



**BOARD OF  
COUNTY COMMISSIONERS  
CHURCHILL COUNTY, NEVADA**

**155 N. Taylor Street, Suite 110**

**Fallon, Nevada 89406**

**(775) 423-4092**

**Fax: (775) 423-7069**

**Contact Person: Pamela D. Moore,**

**Deputy Clerk of the Board**

**E-mail: [pammoore@churchillcountynv.gov](mailto:pammoore@churchillcountynv.gov)**

**Renae Paholke, Deputy Clerk**

**E-mail: [rpaholke@churchillcountynv.gov](mailto:rpaholke@churchillcountynv.gov)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA**

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Administrative Building, Commission Chambers,  
155 North Taylor Street, Suite 145, Fallon, Nevada

**DATE & TIME:** May 18, 2022 at 1:15 PM

**TYPE OF MEETING:** Regularly Scheduled County Commissioners' Meeting

**Live Webcasting:**

**<https://churchillconv.suiteonemedia.com/web/live/>**

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: [pammoore@churchillcountynv.gov](mailto:pammoore@churchillcountynv.gov) and [rpaholke@churchillcountynv.gov](mailto:rpaholke@churchillcountynv.gov).

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

## **AGENDA:**

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
  - A. February 23, 2022 Budget Hearings.
  - B. March 25, 2022 Budget Workshop.
  - C. April 7, 2022.
  - D. April 20, 2022.
- 7. Appointments:**
  - A. Presentation of the 2022 Jim Regan Memorial Scholarships as follows: Kyla Trotter & Wendy Bullock - \$1,500 each; Tayler Felton & Kaitlyn Hert - \$1,000 each; and Gabriela Loop - \$500
  - B. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District
- 8. Letters Received:**
  - A. Bureau of Land Management's notification of its Final Decision for 3F, LLC Drought Response Actions for the Willow Ranch Allotment.
  - B. Bureau of Land Management's public consultation for the Central Nevada Guzzler Project Proposed Range Improvements for the Nevada Department of Wildlife (NDOW).
  - C. Bureau of Land Management's solicitation of Scoping Comments to the Environmental Assessment (EA) for Proposed Special Recreation Permits for Legacy Racing Association.
  - D. Nevada Division of Environmental Protection's notification of its review of the Final Removal Action Completion Report for asbestos removal action at Installation Restoration Program Site 29, Naval Air Station Fallon, Nevada.
  - E. Nevada Division of Environmental Protection's (NDEP) no further action determination for the April 27, 2022 Results of Limited Phase II Environmental Site Assessment for the Ray Ferguson Property, 24 E. Center Street, Fallon, Churchill County, Nevada.
  - F. U.S. Fish & Wildlife Service Notice of Land Sale for two properties in Churchill County, Nevada.
  - G. Town hall meetings scheduled in Crescent Valley, Eureka, Mineral, and

Churchill Counties to discuss the development of the Central Nevada Health District.

**9. Old Business:**

- A. Consideration and possible action re: Approval of a proposal from John S. Wright & Associates, in the amount of \$1,500, to provide professional appraisal services for the purpose of evaluating a Conservation Easement on the Brown Family Trust Property (APN: 006-671-38; 39 & 41).
- B. Consideration and possible action re: Approval of a proposal from Johnson Perkins Griffin, in the amount of \$2,000, to provide professional appraisal services for the purpose of evaluating a Conservation Easement on the Eckert Property (APN: 006-111-25; 26 and 27).
- C. Consideration and possible action re: Approval of a proposal from Bruce M. Hahn Real Estate Appraiser & Analyst, in the amount of \$1,500, to provide professional appraisal services for the purpose of evaluating a Conservation Easement on property under the ownership of E&C Schank Properties, LLC (APN: 007-911-19).

**10. New Business:**

- A. Consideration and possible action re: Approval of a Dispatch Supervisor position for the Churchill County Sheriff's Office, including the eventual promotion of a current employee, at an estimated cost of \$4,008 annually.
- B. Consideration and possible action re: Approval of another Sergeant position in the Detention Center of the Churchill County Sheriff's Office, including the eventual promotion of a current employee, at an estimated cost of \$7,000 annually.
- C. Consideration and possible action re: Assigning Brooke Morrison as a temporary supervisor of the Public Health Division of Social Services, including a temporary two-step increase at an estimated cost of \$4,700 per year.
- D. Consideration and possible action re: Approval of a Laboratory Technician position for Social Services at a cost of \$68,000.
- E. Consideration and possible action re: Approval of an Agreement for Professional Services with ADS, LLC to assist Churchill County with identifying and applying for grant opportunities retroactive to May 15, 2022, at a rate of \$4,000 per month.
- F. Consideration and possible action re: Approval of Job Description for an Alternate Public Defender.

**11. Recess to Conduct the Liquor Board Meeting and Closed Personnel Session:**

**12. Closed Session:**

- A. **Closed Personnel Session Pursuant to NRS 288.220** re: Discussion of negotiations with the Churchill County Sheriff's Deputies Association

(CCSDA), Deputies' and Sergeants' Units, and with Operating Engineers  
Local No. 3 (representing Dispatchers)

**13. Consent Items:** (Action Items generally not requiring discussion or explanation)

**All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.**

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Building Permit Activity Report for April 2022.
- C. Consideration and possible action re: Building Department's Revenue Report for April 2022 totaling \$14,414.70.
- D. Consideration and possible action re: Recorder's Monthly Apportionment Report for April 2022 totaling \$20,823.40 in revenue for the month.
- E. Consideration and possible action re: Public Works, Planning & Zoning Department's Revenue Report for April 2022 showing a total of \$321,255.01 in revenue for the month.

**14. Consider Future Agenda Items.**

**15. Commissioner and Management Staff Reports.**

**16. Claims and Payroll Transmittals.**

**17. Public Comment.**

**18. Adjournment.**

**19. Appendix.**

Supporting Documentation

**20. Affidavit of Posting:**

STATE OF NEVADA           )  
                                          : ss.  
County of Churchill        )

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **12th day of May, 2022, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ [www.churchillcountynv.gov](http://www.churchillcountynv.gov);*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



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***Pamela D. Moore, Deputy Clerk to the Board***

***Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 12th day of May, 2022.***



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***Renae Paholke, Deputy Clerk***

*Endnotes:*

***Disclosures:***

*\*Churchill County is an equal opportunity provider and employer.*

***Accommodations/Nondiscrimination:***

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW*

Washington, D.C. 20250-9410;

2. Fax: (202)690-7442; or

3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Procedures:**

*\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*