



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

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Contact Person: Tara Adams,

Deputy Clerk

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 15, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. February 19, 2026 - Budget Workshop Day 1
 - B. February 20, 2026 - Budget Workshop Day 2
6. **Appointments:**
 - A. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - B. **First Reading:** Consideration and possible action re: Bill 2026-B, Ordinance 8, an ordinance making corrections, deletions, additions, and revisions to Churchill County Chapters 2.08 (Fire Board) and 2.12 (Fire Department and Fire Protection) to modernize the code, enhance clarity, and align it with current practices by (1) including gender-neutral terminology throughout all sections; (2) revising duties of the Fire Board and Fire Chief related to budgeting; (3) revising duties of the Fire Board and Fire Chief related to hiring of paid Fire Department members, (4) updating the qualifications and responsibilities of the Fire Marshall, and (5) other matters related thereto.
 - C. **Public Hearing:** Consideration and possible action re: Bill 2026-A Ordinances 22, 32, 37, 39, 63 & 74 - Title: An Ordinance making corrections, deletions, additions, and minor revisions to Title 9 – Public peace, morals, and welfare, Section 9.12 Adult Entertainment, Title 14 - Buildings and Construction, Section 14.04 Building Permits, Section 14.12 Building Code, Section 14.16 Manufactured Homes and Mobile Home Installation Requirements, Title 16 - Consolidated Development Code, Section 16.08 Zoning and Land Use, Section 16.12 Division of Land, Section 16.16 Development Standards, Section 16.24 Definitions, and Development of a Churchill County Public Works Design Manual Document where standards and standard details will be moved from the Code to the new document.
 - D. Consideration and possible action re: Adoption of Resolution 6-2026 for the development of the Churchill County Public Works Design Manual.
 - E. Consideration and possible action re: Renewal of Contract with Resource Concepts, Inc. (RCI), for an amount not to exceed \$85,000.00 annually, through June 30, 2028.
 - F. Consideration and possible action re: A comment letter to the Nevada Department of Transportation regarding the State Route 361 Realignment Environmental Assessment.
 - G. Consideration and possible action re: Engagement with the Bureau of Land

Management's implementation of the 2025 Greater Sage-Grouse Resource Management Plan Amendment.

- H. Consideration and possible action re: Presentation of a Public Lands and Natural Resources Tracking List.

7. Letters Received:

- A. Nevada Division of Environmental Protection's Request for Release/Spill information from The Kenan Advantage Group, Inc. for a release/spill of contaminants at 17127 Inland Port DR, Hazen, Nevada (Churchill County).
- B. Nevada Division of Environmental Protection's (NDEP) notification of its No Further Action Determination for the FedEx Corporation Mobile Release spill.
- C. Nevada Division of Environmental Protection's (NDEP) Review of the Fourth Quarter of 2025 Semi-Annual Groundwater Monitoring Report for the City of Fallon's Maintenance Yard.
- D. Nevada Division of Environmental Protection's notification of its Concurrence: Response to NDEP Comments on Draft Fourth Five-Year Review Report, Landfill Operable Unit, Northern Operable Unit, Southern Operable Unit, and Installation Restoration Program Sites 5 and 18, Naval Air Station Fallon, Nevada.
- E. Consideration and possible action re: The Nevada Governor's Office of Energy acknowledgment of the Tungsten Project's Annual Compliance Report March 2025-February 2026 and finding the Tungsten Project to be in compliance with the terms of the Abatement Agreement.

8. Old Business:

- A. Consideration and possible action re: Update and discussion on the Tentative Budget for Fiscal Year 2026-2027 and possible input and direction from the Board of County Commissioners to the Comptroller regarding changes to departmental budget requests since the budget hearings held on February 19 and 20, 2026.
- B. Consideration and possible action: Adoption of the Churchill County Compensation Study performed by Baker Tilly, adoption of an updated compensation table, assignment of positions to grades in the compensation table, and adoption of an implementation method for the next fiscal year.

9. New Business:

- A. Consideration and possible action re: Approval of a modification to the Joint Funding Agreement (JFA) 23ZJFA00139 with the U.S. Geological Survey (USGS) for the Carson River Basin Groundwater Levels and Water Quality Monitoring, in the amount of \$20,000.00 split evenly between FY27 and FY28.
- B. Consideration and possible action re: Memorandum of Agreement with the

State of Nevada, Department of Veterans Services, for use of office space at the William N. Pennington Life Center.

- C. Consideration and possible action re: Approval of an award from the Nevada Department of Transportation of a grant in the amount of \$1,587,308 for the renovation of 859 S. Maine St. for use by CART as a transportation facility.
- D. Consideration and possible action re: Approval of the settlement agreement and release between Churchill County and R. Clay Hendrix in the amount of \$5,000.00.

10. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and 354.290.
- B. Consideration and possible action re: Recorder's Monthly Apportionment Report for March 2026 totaling \$23,295.00 in revenue.
- C. Consideration and possible action re: Recorder's 3rd Quarter Mining Claim Filing Fees Report for the period of January - March 2026.
- D. Consideration and possible action re: Recorder's 3rd Fiscal Quarter Real Property Transfer Tax (RPTT) Report for the period of January - March 2026.
- E. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Reports for March 2026, showing a total for Public Works & Planning of \$62,215.56 and a total for Building of \$26,969.27 in revenue for the month.
- F. Consideration and possible action re: Approval of the Building Permit Activity Report for March 2026.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

13. Claims and Payroll Transmittals.

14. Public Comment.

15. Adjournment.

16. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a

copy of this notice of public meeting, on or before the **9th day of April, 2026** between the hours of **10:00 AM and 12:00 PM**, at the following locations in Churchill County, Nevada:

1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.



Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this **9th day of April, 2026**.



Kendra Wells, Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or

3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-6028. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*