



**BOARD OF  
COUNTY COMMISSIONERS  
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

Fax: (775) 423-7069

Contact Person: Tara Adams,

Deputy Clerk to the Board

E-mail: [tara.adams@churchillcountynv.gov](mailto:tara.adams@churchillcountynv.gov)

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA**  
**PLEASE POST**

**PLACE OF MEETING: Rafter 3C Arena, Buckland Room, 227 Sheckler Road,  
Fallon, Nevada**

**DATE & TIME: June 4, 2026 at 8:15 AM**

**TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting**

**Live Webcasting:**

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: [tara.adams@churchillcountynv.gov](mailto:tara.adams@churchillcountynv.gov).

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

## **AGENDA:**

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Minutes of the meeting held on:**
  - A. May 7, 2026.
  - B. May 7, 2026 - Jail Inspection.
- 6. Appointments:**
  - A. Presentation of Carcass Grand Champion Winners, Reserve Grand Champion All Around Winners, Grand Champion All Around Winners, Record Book Contest Winners, and Personal Interview Winners from the 2026 Churchill County Junior Livestock Show (CCJLS).
  - B. Consideration and possible action re: Approval of the updated Churchill County Indigent Defense Plan for FY2026-2027.
  - C. Consideration and possible action re: Approval of Child Support Hearing Master Budget for Fiscal Years 2027 and 2028, in the amount of \$14,341.28 for each year.
  - D. Consideration and possible action re: A zone change application, ZC26-1, filed by Standard Energy Advisory LLC for Basin and Range Investments LLC. The properties are located south of Interstate 80, Assessor's Parcel Numbers 004-051-19, 004-051-29, 004-051-31, 004-051-33, 003-651-01, and 003-671-03, in the RR-20 zoning district. The applicant proposes to change the zoning from RR-20 to I-3.
  - E. Consideration and possible action re: Ratification of the funding agreement between the State of Nevada HHS Grants Management Unit for Community Services Block Grant and Churchill County Social Services in the amount of \$111,387 for the provision of Community Action Programming.
  - F. Consideration and possible action re: Approval of the presentation of Captain Chad Sweeney's issued service weapon upon retirement.
  - G. Consideration and possible action re: Discussion, direction, and approval of the options related to selecting, interviewing, and appointing/hiring a County Manager for Churchill County, Nevada to include utilizing a third-party recruiter, establishing a recruitment plan to be carried out by County Human Resources, appointment of an interim County Manager, and/or possible appointment of a permanent County Manager.
  - H. Consideration and possible action re: Discussion regarding the role of the Assistant County Manager/HR Director which may include action related to the restructuring of the Assistant County Manager/HR Director position(s).

**7. Letters Received:**

- A. Consideration and possible action re: Carson-Truckee Water Conservancy District's submittal of its Final Budget for Fiscal Year 2026-2027.
- B. Bureau of Land Management's notification that it is in the process of developing a Herd Management Area Plan for the Stone Cabin Complex and its 30 day public scoping period on the Management Evaluation.
- C. Nevada Division of Environmental Protection's (NDEP) Review and Concurrence of the Final 2024-2025 Annual Groundwater Monitoring Report for Installation Restoration Program Sites 1 and 14, Naval Air Station Fallon, Nevada.
- D. Nevada Division of Environmental Protection notification of its comments on the findings and recommendations presented in the Draft Post-Remedy Report for Installation Restoration Programs Site 3, Naval Air Station, Fallon, Nevada (Draft Report).

**8. Old Business:**

- A. Consideration and possible action re: Update and approval of the implementation plan for the Churchill County Compensation Study.

**9. New Business:**

- A. Consideration and possible action re: Setting of an Appeal Hearing concerning Appeals filed by George Pomeroy - GP Global, LLC, of the Planning Commission's denial of a request for variances (VAR26-1 & VAR26-2) from the per-parcel sign area limitation to allow five signs along the railroad right-of-way, establishing a consistent and intention sign pattern along the corridor and aligning with the intent of CCC 16.16.020.6(B)2(g)4(A)c.
- B. Consideration and possible action re: Approval of the Churchill County Board of County Commissioners Rules of Procedure.
- C. Consideration and possible action re: Approval of Resolution 08-2026 authorizing the disposal of broken property by county offices.
- D. Consideration and possible action re: Appointment of David Halloran to serve on the Board of Directors of Fallon Golf Course, Inc. with a term expiring on December 31, 2028.
- E. Consideration and possible action re: Appointment of Brittany Burton as the interim Public Guardian of Churchill County pursuant to NRS 253.170 to fill the vacancy of the position left by the resignation of Public Guardian Shannon Ernst and approval of a temporary reclassification during such appointment.
- F. Consideration and possible action re: Approval of a Local Public Agency Agreement with the Nevada Department of Transportation for the

preliminary engineering and environmental review of the Moody Coleman Connector Project.

- G. Consideration and possible action re: Approval of an Agreement to transfer a portion of Curry Road/Lone Tree Road from the State of Nevada to Churchill County.
- H. Consideration and possible action re: Approval of an advanced step placement for Deputy Ochoa as a detention Deputy for the Churchill County Sheriff's Office
- I. Consideration and possible action re: Acknowledgment of receipt of the Nevada Attorney General Findings of Fact and Conclusions of Law related to A.G. File No.: 13897-550, and authorization to the District Attorney to submit a response.

**10. Consent Items:** (Action Items generally not requiring discussion or explanation)

**All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.**

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Court Services' Third Quarter Revenue Report, for the period of January 1, 2026, to March 31, 2026, reflecting \$7,779.00 in revenue for the quarter.
- C. Consideration and possible action re: Treasurer's Report for April 2026 showing a balance of \$67,186,641.66 in the account.

**11. Consider Future Agenda Items.**

**12. Commissioner and Management Staff Reports.**

**13. Claims and Payroll Transmittals.**

**14. Public Comment.**

**15. Adjournment.**

**16. Affidavit of Posting:**

STATE OF NEVADA            )  
                                          : ss.  
County of Churchill         )

*I, Tara Adams, Deputy Clerk to the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **29th day of May, 2026, between the hours of 12:00 and 5:00 PM, at the following locations in Churchill County, Nevada:***

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*

2. The Churchill County Website @ [www.churchillcountynv.gov](http://www.churchillcountynv.gov);
3. The State of Nevada Website @ <https://notice.nv.gov/>.



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**Tara Adams, Deputy Clerk to the Board**

**Tara Adams, Deputy Clerk to the Board**, who was subscribed and sworn to before me this **29th day of May, 2026**.



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**Kendra Wells, Deputy Clerk/Treasurer**

*Endnotes:*

***Disclosures:***

*\*Churchill County is an equal opportunity provider and employer.*

***Accommodations/Nondiscrimination:***

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-6028] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

***Procedures:***

*\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*