



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

Fax: (775) 423-7069

Contact Person: Tara Adams,

Deputy Clerk to the Board

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

REVISED AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: May 7, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1.. **Call to Order.**
- 2.. **Pledge of Allegiance.**
- 3.. **Public Comment.**
- 4.. **Verification of the Posting of the Agenda.**
- 5.. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. March 5, 2026.
 - B. March 18, 2026.
 - C. April 2, 2026.
- 6.. **Appointments:**
 - A. Consideration and possible action re: Approval of the updated Investment Policy for Churchill County.
 - B. Consideration and possible action re: A sending site application, TDR 26-1, filed by Robert A. Doty and Tina M. Doty, Co-Trustees under The Robert and Tina Doty Family Trust Agreement dated February 28, 2026. The properties are located at 9225 Pasture Road and on Norcutt Lane, Assessor's Parcel Numbers 006-111-01 & 006-111-02, consisting of 160.0 acres in the A-10 zoning district. The applicants propose to place a conservation easement on the parcels.
 - C. **Public Hearing:** Consideration and possible action re: Bill 2026-B, Ordinance 8, an ordinance making corrections, deletions, additions, and revisions to Churchill County Chapters 2.08 (Fire Board) and 2.12 (Fire Department and Fire Protection) to modernize the code, enhance clarity, and align it with current practices by (1) including gender-neutral terminology throughout all sections; (2) revising duties of the Fire Board and Fire Chief related to budgeting; (3) revising duties of the Fire Board and Fire Chief related to hiring of paid Fire Department members, (4) updating the qualifications and responsibilities of the Fire Marshall, and (5) other matters related thereto.
 - D. Consideration and possible action re: Adoption of Resolution 7-2026, a Resolution establishing a capital projects fund known as the SNPLMA Fund and other matters properly relating thereto.
 - E. Consideration and possible action re: Approval of an updated organizational structure for the District Attorney's Office to create an Assistant District Attorney position.
 - F. Consideration and possible action re: Adoption of an updated organizational structure for the Clerk/Treasurer's Office to reclassify one Deputy Clerk/Treasurer to Deputy Clerk to the Board, create and retitle two Deputy Clerk/Treasurer positions to Treasurer Accounting Specialist positions, and retire the existing Deputy Clerk/Treasurer position.

7.. Letters Received:

- A. The Nevada Division of Water Resources sent notification that the Report of Conveyance received on February 26, 2026 is confirmed to update ownership for Permit 60756 for water rights.

8.. Old Business:

- A. Consideration and possible action: Adoption of the Churchill County Compensation Study performed by Baker Tilly, adoption of an updated compensation table, assignment of positions to grades in the compensation table, and adoption of an implementation method for the next fiscal year.
- B. Consideration and possible action re: Approval of an Agreement for purchase of a Conservation/Restrictive Use Easement with Jeff Peel, Tami Peel Gormley, Tim Peel and Cheryl Gallio, on Assessor's Parcel Number 006-092-07, totaling 193.9 acres with 155.32 acres of water rights.
- C. Consideration and possible action re: Approval of an Agreement for purchase of a Conservation/Restrictive Use Easement with C&A Rentals, LLC, on Assessor's Parcel Number 006-092-16, totaling 72.53 acres with 58.27 acres of water rights.

9.. New Business:

- Withdrawn**
- ~~A. Consideration and possible action re: Approval of the Churchill County Board of County Commissioners Rules of Procedure.~~
 - B. Consideration and possible action re: Approval of health insurance renewal for employees and retirees of Churchill County, at an estimated additional cost of \$189,553.20.

10.. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A.. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Sheriff's Civil Report for the month of March 2026 totaling \$7,409.00.
- C. Consideration and possible action re: Treasurer's Report for March 2026 showing a balance of \$68,294,496.84 in the account.
- D. Consideration and possible action re: Carson Water Sub Conservancy District's Tentative Budget for Fiscal Year 2026-2027.
- E. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending March 31, 2026.

- F. Consideration and possible action re: The 2026-2027 Report of Assessment Ratio Study presented to the Nevada Tax Commission on May 6, 2026.
- G. Consideration and possible action re: Transfer of funds to the Churchill County Road Department for payment of FY 2026 road and bridge projects for the 3rd Quarter, in the amount of \$300,000.00.
- H. Consideration and possible action re: Carson City District Office of the Bureau of Land Management's (BLM) request for the county's desire to remain on the interested public list for grazing allotments and herd management.

- 11.. **Consider Future Agenda Items.**
- 12.. **Commissioner and Management Staff Reports.**
- 13.. **Claims and Payroll Transmittals.**
- 14.. **Public Comment.**
- 15.. **Adjournment.**
- 16.. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk to the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **1st day of May, 2026** between the hours of 10:00 AM and 2:00 PM, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*

Tara Adams, Deputy Clerk to the Board

Tara Adams, Deputy Clerk to the Board, who was subscribed and sworn to before me this 1st day of May, 2026.

Kendra Wells, Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-6028] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*