

**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

Fax: (775) 423-7069

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: August 6, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: ClerkBoards@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A June 4, 2026.
 - B June 17, 2026.
 - C June 17, 2026 - Workshop.
 - D July 2, 2026.
- 6. Appointments:**
 - A. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - B. Consideration and possible action re: Approval of Resolution 9-2026 providing for the transfer of Churchill County's Private Activity Bond Volume Cap to the Nevada Rural Housing.
 - C. Consideration and possible action re: Approval of funding to the Churchill County School District, in the amount of \$20,200.00, and Churchill Community Coalition, in the amount of \$19,500.00, to support positive mental health and substance abuse education for youth and community residents from R092-17A and Opioid Settlement Funds.
 - D. Consideration and possible action re: Approval of an agreement with Emma White and Churchill County to support and help coordinate Churchill County's suicide prevention initiatives within the community.
 - E. Consideration and possible action re: A sending site application, TDR26-2, filed by Thaine and Kari Ernst. The property is located at 1975 Berney Road, Assessor's Parcel Number 006-851-03, consisting of 40.0 acres with 34.28 irrigated water righted acres in the A-10 zoning district. The applicant proposes to record a conservation easement on the property.
 - F. Consideration and possible action re: A reversion to acreage map application, PC26-8, filed by Gloria Frey & Rhys McDonald. The properties are located at 793 & 825 River Village Drive, Assessor Parcel Numbers 008-421-70 & 008-421-71, in the E-1 zoning district. The applicants propose to create one parcel from the two lots.
 - G. Consideration and possible action re: Approval of a proposal from Lumos & Associates to perform engineering services related to the Moody Lane to Coleman Road Connector Project, in the amount of \$2,758,000.00.
 - H. Consideration and possible action re: Approval of the issuance of a Notice of Award for the Churchill County Public Works Parking Lot (PWP-CH-2026-315) to A&K Earthmovers as the lowest responsible bidder, in the amount of

\$310,000.00.

- I. Consideration and possible action re: Request for funding to support the Fallon Junior Rodeo in the amount of \$2,000.00.
- J. Consideration and possible action re: Appointment of Susan Smith-Ansotegui to the Library Board of Trustees to fill an unexpired term ending October 31, 2026.
- K. Consideration and possible action re: Appointment of Rochelle Tisdale to the Planning Commission to fill an unexpired term through May 31, 2027.
- L. Consideration and possible action re: Approval of an advanced step placement for Lisa Gallo Swan to fill the position of Social Services Director at Grade 25, Step 3.
- M. Consideration and possible action re: Approval of a grandfathered pay table for the Legal Office Supervisor as part of the compensation study implementation.
- N. Consideration and possible action re: application to PERS to request certification of the Deputy District Attorney (I, II or Senior) position for Churchill County as a Critical Labor Shortage Position.
- O. Consideration and possible action re: Approval of temporary stipend for Shannon Ernst for Public Guardian responsibilities.

7. Letters Received:

- A. Bureau of Land Management's notification of its Geothermal Lease Sale scheduled for October 2026.
- B. Bureau of Land Management's notification of the completion of a Preliminary Environmental Assessment for the October 2026 Competitive Geothermal Lease Sale.
- C. Nevada Division of Environmental Protection's Public Workshop to solicit comments on proposed amendments to Nevada Administrative Code Chapter 445B.

8. Old Business:

- A. Consideration and possible action re: Update regarding water right dedication reduction and water and sewer connection fees for new structures.
- B. Consideration and possible action re: Selection of a third-party recruiter to conduct a search for County Manager; or to direct staff to solicit further proposals, or to develop another recruitment plan. Alternatively, action to appoint the Interim County Manager Joe Sanford as County Manager.

9. New Business:

- A. Consideration and possible action re: Notification of and approval of the apportionment of the Fiscal Year 2026 Federal Payment in Lieu of Taxes (PILT) in the amount of \$3,152,215.
- B. Consideration and possible action re: Approval of the Churchill County Debt Management Policy for Fiscal Year 2026-2027.

10. Consent Items: (Action Items generally not requiring discussion or explanation)
All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Notice of burial application #4F7EB4467 received on June 10, 2026 and approved June 12, 2026.
- C. Consideration and possible action re: Review of the Secured Log Changes pursuant to NRS 361.310(4) for Fiscal Year 2026-2027
- D. Consideration and possible action re: Public Works, Planning & Building Departments Revenue Reports for June 2026, showing a total for Public Works and Planning of \$33,178.54 and a total for Building of \$18,201.03 in revenue for the month.
- E. Consideration and possible action re: Approval of the Building Permit Activity Report for June 2026.
- F. Consideration and possible action re: Recorder's Monthly Apportionment Report for June 2026 totaling \$17,396.50 in revenue.
- G. Consideration and possible action re: Recorder's 4th Quarter Mining Claim Filing Fees Report for the period April - June 2026.
- H. Consideration and possible action re: Recorder's 4th Fiscal Quarter Real Property Transfer Tax (RPTT) Report for April - June 2026.
- I. Consideration and possible action re: Notification of Burial Application received June 26, 2026, and approved July 9, 2026, under client #DFD3D39E2.
- J. Consideration and possible action re: Sheriff's Civil Report for June 2026, totaling \$3,432.00.
- K. Consideration and possible action re: Court Services' Fourth Quarter Revenue Report, for April 1, 2026, to June 30, 2026, reflecting \$10,035.00 in revenue for the quarter.
- L. Consideration and possible action re: Treasurer's Report for June 2026 showing a balance of \$66,789,558.31 in the account.
- M. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending June 30, 2026.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

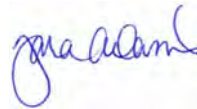
13. Claims and Payroll Transmittals.

14. **Public Comment.**
15. **Adjournment.**
16. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk to the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **31st day of July, 2026** between the hours of **12:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Tara Adams, Deputy Clerk to the Board

Tara Adams, Deputy Clerk to the Board, who was subscribed and sworn to before me this **31st day of July, 2026**.



Amber Edwards, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-6028] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information*

may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*