



**ADVISORY BOARD
TO MANAGE WILDLIFE
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pammoore@churchillcountynv.gov

Renae Paholke, Deputy Clerk

E-mail: rpaholke@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 23, 2022 at 7:00 PM

TYPE OF MEETING: Advisory Board to Manage Wildlife Meeting

If you wish to make public comment, you may provide them via telephone by joining the Zoom meeting or email comments no later than 4:30 PM the day before the meeting to:

pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Advisory Board to Manage Wildlife during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. January 26, 2022.
7. **Appointments:**
 - A. Consideration and possible action re: Commission Policy 10 - Heritage Tags and Vendors.
 - B. Consideration and possible action re: Commission Policy 31 - Lahontan Cutthroat Trout Management.
 - C. Consideration and possible action re: Commission Policy 33 - Fisheries Management Program.
 - D. Consideration and possible action re: Commission Policy 40 - Statewide Boating Safety.
 - E. Consideration and possible action re: Commission Policy 63 - Protecting Wildlife from Toxic Ponds.
 - F. Consideration and possible action re: Commission Policy 64 - Input on Land Sales.
 - G. Consideration and possible action re: Commission Policy 65 - Designation of Wildlife Areas.
 - H. Consideration and possible action re: Commission Policy 67 - Feral Horse and Burros.
 - I. Consideration and possible action re: Commission Regulation 22-10 - Migratory Game Bird Seasons, Bag Limits, and Special Regulation for Waterfowl and Webless Migratory Game Birds for the 2022-2023 Season. Furthermore, to consider rules regulating public hunting on Wildlife Management Areas and designated state lands.
8. **Informational Items:**
 - A. Consideration and possible action re: Items listed on the Nevada Board of Wildlife Commissioners' Agenda for March 25 and 26, 2022, which is attached as Exhibit "A", and Final Combined MDEP Project Approval List 2-15-2022, which is attached as Exhibit "B".
9. **Consider Future Agenda Items.**
10. **Public Comment.**
11. **Adjournment.**

12. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **14th day of March, 2022, between the hours of 8:00 and 11:00 AM**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this **14th day of March, 2022**.



Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint,*

complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

Nevada Board of Wildlife Commissioners' Meeting Agenda

Meeting Location

Boulder City Parks & Recreation Department (Gymnasium)
900 Arizona Street
Boulder City, NV 89005

Meeting materials are available at: http://www.ndow.org/Public_Meetings/Com/Agenda/

Public comment will be taken on each action item following Committee discussion and before any action is taken. The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or attend and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in using the chat, whether speaking or not.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Friday, March 25, 2022 – 10:00 a.m.

- 1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**
- 2. Approval of Agenda – Chairwoman East – For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3.* Approval of Minutes – Chairwoman East – For Possible Action**
Commission minutes may be approved from the January 28 and 29, 2022 meeting.
- 4. Member Items/Announcements and Correspondence – Chairwoman East – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
- 5. County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

6.* Draft Fiscal Year 2023 Predation Management Plan – Wildlife Staff Special Pat Jackson – For Possible Action

The draft Fiscal Year 2023 Predation Management Plan will be presented to the Commission for review. A report from the Predatory Animal and Rodent Committee (PARC) Meeting, held on February 10th will be shared with the Commission. All comments from the Commission, PARC, County Advisory Boards to Manage Wildlife, and any other interested publics will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at the March 2022 meeting. Five proposed Mule Deer Enhancement Predator Management Projects submitted by MDEP subcommittees and approved by the MDEP Oversight Committee will be considered for inclusion in the Draft Fiscal Year 2023 Predation Management Plan.

7.* Approval for Elk Damage Payment Exceeding \$10,000 – Elk Staff Specialist Cody McKee – For Possible Action

An assessment of elk damage on Granite Peak Ranch in White Pine County, totaling \$19,170.00, was completed by Department personnel and submitted for reimbursement by Bruce Hubbard, agent for the property. Per NAC 504.421 Section 1 (f), "A loss on one site must be limited to \$10,000, unless the Commission determines that a claimant may be paid more, and there is sufficient money to pay him or her." The Commission will need to approve the elk damage claim so the Department can pay the claim.

8. Appeal – Mr. James Collard – Sub-Guide Denial – For Possible Action

Mr. Collard is appealing the suspension of his guide license for a term of three years.

9. Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular Department Activity Report and are intended to educate the Commission and public as to the Department's ongoing duties and responsibilities.

Friday, March 25, 2022 – Tour will begin at the close of Agenda Item #9

The Commission will tour the new Lake Mead Fish Hatchery in Boulder City. An informational presentation will be made, but no action will be taken by the Commission. The public is invited to participate but will be required to provide their own transportation. The group will depart from the meeting location.

Saturday, March 26, 2022 – 9:00 a.m.

10. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East

11. Approval of Agenda – Chairwoman East – For Possible Action

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

12. Member Items/Announcements and Correspondence – Chairwoman East – Informational

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may

provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

13. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items, these comments will be shared with the Commission. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
14. **Reports – Informational**
 - A. **Department Activity Report – Secretary Wasley and Division Administrators**
A report will be provided on Nevada Department of Wildlife activities.
 - B.* **Litigation Report – Deputy Attorney General Craig Burkett**
A report will be provided on Nevada Department of Wildlife litigation.
 - C. **Mule Deer Enhancement Program Oversight Committee Update – Committee Chairman Casey Kiel and Division Administrator Mike Scott**
A report will be provided on the recent Mule Deer Enhancement Oversight committee and the Department will provide an update on the approved projects from 2021.
 - D. **Tag Allocation and Application Hunt Committee (TAAHC) Report - Committee Chairman Tommy Caviglia**
A report will be provided on the recent TAAHC meeting.
 - E. **Wildlife Heritage Committee – Committee Chairman Tom Barnes – Informational**
A report will be provided on the recent Wildlife Heritage Committee meeting.
 - F. **Wildlife Damage Management Committee Report – Committee Chairman Jon Almberg – Informational**
A report will be provided on the recent Wildlife Damage Management Committee Meeting.
15. **Administrative Procedures, Regulations and Policy (APRP) Committee Report – Chairman McNinch**
A report will be provided on the recent APRP Committee meeting.
 - A.* **Commission Policy 10, Heritage Tags and Vendors – Third Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a third reading of Commission Policy 10, Heritage Tags and Vendors, and may take action to repeal, revise or adopt the policy.
 - B.* **Commission Policy 31, Lahontan Cutthroat Trout Management – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 31, Lahontan Cutthroat Trout Management, and may take action to repeal, revise or adopt the policy.
 - C.* **Commission Policy 33, Fisheries Management Program – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 33, Fisheries Management Program, and may take action to repeal, revise or adopt the policy.

D.* Commission Policy 40, Statewide Boating Safety – First Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a first reading of Commission Policy 40, Statewide Boating Safety, and may make any necessary changes and may decide to move it to a second reading.

E.* Commission Policy 63, Protecting Wildlife from Toxic Ponds – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 63, Protecting Wildlife from Toxic Ponds, and may take action to repeal, revise or adopt the policy.

F.* Commission Policy 64, Input on Land Sales, Transfers, and Exchanges – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 64, Input on Land Sales, Transfers, and Exchanges, and may take action to repeal, revise or adopt the policy.

G.* Commission Policy 65, Designation of Wildlife Management Areas – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 65, Designation of Wildlife Management Areas, and may take action to repeal, revise or adopt the policy.

H.* Commission Policy 67, Feral Horses and Burros – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 67, Feral Horses and Burros, and may take action to repeal, revise or adopt the policy.

16. Commission Regulations – For Possible Action/Adoption – Public Comment Allowed

A.* Commission Regulation 22-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds Public Hunting Limited on Wildlife Management Areas and Designated State Lands – 2022 – 2023 Season – Wildlife Staff Specialist Russell Woolstenhulme – For Possible Action

The Commission will consider recommendations for seasons, bag limits and special regulations for migratory game birds for the 2022-2023 season and adopt regulations consistent with proposed regulations framework for the 2022-2023 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.

17. Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairwoman East – For Possible Action

The next Commission meeting is scheduled for May 6 and 7, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairwoman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

18. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at <https://nvboardofwildlife.org/>. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at <https://nvboardofwildlife.org/>.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org.

2021-2022 Mule Deer Enhancement Committee Projects Final Approved

Investigations

MDEP Committee Rank	Team	Primary Contact	Unit Group	Project Description	Type	Cost	Match	Source	Purpose
1	Washoe	J. Ewanyk	012, 015, 033	GPS Mule DeerCollaring	Non-Habitat	\$60,000	\$39,600.00	NBU, MDF, Fed Aid	Data Gathering
2	Elko Area 6	T. Allen	061, 062, 064, 066-068	MA 6 Remote Sensing Mode	Non-Habitat	\$65,000		Heritage	Data Gathering
3	Elko Area 6 - 065	M. Jeffress	65	Mule Deer Collaring	Non-Habitat	\$30,000		Industrial Development Fund	Data Gathering
4	CC-Douglas-Storey	C. Lackey	192	Public Messaging	Non-Habitat	\$15,000		USFS?	Installation of signage in winter habitat
5	Elko 7-8-9	K. Huebner	81	Tooth Collection	Non-Habitat	\$0	\$1,500.00	Elko NBU (\$1,500)	Age Analysis
6	Elko 7-8-9	K. Huebner	81	GPS Mule DeerCollaring	Non-Habitat	\$49,000	\$20,000.00	Federal Aid, Elko NBU (\$20k)	Habitat Use Assessment
7	Nye-Esmeralda	H. Burkett	161-164	Morey Bench Mule Deer Col	Non-Habitat	\$50,000		Federal Aid	Data Gathering
8	Pershing	K. Neill	041, 042	GPS Mule DeerCollaring	Non-Habitat	\$59,000		Federal Aid	Data Gathering
Total						\$328,000	\$61,100		

Predator Project Proposals

MDEP Committee Rank	Team	Unit Group	Project Description	Type	Cost	Match	Source	Purpose
1	Washoe	011-013, 014, 015	Coyote/Lion Removal	Predator Removal	\$120,000	\$5,000	NGO, Predator Fund	Predator Removal
2	White Pine	111-115	Coyote/Lion Removal	Predator Removal	\$75,000		Predator Fund	Predator Removal
3	Lincoln	22, 23, 24	Predator Removal	Predator Removal	\$25,000		Predator Fund	Predator Removal
4	White Pine	121	Bothwick/Gleason Predator	Predator Removal	\$75,000		Predator Fund	Predator Removal
5	Pershing	043-046	Coyote/Lion Removal	Predator Removal	\$30,000		NGO, Predator Fund	Predator Removal
Predator Total					\$295,000			

Habitat Project Proposals

Approved Project List

MDEP Committee Rank	NDOW Project	Team	Unit Group	Project Description	Type	Cost	Match	Source	Purpose
1	Hale/WD	Lander	151-156	Strawberry Summit Spring E	Habitat	\$46,000		Water Development Grant	Protection from Horses
2	Cernoch/WD	Washoe	013, 014, 015	Spring Protection	Habitat	\$75,000		Heritage	Habitat Improvement
3	Burkett/Kipke	Nye	16	Morey Bench Habitat Enhanc	Habitat	\$40,000	\$ 110,000.00	Heritage	PJ Mastication & Overseeding
4	Kolada/Daniel	Lincoln	22	Bullwack Habitat Enhancem	Habitat	\$80,000		Heritage	PJ Thinning
5	eil/Andrle/BLM Covered	Pershing	046	Gregg Fire Seeding	Habitat	\$186,000		Heritage, BLM?	Improve Winter Habitat
6	Kolada/Kody	White Pine	111-115	Cooper Canyon PJ	Habitat	\$150,000		Spring Valley Wind Mitigation	PJ Thinning
7	Trimble/Huebner	Elko 7-8-9	071-079, 091	Murdock Mtn Habitat Enhanc	Habitat	\$150,000	\$ 165,000.00	Heritage	PJ Removal
8	y/Pirkle/Andrle/BLM C	Churchill	183	Draw Fire Reseed	Habitat	\$145,000		Heritage	Seeding
17	Glenn	Elko 10	102-103	Corta Fire Shrub Planting	Habitat	\$75,000		Heritage	Fire Rehab
Total						\$947,000			
Heritage						\$751,000			

Projects "on the bench"

12	Brittany	Elko 7-8-9	071-079, 091	Charleston Fire Rehab	Habitat	\$95,000		Not secured	Shrub Seeding
13	WD/Kolada	Lincoln	22, 23, 24	Spring Enhancement	Habitat	\$100,000		Not secured	Installation of exclusionary fences

2021-2022 Mule Deer Enhancement Committee Projects Final Approved

14	WD? Already funded?	Nye	212	Palmetto / Montezuma Wa	Habitat	\$120,000		Not secured	Water Development
15	NO NEPA	White Pine	121	Steptoe Bench PJ Treatment	Habitat	\$50,000		Not secured	PJ Removal
16	NO NEPA	Elko 7-8-9	071-079, 091	Meadow Creek Restoration	Habitat	\$25,000		Not secured	Creating Fuel Break
18	ckey- More Coordinati	CC-Douglas-Storey	192, 194, 195, 196, 291	Spring Enhancement	Habitat	\$150,000		Not secured	Spring Protection
10	REMOVE/BLM covered	Elko 7-8-9	081	Goose Creek Fire Bitterbrush	Habitat	\$26,000		Not secured	Plant Bitterbrush in Fire
11	Salisbury-BLM Covered	Churchill	183	Water Canyon Reseed	Habitat	\$85,000		Not secured	Seeding
9	Roberts	Elko 10	101-109	South Ruby Mtn Enhanceme	Habitat	\$100,000		Unsure	PJ Thinning

Total **\$651,000**