasmine Kleiber – For Possible Action**
The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 502 to provide for the Department review of tentative subdivision map(s) and inclusion of recommendations for methods to avoid or minimize impacts to wildlife, mitigation measures, best management practices or required design features, and provide for collection of associated fees to the Department for carrying out such reviews.
- B.* Commission General Regulation 502, Junior Hunt and Turkey Program – Management Analyst Megan Manfredi – For Possible Action**
The Commission will hold a second workshop to consider amending Nevada Administrative Code (NAC) 502 to limit the number of successfully awarded tags in the junior hunt program. The regulation also removes hard close dates for submitting a turkey

harvest return card and allows for junior turkey bonus points to convert to the adult point category once a junior is ineligible to participate in the junior hunt turkey program.

C.* Commission General Regulation 510, FCFS Exchange to Obtain a Tag– Management Analyst Megan Manfredi – For Possible Action.

The Commission will hold a workshop to consider a temporary regulation amending Nevada Administrative Code (NAC) 502 that would include any money, goods, or services exchanged for procurement of a tag through the FCFS program as grounds for suspension from the program.

D.* Commission General Regulation 506, Possession of Golden Eagles Under Certain Circumstances – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action

The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 503 to allow for possession of a golden eagle under certain circumstances.

E.* Commission General Regulation 509, License and Vessel Product Refunds – Program Officer Alejandra Medina – For Possible Action

The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 502 and 488 to allow the Department authority to provide refunds on licenses and vessel products.

9. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

Friday, November 4, 2022 – Tour will begin at the close of Agenda Item #9

The Commission will tour Lennar Pond. An informational presentation will be made, but no action will be taken by the Commission. The public is invited to participate and will be required to provide their own transportation. The group will depart from the meeting location.

Saturday, November 5, 2022 – 9:00 a.m.

If you wish to make public comment via Zoom, please use this link:

<https://us02web.zoom.us/j/82382329330?pwd=RTNUZE4yREdaRIITYWJVOWq1a0V3UT09>

10. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia

11. Approval of Agenda – Chairman Caviglia– For Possible Action

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

12. Member Items/Announcements and Correspondence – Chairman Caviglia – Informational

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

13. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
14. **Commission Regulation – For Possible Action/Adoption – Public Comment Allowed**
- A.* **Commission Regulation 23-02, Taking of Raptors for Falconry for 2023-2024 – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action**
The Commission will consider and may take action to approve the 2023-2024 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry.
- B.* **Commission Regulation 23-03, Noncommercial Collection of Reptiles and Amphibians for 2023-2024 – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action**
The Commission will consider and may take action to approve 2023-2024 season and limits for noncommercial hobby collecting of live, unprotected reptiles and amphibians
- C.* **Commission Regulation 22-12 Amendment #1, Upland and Furbearer Seasons – Management Analyst Megan Manfredi – For Possible Action.**
The Commission will consider and may take action to approve the proposed changes amending the spring turkey application period and draw dates for the 2023 season.
15. **Commission General Regulation – For Possible Action/Adoption – Public Comment Allowed**
- A.* **Commission General Regulation 508, Antler Points and Spike Elk Defined – Wildlife Staff Specialist Cody McKee**
The Commission will consider adopting NAC 502 that would clarify definitions pertaining to “antler point” and “spike elk” for certain big game mammals and reduce the potential occurrence of inadvertent infractions.
- B.* **Commission General Regulation 510, FCFS Exchange to Obtain a Tag – Management Analyst Megan Manfredi – For Possible Action.**
The Commission will hold an adoption hearing to consider a temporary regulation amending Nevada Administrative Code (NAC) 502 that would include any money, goods, or services exchanged for procurement of a tag through the FCFS program as grounds for suspension from the program.
16. **Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairman Caviglia – For Possible Action**
The next Commission meeting is scheduled for November 4 and 5, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.
17. **Public Comment Period**

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at http://www.ndow.org/Public_Meetings/Com/Agenda/. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at http://www.ndow.org/Public_Meetings/Com/Agenda/.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org.