



CENTRAL NEVADA HEALTH DISTRICT

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Fallon, Nevada 89406

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Central Nevada Health District

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****NOTICE OF PUBLIC MEETING****

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: June 10, 2026 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:

To Install GoTo Meeting: <https://meet.goto.com/install>

To Join Meeting: <https://meet.goto.com/501038885>

Access Code: 501-038-885

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

amber.edwards@centralnevadahd.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*

- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*
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- 1. Call to Order.**
 - 2. Pledge of Allegiance.**
 - 3. Verification of the Posting of the Agenda.**
 - 4. Roll Call.**
 - 5. Public Comment.**
 - 6. Consideration and possible action re: Approval of Minutes of the meeting held on April 16, 2026.**
 - 7. Consideration and possible action re: Review of the Mass Gathering permit application submitted by The Burning Man Project, and the organization's request to maintain the 2025 fee structure for 2026.**
 - 8. Consideration and possible action re: Ratification of the Interlocal Contract between Nevada Department of Agriculture and the Central Nevada Health District for the Mass Gathering Event, Burning Man 2026, not to exceed \$11,000.**
 - 9. Consideration and possible action re: 2026-2027 Nevada Public Agency Insurance Pool renewal proposal presented by Chris Rogne, EH Hursh for an annual cost of \$16,815.31, a reduced cost of 4.51%.**
 - 10. Consideration and possible action re: Presentation by KPS3 regarding Website Strategic Brief and approval to proceed with the new site development.**
 - 11. Consideration and possible action re: Ratification of SG-2026-00250 between DHHS, DPBH and CNHD in the amount of \$535,134.00. To support provision of reproductive health services to residents of Churchill, Eureka, Mineral and Pershing County.**
 - 12. Consideration and possible action re: Ratification of Non-Monetary Memorandum of Understanding between the Office of State Epidemiology, DPBH 318 Program and Central Nevada Health District.**
 - 13. Consideration and possible action re: Ratification of letter of support for UNR Rural Health Transformation Program, WRAPP.**
 - 14. Consideration and possible action re: Reclassification of Olivia Diaz to an Environmental Health Specialist II, Step 5, retroactive to May 4, 2026, based on passing the Registered Environmental Health Inspector Certification on April 21, 2026.**
 - 15. Consideration and possible action re: Presentation by Human Resources on the Churchill County Comprehensive Study with fiscal impacts to CNHD, approval of**

- new tables, cost of living at 2% and increased merit annually of 3%.
16. **Consideration and possible action re: Resignation of Dr. James Zubernis as a member of the Central Nevada Health District Board and authorization for the Administrator to release requests for a new doctor representative member of the Board.**
 17. **Consideration and possible action re: Agreement with the Department of Agriculture to assist with Environmental Health staff vacancies and oversight, until the Environmental Manager position is hired and trained, with an anticipated fiscal impact not to exceed \$1,700 per week, and authorize the Administrator to execute.**
 18. **Consideration and possible action re: Extension of the Interlocal Agreements with Churchill County Juvenile Detention and Dr. Tedd McDonald to provide medical oversight until further notice.**
 19. **Consideration and possible action re: FY2027 Final budget approval.**
 20. **Consideration and possible action re: Review of Fiscal Year 2026 Revenue, Expenditures and Grants to date.**
 21. **Staff Reports:**
 22. **Public Comment.**
 23. **Adjournment.**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Laurie A. Lightfoot, Office Specialist**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **5th day of June 2026**, between the hours of **9:00 a.m. and 5: 00 p.m.**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Laurie A. Lightfoot, Office Specialist

Laurie A. Lightfoot, Office Specialist, who was subscribed and sworn to before me this **5th day of June 2026**.



Tara Adams, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from*

the Clerk. You are entitled to one copy of the supporting materials free of charge.