



**ADVISORY BOARD
TO MANAGE WILDLIFE
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Renae Paholke, Deputy Clerk

E-mail: rpaholke@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: January 26, 2022 at 7:00 PM

TYPE OF MEETING: Regularly Scheduled Advisory Board to Manage Wildlife Meeting

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

If you attend the meeting at the physical location, you are requested to wear a mask if you are not fully vaccinated.

If you wish to make public comment, you may provide them via telephone by joining the Zoom meeting or email comments no later than 4:30 PM the day before the meeting to:

pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Advisory Board to Manage Wildlife during the***

- public meeting is absolutely privileged.*
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.**

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. November 3, 2021.
- 7. Consideration and possible action re: Review of Correspondence.**
- 8. Appointments:**
 - A. Discussion, questions, and answers related to the Carson Lake Pasture with Jake Ward and Issac Metcalf, Nevada Department of Wildlife.
 - B. Consideration and possible action re: Commission General Regulation 504 - E-tag Regulation.
 - C. Consideration and possible action re: Commission General Regulation 495 - NAC 502 Simplification.
 - D. Consideration and possible action re: Commission General Regulation 496 - NAC 503 Simplification.
 - E. Consideration and possible action re: Commission General Regulation 497 - NAC 504 Simplification.
 - F. Consideration and possible action re: Commission Regulation 21-07, Amendment #2, Heritage Tag Bighorn Sheep Unit Closures 2022.
 - G. Consideration and possible action re: Commission Regulation 22-01, Big Game Application Deadlines 2022.
 - H. Consideration and possible action re: Commission Regulation 22-02, Big Game Tag Eligibility and Tag Limits 2022.
 - I. Consideration and possible action re: Commission Regulation 22-03, Dream Tag Species, Seasons, and Quotas 2022.
 - J. Consideration and possible action re: Commission Regulation 22-04 Partnerships in Wildlife Tags Hunt Species, Seasons, and Quotas 2022.
 - K. Consideration and possible action re: Commission Regulation 22-05 - Heritage Tag Species, Seasons, and Quotas 2023.

- L. Consideration and possible action re: Commission Regulation 22-06 - Silver State Species, Seasons, and Quotas 2022.
- M. Consideration and possible action re: Commission Regulation 21-03, Amendment #1 - Big Game Seasons 2022-2023.
- N. Consideration and possible action re: Commission Regulation 22-09 - Black Bear Seasons 2022.
- O. Consideration and possible action re: Commission Regulation 22-08 - Mountain Lion Seasons and Harvest Limits 2022-2023.
- P. Consideration and possible action re: Commission Regulation 22-07 - Restricted Nonresident Guided Mule Deer Seasons and Quotas 2022-2023.
- Q. Consideration and possible action re: Draft Fiscal Year 2023 Predation Management Plan.

9. Informational Items:

- A. Consideration and possible action re: Items listed on the Nevada Board of Wildlife Commissioners' Agenda for January 28 and 29, 2022, which is attached as Exhibit "A".

10. Consider Future Agenda Items.

11. Public Comment.

12. Adjournment.

13. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
 County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **20th day of January, 2022, between the hours of 9:30 and 11:30 AM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 20th day of January, 2022.

Renae Paholke

Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Advisory Board to Manage Wildlife is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*