



**ADVISORY BOARD
TO MANAGE WILDLIFE
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

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Rena Pahalke, Deputy Clerk

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 17, 2021 at 7:00 PM

TYPE OF MEETING: Regularly Scheduled Advisory Board to Manage Wildlife Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/87960092684>

If you wish to join the Zoom meeting, you are required to put your legal first and last name for public records. Phone numbers, nicknames, or initials are not appropriate.

Meeting ID: 879 6009 2684

Dial: +1-669-900-6833

YOU WILL BE MUTED UPON JOINING. IF YOU WANT TO SPEAK, PRESS *6 TO UNMUTE YOURSELF. PLEASE DO NOT PLACE A TELEPHONE CALL ON HOLD. If you are having technological issues, please call the Clerk at 775-666-0588.

If you attend the meeting at the physical location, you are required to wear a mask and practice social distancing.

If you wish to make public comment, you may provide them via telephone by joining the Zoom meeting or email comments no later than 4:30 PM the day before the meeting to:

pammoore@churchillcountynv.gov and rpahalke@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.*
- IV. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits upon matters devoted to public comment.*
- V. Any statement made by a member of the Advisory Board to Manage Wildlife during the public meeting is absolutely privileged.*

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. January 27, 2021.
- 7. Appointments:**
 - A. Consideration and possible action re: Commission Regulation 21-13 related to 2021-2022 seasons, bag limits, and special regulations for Migratory Game Birds.
 - B. Consideration and possible action re: Commission General Regulation 496, regarding language updates and simplification of Nevada Administrative Code (NAC) 503 relating to wildlife.
 - C. Consideration and possible action re: Commission General Regulation 498 related to a Petition to change language in Nevada Administrative Code (NAC) 503.147 to withdraw dogs from bear hunts.
 - D. Consideration and possible action re: Second Draft Fiscal Year 2021 Predation Management Plan.
 - E. Consideration and possible action re: Petition by Mr. Perry "Rob" Pierce for a special hunt season be made available to disabled persons.
- 8. Informational Items:**
 - A. Consideration and possible action re: Items listed on the Nevada Board of Wildlife Commissioners' Agenda for March 19 and 20, 2021, which is attached as Exhibit "A".
- 9. Consider Future Agenda Items.**

10. **Public Comment.**
11. **Adjournment.**
12. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **10th day of March, 2021, between the hours of 8:00 and 10:00 AM**, at the following locations in Churchill County, Nevada:*

1. *County Administration Building;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 10th day of March, 2021.



Renae Paholke, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency*

[(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Advisory Board to Manage Wildlife is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

Nevada Board of Wildlife Commissioners' Meeting Agenda

Pursuant to Governor Sisolak's May 21, 2020 Declaration of Emergency Directive 020, the requirement contained in NRS 241.023 (1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, anyone planning to participate in the meeting must participate via the web link provided below.

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0MZa2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, March 19, 2021.

<https://us02web.zoom.us/j/81548622564?pwd=TmEveC9WMkJKYk0p1SDRieXNaYjJJQT09>

If you wish to make public comment, please use this link Saturday, March 20, 2021.

<https://us02web.zoom.us/j/86771272938?pwd=WFI6T2cvdFBSc1RGbnNESVJsNXIzUT09>

Meeting materials are available at: http://www.ndow.org/Public_Meetings/Com/Agenda/

Public comment will be taken on each action item following Committee discussion and before any action is taken. **Persons wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than 3 minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or attend and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in using the chat, whether speaking or not.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Friday, March 19, 2021 – 9:00 a.m.

1. **Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**
CABMW members who are present and viewing the meeting through the YouTube link should send an email to wildlifecommission@ndow.org indicating their presence.
2. **Approval of Agenda – Chairwoman East – For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3.* **Approval of Minutes – Chairwoman East – For Possible Action**
Commission minutes may be approved from the January 29 and 30, 2021, meeting. *Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken. Persons wishing to comment are invited to raise their hands in the virtual meeting forum and will be individually called upon until all wishing to comment have had the chance to do so.

4. **Member Items/Announcements and Correspondence – Chairwoman East – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items at wildlifecommission@ndow.org; these comments will be shared with the Commission. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
6. **Commission Regulations – For Possible Action/Adoption – Public Comment Allowed**
 - A.* **Commission Regulation 21-13, 2021-2022 Seasons, Bag Limits and Special Regulations for Migratory Game Birds – Wildlife Staff Specialist Russell Woolstenhulme – For Possible Action**
The Commission will consider recommendations for seasons, bag limits and special regulations for migratory game birds for the 2021-2021 season and adopt regulations consistent with proposed regulations framework for the 2021-2022 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission Regulation will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.
7. **Legislative Committee Report – Committee Chairwoman Tiffany East – For Possible Action**
A report will be provided on the recent Legislative Committee Meeting. Legislative items. The Commission may vote on positions for certain bills.
8. **Regulation Simplification Committee Report – Committee Chairman Tommy Caviglia – Informational**
A report will be provided on the recent Regulation Simplification Committee meeting.
9. **Wildlife Damage Management Committee Report – Committee Chairman Jon Almborg – Informational**
A report will be provided on the recent Wildlife Damage Management Committee meeting.
10. **Commission General Regulations - Workshop / Public Comment Allowed**
 - A.* **Commission General Regulation 496, NAC 503 Simplification – Management Kailey Taylor – For Possible Action**
The Commission will review the Regulation Simplification Committee's recommendations regarding language updates and simplification of Nevada Administrative Code (NAC) 503 relating to wildlife. *Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken. Persons wishing to comment are invited to raise their hands in the virtual meeting forum and will be individually called upon until all wishing to comment have had the chance to do so.

B.* Commission General Regulation 498, NAC 503.147 – Ms. Cathy Smith - Petition Bear Hounds – Game Division Administrator Mike Scott– For Possible Action

Ms. Smith has submitted a petition to change language in NAC 503.147 to withdraw dogs from bear hunts. The Commission accepted the petition during the November 6, 2020 Commission meeting. *Once the Commission members have discussed this agenda item, a recess of a specific duration will be taken. Persons wishing to comment are invited to raise their hands in the virtual meeting forum and will be individually called upon until all wishing to comment have had the chance to do so.

Saturday, March 20, 2021 – 9:00 a.m.

If you wish to make public comment, please use this link:

<https://us02web.zoom.us/j/86771272938?pwd=WFI6T2cudFBSc1RGbnNESVJsNXIzUT09>

11. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East

CABMW members who are present and viewing the meeting through the YouTube link should send an email to wildlifecommission@ndow.org indicating their presence.

12. Approval of Agenda – Chairwoman East – For Possible Action

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

13. Member Items/Announcements and Correspondence – Chairwoman East – Informational

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

14. County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational

CABMW members may present emergent items at wildlifecommission@ndow.org; these comments will be shared with the Commission. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

15. Second Draft Fiscal Year 2021 Predation Management Plan – Wildlife Staff Specialist Pat Jackson – For Possible Action

The draft Fiscal Year 2021 Predation Management Plan has been presented to the Commission. Following this review, the draft plan was updated and shared with the State Predatory Animal and Rodent Committee (PARC). All comments from the PARC, County Advisory Boards to Manage Wildlife, and any other interested entity will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at this March meeting. The Commission will receive an update from the Wildlife Damage Management Committee and may provide additional direction at that time.

16. Reports – Informational

A. Department Activity Report – Secretary Wasley and Division Administrators

A report will be provided on Nevada Department of Wildlife activities.

B.* Litigation Report – Deputy Attorney General Craig Burkett

A report will be provided on Nevada Department of Wildlife litigation.

C. Mule Deer Enhancement Program Update – Division Administrator Mike Scott - Informational

The Department will provide an update on the current status of the Mule Deer Enhancement Program that was approved by the Commission at the June 26, 2020 meeting.

D. Petition – Mr. Perry ‘Rob’ Pierce – Special Hunt Season for Disabled Persons – For Possible Action

Mr. Pierce has submitted a petition requesting a special hunt season be made available to disabled persons. The Commission may take action to deny or accept the petition and initiate rulemaking.

17. Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular Department Activity Report and are intended to educate the Commission and public as to the Department’s ongoing duties and responsibilities.

18. Wildlife Killing Contests – Commissioner McNinch – For Possible Action

An update will be provided on the Wildlife Killing Contests in the State and recent action taken by the Clark County Commission specific to Wildlife Killing Contests. The Commission may provide direction to the Department to draft regulatory language prohibiting Wildlife Killing Contests for consideration by the Commission at a future meeting.

19. Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairwoman East – For Possible Action

The next Commission meeting is scheduled for May 7 and 8, 2021, in Reno and the Commission will review and discuss potential agenda items for that meeting. The location of the meeting is subject to change due to direction of the Governor during the COVID-19 pandemic. Review and approve the schedule for the 2022-2023 Commission meetings. The Commission may change the time and meeting location at this time. The chairwoman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

20. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. *Persons wishing to comment are invited to raise their hands in the virtual meeting forum and will be individually called upon until all wishing to comment have had the chance to do so.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at http://www.ndow.org/Public_Meetings/Com/Agenda/. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at http://www.ndow.org/Public_Meetings/Com/Agenda/.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone

(TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org.