



**CHURCHILL COUNTY CEMETERY BOARD
CHURCHILL COUNTY, NEVADA**

**325 Sheckler Road
Fallon, Nevada 89406
(775) 423-7733**

**Contact Person: Cindy Wright, Administrative Assistant
E-mail: cwright@churchillcounty.org**

AMENDED WITH ZOOM MEETING INFORMATION

******NOTICE OF PUBLIC MEETING******

**AGENDA
PLEASE POST**

PLACE OF MEETING: Churchill County Administrative Complex,
155 North Taylor Street Suite 136, Fallon, Nevada

DATE & TIME: January 21, 2021 at 1:30 PM

TYPE OF MEETING: Regularly Scheduled Cemetery Board Meeting

CC Cemetery is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/84941594828?pwd=YmpxOE5ZWGFPNjRBcElOZ1NGOHgyUT09>

Meeting ID: 849 4159 4828

Passcode: 373968

Dial by your location

+1 669 900 6833 US (San Jose)

Live Webcasting:

<https://churchillconv.suiteonemedia.com/web/live/>

**PLEASE MUTE YOUR AUDIO UPON JOINING AND DO NOT PLACE A TELEPHONE CALL ON
HOLD.**

If you attend the meeting at the physical location, you are required to wear a mask and practice social distancing.

If you wish to make public comment, you may provide them via telephone by joining the Zoom meeting or email comments no later than 4:30 pm the day before the meeting to: cwright@churchillcounty.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Cemetery Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. In the interest of time, the Cemetery Board reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Cemetery Board during the public meeting is absolutely privileged.***

AGENDA:

- 1. Call to Order.**
- 2. Public Comment.**
- 3. Verification of the Posting of the Agenda.**
- 4. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 5. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. Minutes of June 18, 2020.**
- 6. Letters Received :**
- 7. New Business:**
 - A. Election of Officers**
 - B. Review and possible action re: Budget Priorities for Fiscal Year 2021/2022.**

8. **Old Business:**
9. **Committee and Departmental Reports:**
 - A. Director's Report
 - B. Staff Report
10. **Consider Future Agenda Items.**
11. **Board Member Reports.**
12. **Set Cemetery Board meeting date and time.**
 - A. Cemetery Board Meeting
13. **Public Comment.**
14. **Adjournment.**

STATE OF NEVADA)
 : ss.
County of Churchill)

I, **Cindy Wright**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **15th day of January, 2020**, between the hours of **2:30 pm and 5:00 pm**, at the following locations in Churchill County, Nevada:

1. Churchill County Cemetery Office;
2. Churchill County Parks and Recreation Office;
3. Churchill County Administration Building;
4. The Churchill County Website @ www.churchillcountynv.gov;
5. The State of Nevada Website @ <https://notice.nv.gov/>.


Cindy Wright

Cindy Wright, who was subscribed and sworn to before me this **15th day of January, 2020**


Renae Paholke

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations/Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin,

religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Board of Parks and Recreation Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Parks and Recreation Department, 325 Sheckler Road, Fallon, NV 89406, 775-423-7733. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Parks and Recreation department. You are entitled to one copy of the supporting materials free of charge.