



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-6028

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Contact Person: Tara Adams,

Deputy Clerk

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 2, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. February 3, 2026 - Fee Schedule Workshop.
 - B. February 5, 2026.
 - C. February 18, 2026.
7. **Appointments:**
 - A. Consideration and possible action re: Reclassification of Justice Court Clerk Trainee Dalynne Rueda to a Justice Court Clerk position.
 - B. Consideration and possible action re: Presentation of Churchill County Social Services' Behavioral Health Taskforce 2025 Impact Report.
 - C. Consideration and possible action re: Adoption of a Joint Proclamation with Churchill County and the City of Fallon designating April 2026 as Child Abuse Prevention and Awareness Month.
 - D. Consideration and possible action re: Adoption of a Proclamation Declaring April 2026 Occupational Therapy Month.
 - E. **First Reading:** Consideration and possible action re: Bill 2026-A Ordinances 22, 32, 37, 39, 63 & 74 - Title: An Ordinance making corrections, deletions, additions, and minor revisions to Title 9 – Public peace, morals, and welfare, Section 9.12 Adult Entertainment, Title 14 - Buildings and Construction, Section 14.04 Building Permits, Section 14.12 Building Code, Section 14.16 Manufactured Homes and Mobile Home Installation Requirements, Title 16 - Consolidated Development Code, Section 16.08 Zoning and Land Use, Section 16.12 Division of Land, Section 16.16 Development Standards, Section 16.24 Definitions, and Development of a Churchill County Public Works Design Manual Document where standards and standard details will be moved from the Code to the new document.
 - F. Consideration and possible action re: Update on activities from the Churchill Arts Council and request for approval to disburse the support funding, in the amount of \$8,000.00, from the Fiscal Year 2025-2026 Budget.
8. **Letters Received:**
 - A. Nevada Division of Environmental Protection Notice to FedEx Freight for No Further Action Determination to the Request for Release/Spill Information.

- B. Letter from Richard and Emaline French regarding a remodel at the William N. Pennington Life Center.
- C. Nevada Division of Environmental Protection notification of its comments on the recommendations presented in the Draft Annual Report on the Monitored Natural Attenuation and Free Product Removal at Underground Storage Tank (UST) sites 1 and 6, Naval Air Station, Fallon, Nevada.
- D. Nevada Division of Environmental Protection notification of its comments on the findings and recommendations presented in the Draft Interim Remedial Action Completion Report for NOU Sites 2, 3, and 4 Remedial Action, Naval Air Station, Fallon, Nevada.
- E. Nevada Division of Environmental Protection notification of its concurrence with the Draft 2025 Annual Inspection Report for Installation and Long-Term Monitoring Report, Installation Restoration Sites 1, 2, 3, 4, 5, 14, 16, 18, 20, 21, 22 Naval Air Station, Fallon, Nevada.
- F. Nevada Division of Environmental Protection's Request for Release/Spill information from Tesla Motors, Inc. for a release/spill of contaminants at 7162 California Street, Fernley, NV 89408 (Churchill County).
- G. Nevada Division of Environmental Protection's notification of receipt of the Annual 2025 Groundwater Monitoring Report for the Old High School at 690 South Maine Street, Fallon, Nevada and its concurrence with the recommendations contained therein.

9. Old Business:

- A. Consideration and possible action re: Update on the Churchill County Compensation Study.

10. New Business:

- A. Consideration and possible action re: City of Fallon's application to acquire property being held in trust by the Treasurer for non-payment of property taxes located at 198 W. Park Street, Fallon, Nevada, APN 001-671-06 and 688 Esmeralda Street, Fallon, Nevada, APN 007-583-07.
- B. Consideration and possible action re: Ratification of a letter of support from Churchill County for the City of Fallon's Water Storage Tank Community Project Funding Request.
- C. Consideration and possible action re: Approval of an advance payment in the amount of \$4,800.00 to cover the cost of burial for Churchill County residents subject to Public Administration through February 26, 2026.
- D. Consideration and possible action re: Approval of a Local Public Agency Agreement with the Nevada Department of Transportation for the construction of Sand Canyon Road.

- E. Consideration and possible action re: Approval of a Defense Access Road Agreement with the United States Navy for the Construction of Sand Canyon Road.
- F. Consideration and possible action re: Ratification of the hiring of an Office Specialist in lieu of a Permit Technician in the Public Works, Planning, and Building Department
- G. Consideration and possible action re: Ratification of the Central Nevada Health District Administrator to be placed on Grade 85 of the Churchill County Pay Table.
- H. Consideration and possible action re: Presentation and discussion on the Tentative Budget for Fiscal Year 2026-2027 and possible input and direction from the Board of County Commissioners to the Comptroller regarding changes to departmental budget requests since the Budget Hearings held on February 19 and 20, 2026.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and 354.290.
- B. Consideration and possible action re: Treasurer's Report for February 2026 showing a balance of \$70,120,066.35 in the account.
- C. Consideration and possible action re: Notification of Burial Application 027F7DE99 approved March 9, 2026.
- D. Consideration and possible action re: Sheriff's Civil Report for the month of February 2026 totaling \$3,854.00.
- E. Consideration and possible action re: Notification of Burial Application 4A41F854E approved March 17, 2026.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Adjournment.

17. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **27th day of March, 2026 between the hours of 11:00 AM and 5:00 PM.**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ https://notice.nv.gov/.*



Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this **27th day of March, 2026**.



Kendra Wells, Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To*

request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*