



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Renae Paholke, Deputy Clerk

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: June 3, 2021 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/151527181?pwd=SG1RNGtmZUJFa1BuYmk2UTlRYi8vQT09>

Meeting ID: 151 527 181

Dial: 1-669-900-6833

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

YOU WILL BE MUTED UPON JOINING. IF YOU WANT TO SPEAK, PRESS *6 TO UNMUTE YOURSELF. PLEASE DO NOT PLACE A TELEPHONE CALL ON HOLD. If you are having technological issues, please call the Clerk's Office at: 775-423-6028.

If you attend the meeting at the physical location, you are required to wear a mask and practice social distancing.

If you wish to make public comment, you may provide them via telephone by joining the Zoom meeting or email comments no later than 4:30 PM the day before the meeting to:

pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.**
- II. Action will be taken on all Agenda items, unless otherwise noted.**
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.**
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.**
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.**

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. May 6, 2021.
- 7. Appointments:**
 - 8:15 AM Consideration and possible action re: A Zone Change Application filed by Steven Richards for property located at 9365 Marshall Drive, Assessor's Parcel Number 007-171-41, consisting of 1.0 acre in the C-2 zoning district, whereby the Applicant requests that the property zoning to be changed from C-2 (commercial) to A-10 (residential) due to issues with refinancing wherein the primary use of the property has always been residential, *Christian Spross, Director, Public Works, Planning & Zoning*
 - 8:20 AM Presentation in recognition of accomplishments in high school spring sports for both Oasis Academy and the Churchill County High School, *Churchill County*
 - 8:23 AM Presentation and recognition of Lattin Farms and the Weishaupt Homestead for receiving the Centennial Award as Centennial Farms and Homesteads in 2020, *Jim R. Barbee, County Manager*
 - 8:25 AM Consideration and possible action re: Approval of special assessments on the 2021-2022 Secured Tax Roll to each taxable parcel in the Carson Desert Groundwater Basin, *Denise L. Mondhink-Felton, Assessor*
 - 8:28 AM Consideration and possible action re: Approval of special assessments on the 2021-2022 Secured Tax Roll to each permitted water right holder in the Lovelock Valley Groundwater Basin and special assessments on the 2021-2022 Unsecured Tax Roll

to each permitted water right holder in the Dixie Valley Groundwater Basin, *Denise L. Mondhink-Felton, Assessor*

8:30 AM Consideration and possible action re: Approval of an Interlocal Contract between Churchill County and the Nevada Department of Conservation and Natural Resources, Nevada Division of Forestry, for wildfire protection in the amount of \$28,582, *Fallon Churchill Fire Department*

8:33 AM Consideration and possible action re: Approval of a Contract with Lumos & Associates for \$24,500.00 to assist with and revise components of the 2021 RAISE Grant Application submittal for funding of a new roadway between Moody Lane and Coleman Road, *Marie A. Henson, Building Official*

8. Letters Received:

- A. Consideration and possible action re: Nevada Division of Environmental Protection's notification of its review of the NAS Fallon Draft 2020 Groundwater Monitoring and Landfill Inspection Report.
- B. Consideration and possible action re: Nevada Division of Environmental Protection's notification of its review of the Soil Excavation Report for the Former Smedley's.
- C. Consideration and possible action re: Nevada Division of Environmental Protection's notification of its review of the Draft Work Plan for asbestos removal action at Installation Restoration Program Site 29, Naval Air Station Fallon, Nevada.

9. Old Business:

- A. Consideration and possible action re: Approval of an Agreement for purchase of a Conservation/Restrictive Use Easement with Gary Snow and Billie Jo Frazier Snow on Assessor's Parcel Number 006-851-09, totaling 215.08 acres with 173.70 irrigated acres.
- B. Consideration and possible action re: Ratification of an Appraisal Proposal from Johnson Perkins Griffin to provide professional appraisal services for the purpose of evaluating a Conservation Easement on the Nygren property (APN: 009-051-05) and property held by The Paulsen Family Trust (007-911-53) in the amount of \$1,500 per property, for a total of \$3,000.
- C. Consideration and possible action re: Approval of an Appraisal Proposal from John S. Wright & Associates to provide professional appraisal services for the purpose of evaluating a Conservation Easement on the Washburn property (APN: 006-751-11, 006-791-19, 006-831-39, 006-851-15 & 006-851-25) in the amount of \$1,500.

10. New Business:

- A. Consideration and possible action re: Adoption of Resolution 11-2021 Declaring Churchill County's Opposition to Efforts Seeking to Establish Alternative Forms of Local Government Political Subdivision or any Attempt to Create Separate Government within Churchill County. Potential upcoming

Legislation known as Opportunity Zones may seek to allow this.

- B. Consideration and possible action re: Transfer of funds to the Churchill County Road Department in the amount of \$250,000 as approved by the Regional Transportation Commission

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Pursuant to N.R.S. 211.020, the Commissioners will conduct the Quarterly Jail Inspection at the Churchill County Jail upon the close of meeting to inquire into the security of the jail and treatment and condition of the prisoners:

17. Adjournment.

18. Appendix.

Supporting Documentation

19. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **28th day of May, 2021, between the hours of 8:00 and 9:00 AM**, at the following locations in Churchill County, Nevada:*

- 1. County Administration Building;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 28th day of May, 2021.

Renae Paholke

Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at:*

http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*