



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

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Contact Person: Tara Adams,

Deputy Clerk

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

REVISED AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 18, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Appointments:**
 - A. Presentation of Employee Service Awards for the 1st Quarter of 2026.
 - B. Consideration and possible action re: Approval of an Interstate Interlocal Contract between the Nevada Department of Health and Human Services, Division of Welfare and Supportive Services, and the Tenth Judicial District Court of the State of Nevada, in and for Churchill County, for the provision of a Child Support Judicial Officer for the Child Support Enforcement Program.
7. **Letters Received:**
 - A. Bureau of Land Management's notification of the draft Environmental Impact Statement and issued a Record of Decision and an Amendment to the Plan of Operations approval for the Silver Peak Lithium Operation Project.
 - B. Nevada Department of Transportation's notification about public meetings regarding the State Route 361 Realignment Project.
8. **Old Business:**
 - A. Consideration and possible action re: Update and recommendations regarding the FY27 Churchill County Budget.
 - B. Consideration and possible action re: Update on the Churchill County Compensation Study.
 - C. Consideration and possible action re: Request for additional funding for the New Pass House and Day Center Project, in the amount of \$90,000.00, for the necessary improvements required to complete the project.
9. **New Business:**
 - A. Consideration and possible action re: Resolution 4-2026, Resolution Authorizing an Election to Impose an Additional Levy of Taxes Ad Valorem for the Purpose of Providing Funding for the Purchase of Major Fire Equipment and Apparatus, including approval of the question language to be presented to the voters.
 - B. Consideration and possible action re: Renewal of Professional Services Contracts with Charles B. Woodman, Esq., in the amount of \$96,000 for FY27, \$105,600 in FY28, and \$116,160 in FY29 for Indigent Legal Services and in the amount of \$48,000 for FY27, \$52,800 for FY28, and \$58,080 for FY29 for Representation of Individuals in NRS 432B, Juvenile Temporary Protection Order Cases and Guardianship Cases, effective July 1, 2026 through June 30, 2027, with the option to renew for two additional one-year terms at the payment and on the same terms and conditions as set forth

herein.

- C. Consideration and possible action re: Approval of immediate recruitment of a Social Services Director, revisions to the Social Services Director job description, duties, and compensation, and payment of a \$2,000.00 monthly stipend to Shannon Ernst to provide continued services on an interim basis for a period of 60 days.

10. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and 354.290.
- B. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Reports for February 2026, showing a total for Public Works & Planning of \$116,670.38 and a total for Building of \$36,643.39 in revenue for the month.
- C. Consideration and possible action re: Approval of the Building Permit Activity Report for February 2026.
- D. Consideration and possible action re: Recorder's Monthly Apportionment Report for February 2026 totaling \$19,895.60 in revenue.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

13. Claims and Payroll Transmittals.

14. Public Comment.

15. Adjournment.

16. Appendix.

Supporting Documentation

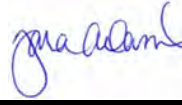
17. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **12th day of March, 2026 between the hours of 12:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

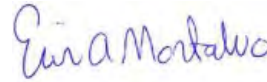
- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
- 2. The Churchill County Website @ www.churchillcountynv.gov;

3. The State of Nevada Website @ <https://notice.nv.gov/>.



Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this **12th day of March, 2026**.



Erin Montalvo, Chief Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*