



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Rena Pahlke, Deputy Clerk

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 20, 2022 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pammoore@churchillcountynv.gov and rpahlke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
- 7. Appointments:**
 - A. Consideration and possible action re: Adoption of a Proclamation recognizing May - October 2022 as the Nevada Wildfire Awareness Campaign with the theme of "Battle Born. Wildfire Ready", *Jennifer Diamond, Fire Mitigation Specialist, Bureau of Land Management, Carson City District*
 - B. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District, *Jake Vialpando, Field Manager, Stillwater Field Office, Carson City District, Bureau of Land Management*
 - C. **Public Hearing** - Consideration and possible action re: Bill 2022-A, Ordinance 27, 32 & 39, an ordinance adding a new zoning district designation to Title 16 of the Churchill County Code, which shall be known as Intensive Multi-Family Residential District (R-3) and setting forth the uses for such district, as well as establishing development standards and requirements for all types of multi-family development in all zoning districts, *Christian Spross, Director Public Works, Planning and Zoning*
 - D. Consideration and possible action re: Modifications to the class specification of Deputy Chief - Detention Operations, renaming it as Juvenile Detention Director and assigning it to Pay Grade 67, *Geof Stark, Human Resources Director and Motulalo Otuafi, Chief Juvenile Probation Officer*
 - E. Consideration and possible action re: Request for funding in the amount of \$2,500 for the Fallon Armed Forces Day Event, *Essie Burriss, Coordinator, Fallon Armed Forces Day*
 - F. Consideration and possible action re: A request for a one-year extension of the deadline to record Skyridge Estates Phase 8 (Michelle Drive) Parcel Maps approved on February 17, 2021, *Christian Spross, Director, Public Works, Planning & Zoning Department*
 - G. Consideration and possible action re: Approval to submit the FTA 5339 Grant for two new electric vehicles for the CART Program and approval of the Agreement for the purchase of two new electric vehicles for CART if FTA funds are available, *Ernie Maguire and Cathy Lucero, Churchill Area Regional Transportation (CART)*

- H. Consideration and possible action re: Resolution 11-2022, a Resolution approving the submittal of an FTA 5339 grant Application to the Nevada Department of Transportation for rehabilitation and upgrades to the property located at 859 South Maine Street, Fallon, Nevada to support the CART relocation, with a total project cost of \$1,559,496 , *Shannon Ernst, Social Services Director*

8. Letters Received:

- A. Nevada Department of Health and Human Services' audit report stating that the audit has yielded no findings or concerns of the Churchill County Social Services' administration and management of the Community Service Block Grant Funded Programs and Family Resource Center Program.
- B. Nevada Division of Environmental Protection's notification of the Kennametal Class III Landfill Solid Waste Permit groundwater permit data.
- C. Nevada Division of Environmental Protection's notification of its review of the Draft Removal Action Completion Report, Asbestos Removal Action filed related to Installation Restoration Program Site 29 at Naval Air Station Fallon, Nevada.
- D. Nevada Division of Environmental Protection's review of the 2021 Annual Groundwater Monitoring Report for the Old High School located at 690 South Maine Street, Fallon, Nevada.
- E. Bureau of Land Management's notification of its public consultation for 3F, LLC change in season of use for the Willow Ranch Allotment.
- F. Nevada Division of Environmental Protection provides notice of its review of the Interim Remedial Action Completion Report for NOU Sites 2-4 at NAS Fallon.
- G. Bureau of Land Management's notification of its issuance of a Determination of NEPA Adequacy and Full Force and Effect Decision Record for the the Unionville WUI Fuels Reduction Project.
- H. Bureau of Land Management's notification that the Stillwater Field Office has initiated a field monitoring contract to better address allotment and horse management area (HMA) monitoring needs.
- I. Bureau of Land Management's notification of its Final Decision related to the Sadler Ranch to address drought conditions and mitigate impacts from grazing during drought in the Union Mountain, North Diamond, and Romano Allotments.
- J. Nevada Division of Environmental Protection's notification of its Notice of Proposed Action to issue a revision of the Class II Air Quality Operating Permit for Temporary Construction Sources.

9. New Business:

- A. Consideration and possible action re: Churchill County's application to acquire the following properties being held in trust by the Churchill County Treasurer for the non-payment of taxes pursuant to NRS 361.603(5) - APN

006-191-09, APN 006-711-13, APN 006-711-16, APN 007-891-17.

10. Closed Session - Regular Meeting will Recess and then Reconvene After the Closed Session:

- A. **Closed Personnel Session Pursuant to NRS 288.220** re: Discussion of negotiations with the Churchill County Sheriff's Deputies Association (CCSDA), Deputies' and Sergeants' Units, and with Operating Engineers Local No. 3 (representing Dispatchers)

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Quarterly Report from the Churchill County Sheriff regarding the conditions of the county jail and any branch county jail and the number of deaths of prisoners in the county jail and any known circumstances surrounding any such deaths, including, without limitation, basic demographics and information submitted pursuant to the Death in Custody Reporting Act of 2013, Public Law 113-242.
- C. Consideration and possible action re: Building Department's Revenue Report for March 2022 totaling \$46,058.85
- D. Consideration and possible action re: Building Permit Activity Report for March 2022.
- E. Consideration and possible action re: Recorder's Monthly Apportionment Report for March 2022 totaling \$42,425.10 in revenue for the month.
- F. Consideration and possible action re: Recorder's 3rd Quarter Report for Mining Claim Filing Fees for the period of January - March 2022.
- G. Consideration and possible action re: Recorder's 3rd Quarter Real Property Transfer Tax (RPTT) Report for January - March 2022.
- H. Consideration and possible action re: Public Works, Planning & Zoning Department's Revenue Report for March 2022 showing a total of \$20,488.58 in revenue for the month.
- I. Consideration and possible action re: Sheriff's Office Civil Report for March 2022.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Adjournment.

17. Appendix.

Supporting Documentation

18. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

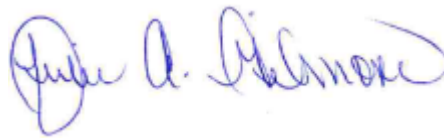
*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **14th day of April, 2022, between the hours of 3:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 14th day of April, 2022.



Julie A. Gilmore, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil*

rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*