



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Renae Paholke, Deputy Clerk

E-mail: rpaholke@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: August 17, 2022 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. July 20, 2022.
7. **Appointments:**
 - A. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - B. Consideration and possible action re: Approval of a Contract between Churchill County and SPB Utility Services, Inc. for continuation of the utility operations support.
 - C. Consideration and possible action re: Application for continued support funding for the Churchill Animal Protection Society (CAPS) in the amount of \$20,000.
 - D. **Public Hearing** - Consideration and possible action re: Bill 2022-C, Ordinance 119, an Ordinance authorizing and directing the issuance by Churchill County, Nevada of its Water Revenue Bond, Series 2022, in the principal amount of \$558,000, to finance the construction of the Sand Creek Municipal Well; providing the forms, terms, conditions, and security for the Bond and sale thereof; providing for adoption as if an emergency exists; and providing other matters relating thereto.
 - E. Consideration and possible action re: Approval of the Voluntary Transfer of Indigent Death Penalty Defense Services, Parole Violation Hearings in Carson City, Parole Board Hearings in Carson City, and Pardon Board Hearings in Carson City to the State Public Defender Pursuant to NRS 180.450(6).
 - F. Consideration and possible action re: Approval of Professional Services Contracts with Charles B. Woodman, Esq., in the amount of \$80,000 for Indigent Legal Services and in the amount of \$40,000 for Representation of Individuals in NRS 432B, Juvenile TPO and Guardianship Cases, effective retroactively to July 1, 2022.
8. **Appeal of Planning Commission Decision:**
 - 2:00 PM **Public Hearing of Appeal** - Consideration and possible action re: Appeal of the Planning Commission's decision made on July 13, 2022 to deny issuance of a Temporary Use Permit for Kent Champneys, General Rock - Gem - Mineral Shop, to

house a recreational vehicle to be used as temporary quarters for general purposes at 6840 Reno Highway, APN: 008-141-03, proposing that the RV be used for a caretaker to live in to discourage theft and vandalism, similar to a commercial watchmen, without a business, to help clean the property and assist with trying to re-establish the Rock Shop business., *Christian Spross, Public Works Director*

9. Letters Received:

- A. Nevada Division of Environmental Protection's notification of a No Further Action Determination for the Walmart Distribution Center, Interstate 80 at mile marker 57/58, in Churchill County, Nevada.
- B. Nevada Division of Environmental Protection's Request for Release/Spill Information from Safety-Kleen for a release/spill of contaminants.
- C. Nevada Division of Environmental Protection's notification of a 30-day Public Notice Period for Renewal of the Statewide General Permit to regulate discharge of Stormwater Associated with Large Construction Activity; Small Construction Activity; and Industrial Activity from Temporary Concrete, Asphalt, and Material Plants or Operations Dedicated to the Permitted Construction Project, to waters of the United States.
- D. Nevada Division of Environmental Protection's notification of a Class II General Air Quality Operating Permit for concrete Batch Plants and for Nonmetallic Minerals Crushing and Screening.
- E. Bureau of Land Management Provides Notice of a Public Consultation for JD Allotment for the Temporary Change in Season of Use.

10. New Business:

- A. Consideration and possible action re: Approval of the Collective Bargaining Agreement between Churchill County and the Churchill County Dispatchers Union (Dispatch Supervisor Unit).
- B. Consideration and possible action re: Authorization for the Churchill County District Attorney's Office to file an Answer in Churchill County District Court Case No. 22-10DC-0639, an action to quiet title to property at APN 006-711-11.

11. Recess to Conduct the Liquor Board Meeting and Closed Personnel Session:

12. Closed Personnel Session :

- A. **Closed Personnel Session Pursuant to NRS 288.220** re: Discussion of the negotiations with the Churchill County Dispatchers Union (Dispatch Supervisor Unit).

13. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Building Department's Revenue Report for April totalling \$19,332.80.
- C. Consideration and possible action re: Building Permit Activity Report for July 2022.
- D. Consideration and possible action re: Public Works, Planning & Zoning Department's Revenue Report for July 2022 showing a total of \$253,233.39 in revenue for the month.
- E. Consideration and possible action re: Sheriff's Civil Report for July 2022 showing a total of \$22,703 in revenue for the month.
- F. Consideration and possible action re: Recorder's Monthly Apportionment Report for July 2022 totaling \$18,897.00 in revenue for the month.
- G. Consideration and possible action re: Court Services' Fourth Quarter Revenue Report for the period of April to June, 2022, reflecting \$7,202.27 in revenue for the quarter.

14. Consider Future Agenda Items.

15. Commissioner and Management Staff Reports.

16. Claims and Payroll Transmittals.

17. Public Comment.

18. Adjournment.

19. Appendix.

Supporting Documentation

20. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **11th day of August, 2022, between the hours of 4:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 11th day of August, 2022.



Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*

3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*