



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Renae Paholke, Deputy Clerk

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 17, 2021 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/151527181?pwd=SG1RNGtmZUJFa1BuYmk2UTIRYi8vQT09>

Meeting ID: 151 527 181

Dial: 1-669-900-6833

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

YOU WILL BE MUTED UPON JOINING. IF YOU WANT TO SPEAK, PRESS *6 TO UNMUTE YOURSELF. PLEASE DO NOT PLACE A TELEPHONE CALL ON HOLD. If you are having technological issues, please call the Clerk's Office at: 775-423-6028.

If you attend the meeting at the physical location, you are required to wear a mask and practice social distancing.

If you wish to make public comment, you may provide them via telephone by joining the Zoom meeting or email comments no later than 4:30 PM the day before the meeting to:

pammoore@churchillcountynv.gov and rpaholke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.*
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits upon matters devoted to public comment.*
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.*

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. February 17, 2021;
 - B. February 19 and 22, 2021 - Budget Hearings.
7. **Appointments:**
 - 1:15 PM Consideration and possible action re: Employee Service Awards for the 1st Quarter of 2021, *Jim R. Barbee, County Manager*
 - 1:17 PM **Public Hearing** - Consideration and possible action re: Bill 2021-A, Ordinance 119, an Ordinance authorizing and directing the issuance of the Churchill County, Nevada, Revenue Bond (Event Center), Series 2021A, to finance an event center; providing the forms, terms, conditions and security for the Bond and the sale thereof; providing for adoption as if an emergency exists; and providing other matters relating thereto. Further, review and discussion of loan bids received through JNA Consulting Group from financial institutions and directing the County Manager to accept the best bid from Sterling National Bank (\$9,068,000 20 year term at 2.35%) or to accept a different bid at the board's discretion, *Benjamin Shawcroft, District Attorney's Office & Sherry Wideman, County Comptroller*
 - 1:20 PM Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District, *Ken Collum, District Manager, Stillwater Field Office, Carson City District, Bureau of Land Management*
 - 1:25 PM **Public Hearing** - Consideration and possible action re: State of Nevada Governors

Office on Economic Development Community Development Block Grant Program overview and funding of priorities, *Shannon Ernst, Social Services Director and Public Guardian*

- 1:30 PM Consideration and possible action re: Application for continued support funding for Domestic Violence Intervention (DVI) in the amount of \$4,000 to be considered in the Fiscal Year 2022 Budget and an update on activities., *Karen R. Moessner, Executive Director, Domestic Violence Intervention*

8. Consideration and possible action re: Discussion of Churchill County's response to COVID-19:

9. New Business:

- A. Consideration and possible action re: A Parcel Map Application for a Cluster Development, Parcel Map 3, filed by Hyde Homes, LLC for property located off Schindler Road, Assessor's Parcel Number 006-451-18, consisting of 47.87 acres in the A-5 zoning district, whereby the Applicant proposes to split the parcel into two lots.
- B. Consideration and possible action re: Authorization to withdraw a protest against Application 89100 filed with the Nevada State Engineer.

10. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Recorder's Monthly Apportionment Report for February 2021 totaling \$23,936.10 in revenue for the month.
- C. Consideration and possible action re: Public Works, Planning & Zoning Department's Revenue Report for February 2021 showing a total of \$40,103.02 in revenue for the month.
- D. Consideration and possible action re: Sheriff's Civil Report for the month of February 2021 showing a total of \$4,199 collected in revenue for the month.
- E. Consideration and possible action re: Treasurer's Report for March 2021 showing a balance of \$47,894,306.63 in the account.
- F. Consideration and possible action re: Building Department's Revenue Report for February 2021 totaling \$13,185.85 in revenue for the month.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

13. Claims and Payroll Transmittals.

14. Public Comment.

15. Adjournment.

16. Appendix.

Supporting Documentation

17. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Renae Paholke, Deputy Clerk**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **10th day of March, 2021**, between the hours of **3:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. County Administration Building;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.



Renae Paholke, Deputy Clerk

Renae Paholke, Deputy Clerk, who was subscribed and sworn to before me this **10th day of March, 2021**.



Pamela D. Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual*

orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.