



**EMPLOYEE MANAGEMENT
COMMITTEE
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-4092
Fax: (775) 423-7069

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building,
155 North Taylor Street, Suite 102, Fallon, Nevada

DATE & TIME: March 18, 2021 at 10:00 AM

TYPE OF MEETING: Regularly Scheduled Employee Management Committee Meeting

If you wish to join the Zoom meeting, you are required to put your legal first and last name for public records. Phone numbers, nicknames, or initials are not appropriate.

Join Zoom Meeting

<https://zoom.us/j/95792584125?pwd=L0I3cINkTGU0dVRUQ0RhQmZmODd6QT09>

Meeting ID: 957 9258 4125

Passcode: 089406

YOU WILL BE MUTED UPON JOINING. IF YOU WANT TO SPEAK, PRESS *6 TO UNMUTE YOURSELF. PLEASE DO NOT PLACE A TELEPHONE CALL ON HOLD. If you are having technological issues, please call the Clerk's Office at: 775-423-6028.

If you attend the meeting at the physical location, you are required to wear a mask and practice social distancing.

If you wish to make public comment, you may provide them via telephone by joining the Zoom meeting or email comments no later than 4:30 PM the day before the meeting to:

afelan@churchillcounty.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and**

- public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.**
 - III. The Agenda is a tentative schedule. The Employee Management Committee may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.**
 - IV. In the interest of time, the Employee Management Committee reserves the right to impose uniform time limits upon matters devoted to public comment.**
 - V. Any statement made by a member of the Employee Management Committee during the public meeting is absolutely privileged.**

AGENDA:

- 1. Call to Order.**
- 2. Verification of the Posting of the Agenda.**
- 3. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 4. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. February 1, 2021
- 5. Public Comment.**
- 6. Letters Received: NONE**
- 7. Treasurer's Report: Current Report**
- 8. Old Business:**
 - A. Consideration and possible action re: Jim Regan Memorial Golf Tournament for 2021.
 - B. Consideration and possible action re: Employee Appreciation Food Truck Lunch
- 9. New Business:**
- 10. Consider Future Agenda Items.**
- 11. Public Comment.**
- 12. Adjournment.**

STATE OF NEVADA)
 : ss.
 County of Churchill)

I, Adriana Hall, Secretary, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 12th of March, 2021 between the hours of 2:00pm and 5:00pm, at the following locations in Churchill County, Nevada:

- 1. County Administration Building;***
- 2. The Churchill County Website @ www.churchillcountynv.gov;***

3. The State of Nevada Website @ <https://notice.nv.gov/>.



Adriana Hall, Secretary

Adriana Hall, Secretary, who was subscribed and sworn to before me this **12th of March, 2021**



Pamela Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or

3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Employee Management Committee is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Employee Management Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*