



**ADVISORY BOARD
TO MANAGE WILDLIFE
CHURCHILL COUNTY, NEVADA**
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406
(775) 423-6028
Fax: (775) 423-7069

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Suite #102,
155 North Taylor Street, Fallon, Nevada

DATE & TIME: August 12, 2026, at 7:00 PM

TYPE OF MEETING: Regularly Scheduled Advisory Board to Manage Wildlife Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email no later than 4:30 PM the day before the meeting to: ClerkBoards@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Advisory Board to Manage Wildlife during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comment**
- 4. Verification of the Posting of the Agenda**
- 5. Consideration and possible action re: Approval of Minutes of the meeting held on**
 - A. May 6, 2026.
 - B. June 24, 2026.
- 6. Appointments**
 - A. Informational only: Budget process for County Advisory Boards.
 - B. Consideration and possible action re: Recommendation to the Commission on revisions to Commission Policy 65 — Designation of Wildlife Management Areas.
 - C. Consideration and possible action re: Recommendation to the Commission on revisions to Commission Policy 66 — Management and Use of Wildlife Management Areas and Conservation Land.
 - D. Consideration and possible action re: Recommendation to the Commission regarding revisions to Commission General Regulation 527 — Wildlife Salvage Permits.
 - E. Consideration and possible action re: Recommendation to the Commission on revisions to Commission General Regulation 531 - Shed Antler Revision.
 - F. Consideration and possible action re: Recommendation to the Commission regarding revisions to Commission General Regulation 529 — Disability Permit Program Revision
 - G. Consideration and possible action re: Recommendation to the Commission on revisions to Commission General Regulation 532 — Windermere Hills Cooperative Wildlife Management Area.
 - H. Consideration and possible action re: Recommendation to the Commission on revisions to Commission General Regulation 26-01 Amendment #1 2027 Spring Turkey and 2026 Application Deadlines.
- 7. Old Business**
 - A. Consideration and possible action re: Update regarding the letter to the Department of Wildlife to consider options of allowing blood trailing dogs or thermal imaging drones for recovering wounded and/or dead animals that was sent to the County Advisory Boards.
 - B. Discussion re: Update on the Board vacancy recruitment.
- 8. Consider Future Agenda Items**
- 9. Public Comment**

10. Adjournment

11. Affidavit of Posting

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Amber Edwards, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **6th day of August 2026**, between the hours of **2:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Amber Edwards, Deputy Clerk to the Board

Amber Edwards, Deputy Clerk to the Board, who was subscribed and sworn to before me this 6th day of August 2026.



Tara Adams, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-6028] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact*

USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*