



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pammoore@churchillcountynv.gov

Renae Paholke, Deputy Clerk

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

******PLEASE NOTE CHANGE TO LOCATION******

PLACE OF MEETING: Fallon City Hall, Council Chambers,

55 W. Williams Avenue, Fallon, Nevada

DATE & TIME: June 2, 2022 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***

VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. March 3, 2022 Closed Personnel Session.
 - B. April 7, 2022 Closed Personnel Session.
 - C. April 20, 2022 Closed Personnel Session.
 - D. May 5, 2022.
 - E. May 5, 2022 Closed Personnel Session.
 - F. May 18, 2022.
- 7. Appointments:**
 - A. Consideration and possible action re: Request for Funding in the Amount of \$8,300 to support the Battle Born Broncs Event, *Darcie Spero and Ty Skiver, Fallon Western Heritage Events/Skiver Bootmakers, LLC*
 - B. Consideration and possible action re: An Application for abandonment of easement filed by Ralph & Deborah Mills for property located at 4572 Bebe Ann Way, Assessor's Parcel Numbers 006-231-69, whereby a Petition has been filed to abandon the 60 foot road easement and related parallel easements that currently extend across Parcel 10 and lying east of the existing turn-around as shown on map document number 408057, Churchill County Records., *Christian Spross, Director, Public Works, Planning & Zoning*
 - C. Consideration and possible action re: Approval of a special assessment on the 2022-2023 Secured Tax Roll to each taxable parcel in the Carson Desert Groundwater Basin, totaling \$24,000, to each permitted water right holder in the Lovelock Valley Groundwater Basin totaling \$135.85, and to certify the amount for the special assessment to be entered on the 2022-2023 Secured Tax Roll by the County Treasurer, *Denise L. Mondhink-Felton, Assessor*
 - D. Consideration and possible action re: Approval of special assessments on the 2022-2023 Unsecured Tax Roll to each permitted water right holder in the Dixie Valley Groundwater Basin and Brady Hot Springs Area, *Denise L. Mondhink-Felton, Assessor*
 - E. Consideration and possible action re: Approval of a comment letter to the U.S. Fish and Wildlife Service regarding its proposed rule to list the Dixie Valley Toad as an

endangered species under the Endangered Species Act of 1973, *Jeremy Drew, Principal Resource Specialist with Resource Concepts, Inc.*

- F. Consideration and possible action re: Presentation from County Manager Jim Barbee regarding the activities of the County Manager's Office in preparation for the upcoming County Manager performance evaluation, *Jim Barbee, County Manager*

8. Letters Received:

- A. Bureau of Land Management's Full Force and effect Decision Record for the Fence Line - Ditch Cleaning Project in the Winnemucca District to reduce annual invasive fuel loading.
- B. COVID-19 vaccine and testing schedules for Churchill, Mineral, and Eureka Counties for June 2022.
- C. Churchill County Mosquito, Vector, and Noxious Weed Abatement District's Final Budget for Fiscal Year 2022-2023.
- D. Churchill County Public Health Newsletter for June 2022.

9. New Business:

- A. Consideration and possible action re: Reappointment of Jason Sibley to the Churchill County Advisory Board to Manage Wildlife.
- B. Consideration and possible action re: approval of Amendment No. 2 to the One Nevada Agreement on Allocation of Opioid Recoveries which authorizes the State of Nevada to receive the recoveries and remit payments to local governments pursuant to the percentages and terms of the One Nevada Agreement and, further, to authorize the Chair to approve any future amendments to the One Nevada Agreement as they are consistent with the best interests of the county.

10. Closed Session - Regular Meeting will Recess and then Reconvene After the Closed Session:

- A. **Closed Personnel Session Pursuant to NRS 288.220** re: Discussion of negotiations with the Churchill County Sheriff's Deputies Association (CCSDA), Deputies' and Sergeants' Units.

11. Ratification of Collective Bargaining Agreement:

- A. Consideration and possible action re: Approval of the Collective Bargaining Agreement between Churchill County and the Churchill County Sheriff's Deputies' Association (Deputies and Sergeants Units).

12. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Sheriff's Civil Report for April 2022 showing a total of \$25,816.75 in revenue for the month.
- C. Consideration and possible action re: Refund of fee paid for the home-based business license renewal made in March 2022 by Wanda Sherry Gardner in the amount of \$37.50.
- D. Consideration and possible action re: Transfer of funds to the Churchill County Road Department in the amount of \$250,000 for FY 2022 Road and Bridge projects for the 3rd quarter.

13. Consider Future Agenda Items.

14. Commissioner and Management Staff Reports.

15. Claims and Payroll Transmittals.

16. Public Comment.

17. Pursuant to N.R.S. 211.020, the Commissioners will conduct the Quarterly Jail Inspection at the Churchill County Jail upon the close of meeting to inquire into the security of the jail and treatment and condition of the prisoners:

18. Adjournment.

19. Appendix.

Supporting Documentation

20. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **26th day of May, 2022, between the hours of 11:00 AM and 12:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 26th day of May, 2022.

Renae Paholke

Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*