



CENTRAL NEVADA HEALTH DISTRICT

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****NOTICE OF PUBLIC MEETING****

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 16, 2026 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:

To Install GoTo Meeting: <https://meet.goto.com/install>

To Join Meeting: <https://meet.goto.com/501038885>

Access Code: 501-038-885

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

amber.edwards@centralnevadahd.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*

- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Verification of the Posting of the Agenda.**
4. **Roll Call.**
5. **Public Comment.**
6. **Consideration and possible action re: Approval of Minutes for the meeting held on 3/4/2026.**
7. **PUBLIC HEARING: Adoption of Environmental Health and Clinical Services fee schedule with effective date of July 1, 2026.**
8. **Consideration and possible action re: Ratification of letter of support for Mount Grant General Hospital, Non - emergency medical transportation department.**
9. **Consideration and possible action re: Ratification of Subaward grant SG-2026-00406 in the amount of \$6,942.00, between DHHS, Division of Public and Behavioral Health, and the Central Nevada Health District, for personnel, to provide STD screening, treatment, and prevention services.**
10. **Consideration and possible action re: Ratification of Subaward grant SG-2026-00446 in the amount of \$32,998.00, between DHHS, Division of Public & Behavioral Health, and Central Nevada Health District, to establish Healthcare Associated Infections (HAI) activities specific to Churchill County, 1/1/2026-7/31/2026.**
11. **Consideration and possible action re: Ratification of Subaward SG-2026-00447 in the amount of \$53,441.00, between DHHS, Division of Public & Behavioral Health, and Central Nevada Health District, to enhance HAI activities specific to Churchill County 1/1/2026 - 7/31/2027.**
12. **Consideration and possible action re: Ratification of Subaward SG-2026-00412 in the amount of \$89,997.00, between DHHS, Division of Public Health and Central Nevada Health District. The funds will support Nevada's Influenza A/H5N1 response efforts as well as preparedness activities, capability building and sustainment for other threats of disease outbreak.**
13. **Consideration and possible action re:**
Review and approval of submittal of proposed projects for submission to the Rural Health Transformation Program (Flex Spending – Round One), including: #1 Remodel of 290 South Maine Street in the amount of \$3,100,000, to support future District operational capacity; #2 Program support for Community Health Workers to expand outreach services in the amount

of \$250,000; and #3 Lease of an OnMed Telehealth Station for Crescent Valley in the amount of \$1,800,000 for a five-year term.

14. **Consideration and possible action re: The amendment of SG-2026-00027-1 in the amount of \$225,000.00, between DHHS, Division of Public & Behavioral Health, and Central Nevada Health District, to update the budget to reflect an increase in funding in the amount of \$64,893 to support Public Health Preparedness.**
15. **Consideration and possible action re: Ratification of Subaward SG-2026-00249 in the amount of \$5,708.00, between DHHS, Division of Public & Behavioral Health, and Central Nevada Health District. To fund activities to reduce and eliminate the transmission of Mycobacterium tuberculosis as per the Nevada Administrative Code 441A and Nevada Revised Statutes NRS 441A, and the guidance of the Centers for Disease Control and Prevention within the district.**
16. **Consideration and possible action re: Award of IT Cloud Migration, Hardware Modernization and Managed IT Services to Apex Computing; in the amount of \$95,346.00 for year one and \$55,116.00 per year for an additional term of 4 years per NRS 331.115.1.b.**
17. **Consideration and possible action re: Review of Fiscal Year 2026 Revenue, Expenditures and Grants to date.**
18. **Staff Reports:**
19. **Scheduling of next Board of Health Meeting.**
20. **Public Comment.**
21. **Adjournment.**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Laurie A. Lightfoot, Office Specialist, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **10th day of April 2026, between the hours of 3:30p.m. and 5:00p.m., at the following locations in Churchill County, Nevada:***

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*

Laurie Lightfoot

Laurie A. Lightfoot, Office Specialist

Laurie A. Lightfoot, Office Specialist, who was subscribed and sworn to before me this **10th day of April 2026**.

Kendra Wells

Kendra Wells, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from*

the Clerk. You are entitled to one copy of the supporting materials free of charge.