



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

Fax: (775) 423-7069

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: September 3, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: ClerkBoards@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. August 6, 2026.
6. **Appointments:**
 - A. Consideration and possible action re: Application for continued support funding for the Churchill Animal Protection Society (CAPS), in the amount of \$17,000.00, with an annual update on activities.
 - B. Consideration and possible action re: Request for funding to support the Fallon Community Theater in the amount of \$3,500.00.
 - C. **DATE CHANGED TO SEPTEMBER 16, 2026.** Consideration and possible action re: A zone change application, ZC26-2, filed by Mary Heapy of Arcadis, Inc. for Rivian. The property is located on the Lovelock Highway (Highway 95 North), Assessor's Parcel Number 004-431-44, in the RR-20 zoning district. The applicant proposes to change the zoning from RR-20 to I-3.
 - D. Consideration and possible action re: A final subdivision map for Sand Creek #2, Phase 1, PC26-10, filed by Casey Road LLC. The property is south of Casey Road, Assessor's Parcel Numbers 008-792-11 and 008-792-95, in the R-1 zoning district. The applicant submits Phase 1 final subdivision map to implement the tentative map that was approved by the Board of County Commissioners on November 10, 2025 and to create 25 lots.
 - E. Consideration and possible action re: A parcel map application, PC26-9, filed by JDLN Enterprises LLC. The property is at 9900 Carson Highway, Assessor's Parcel Number, 007-171-75, in the I-2 zoning district. The applicant proposes to divide the parcel into two lots.
 - F. Consideration and possible action re: Appointment of Mike Richards to the Churchill County Advisory Board to Manage Wildlife to serve a term ending July 31, 2029.
 - G. Presentation and Update on the Fallon Golf Course Operations.
 - H. Presentation of a Public Lands and Natural Resources Tracking List.
 - I. Consideration and possible action re: ratification of a comment letter to the Bureau of Land Management's Final Supplemental Environmental Impact Statement and Resource Management Plan Amendment for the Greenlink North 500-kV Transmission Project.
 - J. Consideration and possible action re: Approval of personnel changes

approved as part of the Fiscal Year 2026-2027 Budget Process.

- K. Consideration and possible action re: Adoption of updated Job Titles and Ranges Sheet from Fiscal Year 2026-2027 pay table.
- L. Consideration and possible action re: Approval of the Alternate Public Defender's Office to Recruit and Hire for Deputy Public Defender I, Deputy Public Defender II, and Senior Deputy Public Defender Positions.

7. Letters Received:

- A. Letter from R. Gent re: Churchill County Road Department's response to a pothole complaint.
- B. Bureau of Land Management provides notice it has received three (3) applications to renew a road right-of-ways (ROWs) in Churchill County.

8. New Business:

- A. **First Reading:** Consideration and possible action re: Churchill County Ordinance Bill 2026-D Ordinance 7 revising portions of Title 3 of the Churchill County Code relating to overtime and military leave.
- B. Consideration and possible action re: Employment Agreement for Joe Sanford as County Manager.

9. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Transfer of funds to the Churchill County Road Department for payment of FY 2026 road and bridge projects for the 4th quarter, in the amount of \$300,000.00.
- C. Consideration and possible action re: Notification of Burial Application received August 11, 2026, and approved on August 18, 2026, under client #2B3F052DD.
- D. Consideration and possible action re: Treasurer's Report for July 2026 showing a balance of \$67,417,909.11 in the account.

10. Consider Future Agenda Items.

11. Commissioner and Management Staff Reports.

12. Claims and Payroll Transmittals.

13. Public Comment.

14. Adjournment.

15. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk to the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **28th day of August 2026** between the hours of 8:00 AM and 5:00 PM., at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Tara Adams, Deputy Clerk to the Board

Tara Adams, Deputy Clerk to the Board, who was subscribed and sworn to before me this 28th day of August, 2026.



Kendra Wells, Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-6028] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*