



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Renae Paholke, Deputy Clerk

E-mail: rpaholke@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

REVISED AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: July 7, 2022 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

REVISED AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. June 2, 2022.
 - B. June 2, 2022 Closed Session.
- 7. Appointments:**
 - A. Consideration and possible action re: Recognition and appreciation of Marie Henson, Building Official, for her role with the Public Works Committee and the Rafter 3C Arena.
 - B. Consideration and possible action re: Nevada Association of Counties (NACO) Annual Update Presentation.
 - C. Consideration and possible action re: Application for funding in the amount of \$2,500 from the Veterans Independence Foundation to support the Blue Skies Veterans Benefit event at the Churchill County Fairgrounds on September 24, 2022.
 - D. Consideration and possible action re: Acceptance of three offers to dedicate off-site road improvements made by Jess and Vicki Reid for Sand Canyon Road, Cow Canyon Road, and Smokin Bull Drive in support of their development along Lone Tree Road.
 - E. Consideration and possible action re: A Zone Change Application filed by Churchill County to request a change of zoning for property located on Coleman Road, Assessor's Parcel Numbers 008-301-11 and 008-301-12, consisting of 5.20 acres and 26.21 acres respectively, in the E-1 and R-1 zoning districts respectively, whereby the Applicant requests a zone change to R-3 on both parcels.
- 8. Nuisance Complaint:**
 - A. Consideration and possible action re: Nuisance Complaint by Billie Graves against John and Beth Riley related to cotton from a tree on their property located at 2979 Woodlands Place, Fallon, Nevada, APN: 006-741-26 and adoption of Resolution 16-2022 declaring whether there is or is not a nuisance associated with this property.
- 9. Letters Received:**

- A. Bureau of Land Management's notification of its public consultation for Diamond Springs Allotment change in season of use.
- B. Bureau of Land Management's Environmental Assessment (EA) and Finding of No Significant Impact (FONSI) for the Legacy Racing, LLC Baja Special Recreation Permit.

10. Old Business:

- A. Consideration and possible action re: Memorandum of Agreement with the State of Nevada, Department of Veterans Services, for use of office space in the Churchill County Annex Building.
- B. Consideration and possible action re: Canvass of the Churchill County Recount of the Gubernatorial Race from the 2022 Official Primary Election held on June 14, 2022.

11. New Business:

- A. Consideration and possible action re: Adoption of Resolution 17-2022, a resolution establishing the travel expenses and subsistence allowance for Churchill County effective July 1, 2022, noting the new mileage rate of 62.5 cents per mile.
- B. Consideration and possible action re: Approval of Resolution 18-2022 adopting and certifying Churchill County's Tax Rate for Fiscal Year 2022-2023.
- C. Consideration and possible action re: Publication of Summary Fiscal Report as required by Nevada Administrative Code (NAC) 354.561.
- D. Consideration and possible action re: A Professional Services Contract with Sevon Consulting, LLC, on an as-needed hourly basis at the rate of \$75.00 per hour, for the provision of Professional Services acting as Churchill County's Appointed Counsel Program Coordinator to support its Indigent Defense Services Program, effective retroactively to July 1, 2022.
- E. Consideration and possible action re: Approval to purchase corral panels to construct 200 livestock pens, to be placed on the county-owned Miners Road property, to facilitate and promote the Rafter 3C Complex for larger livestock and rodeo events, at a total cost of \$495,725.68.
- F. Consideration and possible action re: Appointment of Wright Noel to the position of Alternate Public Defender.
- G. Consideration and possible action re: Notification of and approval of the apportionment of the Fiscal Year 2022 Federal Payment in Lieu of Taxes (PILT) in the amount of \$2,552,647.
- H. Consideration and possible action re: Modification of Pay Ranges for the Captain and Undersheriff positions at the Sheriff's Office, at an estimated cost of \$58,000.

12. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Treasurer's Report for May 2022 showing a balance of \$47,004,878.51 in the account.
- C. Consideration and possible action re: Sheriff's Civil Report for May 2022.

- 13. Consider Future Agenda Items.**
- 14. Commissioner and Management Staff Reports.**
- 15. Claims and Payroll Transmittals.**
- 16. Public Comment.**
- 17. Adjournment.**
- 18. Appendix.**

Supporting Documentation

- 19. Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **30th day of June, 2022, between the hours of 4:30 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 30th day of June, 2022.



Linda Rothery, Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*