



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

Fax: (775) 423-7069

Contact Person: Tara Adams,

Deputy Clerk to the Board

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: May 20, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1.. Call to Order.**
- 2.. Pledge of Allegiance.**
- 3.. Public Comment.**
- 4.. Verification of the Posting of the Agenda.**
- 5.. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. April 13, 2026 - Special Meeting - Budget Hearing.
 - B. April 15, 2026.
 - C. April 17, 2026 - Special Meeting - Appointment of Sheriff.
- 6. Appointments:**
 - A. Presentation of the 2026 Jim Regan Memorial Scholarships to the following individuals with the amount of the scholarship: Jilliana Morales \$2,000.00; Natalia Martinez de la Cruz \$1,500.00; Samantha Maffi \$1,000.00; Mackenzie Mills \$1,000.00; Zack Adams \$500.00.
 - B. Consideration and possible action re: Approval of six Settlement Agreements relating to the National Opioid Settlement.
 - C. Consideration and possible action re: Presentation and approval of the POOL/PACT Insurance Policy for Churchill County.
- 7. Public Hearing - Budget Hearing for Fiscal Year 2026-2027**
 - A. Consideration and possible action re: Approval of Churchill County's Final Budget and Tax Rate for Fiscal Year 2026-2027.
- 8. Letters Received:**
 - A. Consideration and possible action re: Notification from the Governor's Office of Energy of its acknowledgement of Ormat Technologies Brady Power Partners' Annual Compliance Report and finding Ormat to be in compliance with the terms of the Abatement Agreement.
 - B. Bureau of Land Management sent notice they had received an application on February 25, 2026 for a gas pipeline right-of-way (ROW) between Paradise Ranchos north of Winnemucca, NV and the Tahoe Reno Industrial Center east of Reno, NV.
 - C. Notice that Application 94927 is ready to be filed with the State Engineer with permit fee.
 - D. Consideration and possible action re: Notification of no corrective action for grant SG26069-1 between Churchill County Social Services and the State of Nevada Division of Public and Behavioral Health for the period related to 7/1/2023-4/30/2026.

9. Old Business:

- A. Consideration and possible action re: Approval of an Agreement for purchase of a Conservation/Restrictive Use Easement with Trevor Louis deBraga and Taylor Shea deBraga, on Assessor's Parcel Numbers 009-071-07, 009-072-13, and 009-072-21, totaling 212.48 acres with 173.75 acres of water rights, for the sum of \$550,000.00.
- B. Consideration and possible action re: Ratification of the agreement between Churchill County Social Services and the State of Nevada Department of Health and Human Services, Aging and Disabilities Services, in an amount of \$35,508.00 to support the purchase of domestically produced foods to support Meals on Wheels and the in-house dining program.

10. New Business:

- A. Consideration and possible action re: Approval of a special assessment on each taxable parcel in the Carson Desert Basin, the Lovelock Valley Basin, the Dixie Valley Basin and Brady's Hot Springs Groundwater Basin for a total of \$20,643.44 and to certify the amount of the special assessment to be entered on the 2026-2027 Secured Tax Roll by the County Treasurer.
- B. Consideration and possible action re: Reappointment of Bob Getto to the TDR Sending Site Review Committee.
- C. Consideration and possible action re: Churchill County Scoping Comments to the United States Federal Energy Regulatory Commission for the Great Basin Gas Transmission 2028 Expansion Project.
- D. Consideration and possible action re: Approval to seek a reduction in the single-family home water dedication requirement from the Department of Water Resources.
- E. Consideration and possible action re: approval of a Memorandum of Understanding between Churchill County, the U.S. Bureau of Land Management Carson City District Office and Winnemucca District Office, and the Bureau of Reclamation Lahontan Basin Area Office for the purpose of coordinating and cooperating in preparation of the Churchill County Checkerboard Resolution Area Implementation Strategy Plan (Plan) for the Checkerboard Resolution, Section 2908 of the National Defense Authorization Act for Fiscal Year 2023 (NDAA).

11.. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.

- B. Consideration and possible action re: Approval of the Building Permit Activity Report for April 2026.
- C. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Reports for April 2026, showing a total for Public Works and Planning of \$283,471.27 and a total for Building of \$64,955.51 in revenue for the month.
- D. Consideration and possible action re: Recorder's Monthly Apportionment Report for April 2026 totaling \$19,341.50 in revenue.
- E. Consideration and possible action re: Sheriff's Civil Report for the month of April 2026, totaling \$4,932.86.

- 12. **Consider Future Agenda Items.**
- 13. **Commissioner and Management Staff Reports.**
- 14. **Claims and Payroll Transmittals.**
- 15. **Public Comment.**
- 16. **Adjournment.**
- 17. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
 County of Churchill)

*I, **Tara Adams, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **14th day of May, 2026** between the hours of **12:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Tara Adams, Deputy Clerk to the Board

Tara Adams, Deputy Clerk to the Board, who was subscribed and sworn to before me this **14th day of May, 2026**.



Kendra Wells, Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-6028] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*