



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

Fax: (775) 423-7069

Contact Person: Tara Adams,

**Deputy Clerk to the Board and Amber Edwards, Deputy
Clerk**

E-mail: commissioners@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: June 17, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. May 20, 2026.
- 6. Appointments:**
 - A. Presentation of Employee Service Awards for the 2nd Quarter of 2026.
 - B. Consideration and possible action re: Annual update and approval of funding, in the amount of \$7,500.00 for the Lahontan Valley Conservation District and \$5,000.00 for the Stillwater Conservation District, for Fiscal Year 2026.
 - C. Consideration and possible action re: Ratification of a Salon Lease Agreement between Churchill County and Sandra Burrell for a lease of one Beauty Shop Station at the William N Pennington Life Center, for the amount of \$400.00 per month.
 - D. Consideration and possible action re: Ratification of the agreement for the Churchill County Social Services William N. Pennington Life Center to participate in Meals on Wheels America's 2026-27 Meals on Wheels loves Pets Grant Program in the amount of \$15,000.00.
 - E. Discussion and possible action regarding implementation of previously approved staffing changes within the Public Defender's Office, including one additional Legal Secretary position and the reclassification of one Senior Legal Secretary position to Legal Office Services Supervisor, effective July 1, 2026. The Board previously approved these staffing changes during Fiscal Year 2026-2027 budget deliberations but directed that implementation be delayed until October 2026. Staff will present information regarding operational needs, anticipated staffing shortages, and fiscal impacts associated with the timing of implementation.
- 7. Old Business:**
 - A. Consideration and possible action re: Approval of a temporary stipend for Joe Sanford as interim County Manager.
 - B. Consideration and possible action re: Rescheduling of an Appeal Hearing previously set for June 17, 2026 to July 2, 2026 concerning Appeals filed by George Pomeroy - GP Global, LLC, of the Planning Commission's denial of a request for variances (VAR26-1 & VAR26-2) from the per-parcel sign area limitation to allow five signs and along the railroad right-of-way, establishing a consistent and intention sign pattern along the corridor and aligning with the intent of CCC 16.16.020.6(B)2(g)4(A)c.

8. New Business:

- A. Consideration and possible action re: Approval of the Fiscal Year End Monetary Transfers for the Fiscal Year Ending June 30, 2026.
- B. Consideration and possible action re: Budget Transfer #1 for Fiscal Year 2025-26.
- C. Consideration and possible action re: Approval of automatic Budget Augmentation #1 for Grants for Fiscal Year 2025-2026.
- D. Consideration and possible action re: Adoption of Resolution 10-2026, which seeks to augment the Fiscal Year 2025-2026 Budget in accordance with the Nevada Revised Statutes.
- E. Consideration and possible action re: Canvass of the 2026 Churchill County Official Primary Election held on June 9, 2026.
- F. Consideration and possible action re: Truckee-Carson Irrigation District request for transfer of delinquent property being held in trust by the Treasurer for non-payment of property taxes consisting of approximately 160 acres, located at NE 1/4 of Section 33, Township 19, Range 27 East, Fallon, Nevada, APN 007-091-28.
- G. Consideration and possible action re: Reappointment of Jim Curran to the Churchill County Advisory Board to Manage Wildlife.
- H. Consideration and possible action re: Approval of a Capital Improvement Plan for future projects in Churchill County.
- I. Consideration and possible action re: Discussion regarding code fees for agricultural projects.
- J. Consideration and possible action re: Approval of the FY 2027 Pay Table, FY 2027 Position Table, and updated job descriptions for county positions.
- K. Consideration and possible action re: approval of the maintenance agreement between Churchill County and the City of Fallon for the softball fields and related facilities being constructed with funds through the Southern Nevada Public Lands Management Act.
- L. Consideration and possible action re: approval of a Real Estate Purchase and Development Agreement between Churchill County and Silver Sage Development, LLC for the sale of property located at 2255 Casey Drive, Fallon, NV for the purpose of economic development in accordance with NRS 244.2815 and adopt Resolution 11-2026 affirming the sale.
- M. Consideration and possible action re: Discussion of Legislative priorities for the 2027 legislative session including potential bill drafts to request.
- N. Consideration and possible action re: Approval of the E-911 Committee's approved expenditures of contracts for Rapid SOS and Live 911 for Sheriff's Office upgrades.
- O. Consideration and possible action re: Approval of an advanced step placement for Brad Kufalk as detention Captain for the Churchill County

Sheriff's Office.

9. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Carson Water Subconservancy District's Final Budget for Fiscal Year 2026-2027.
- C. Churchill County School District's Tentative Budget and Final Budget for Fiscal Year Ending June 30, 2027.
- D. Consideration and possible action re: Approval of the Building Permit Activity Report for May 2026.
- E. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Reports for May 2026, showing a total for Public Works and Planning of \$49,325.24 and a total for Building of \$41,794.04 in revenue for the month.

10. Consider Future Agenda Items.

11. Commissioner and Management Staff Reports.

12. Claims and Payroll Transmittals.

13. Public Comment.

14. Adjournment.

15. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk to the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **11th day of June, 2026 between the hours of 2:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
- 2. The Churchill County Website @ www.churchillcountynv.gov;
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.



Tara Adams, Deputy Clerk to the Board

Tara Adams, Deputy Clerk to the Board, who was subscribed and sworn to before me on this 11th day of June, 2026.



Amber Edwards, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-6028] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's*

business.

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*