



**ADVISORY BOARD
TO MANAGE WILDLIFE
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board, and

Tara Adams, Deputy Clerk

E-mail: pam.moore@churchillcountynv.gov and

tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, **Conference Room #102**
155 North Taylor Street, Fallon, Nevada

DATE & TIME: March 11, 2026 at 7:00 PM

TYPE OF MEETING: Regularly Scheduled Advisory Board to Manage Wildlife Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email no later than 4:30 PM the day before the meeting to: pam.moore@churchillcountynv.gov and tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Advisory Board to Manage Wildlife may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Advisory Board to Manage Wildlife reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Advisory Board to Manage Wildlife during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. January 21, 2026.
- 7. Appointments:**
 - A. Approval of a letter to the Department of Wildlife to consider options of allowing blood trailing dogs or thermal imaging drones for recovering wounded and/or dead animals.
 - B. Consideration and possible action re: Draft of the Fiscal Year 2027 Predation Management Plan.
 - C. Consideration and possible action re: Petition by Christian Reilly regarding the reclassification of Freshwater Stingrays (*Potamotrygon* spp.) Under NAC 503.
 - D. Consideration and possible action re: Commission General Regulation 26-10 Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands - 2026-2027 Season.
 - E. Consideration and possible action re: Commission Regulation 516 - Revisions Related to Boating Safety.
 - F. Consideration and possible action re: Commission General Regulation 517 - Automatic Range Finding Scopes.
 - G. Consideration and possible action re: Commission General Regulation 526 - Thermal Imaging Equipment.
 - H. Consideration and possible action re: Commission General Regulation 529 — Disability Permit Program Revisions.
 - I. Consideration and possible action re: Commission General Regulation 530 - Master Guide and Sub Guide Accountability.
 - J. Consideration and possible action re: Commission General Regulation 531 - Shed Antlers.

8. Consider Future Agenda Items.
9. Public Comment.
10. Adjournment.
11. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 5th day of March, 2026 between the hours of 12:00 and 5:00 PM, at the following locations in Churchill County, Nevada:

1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.

Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this 5th day of March, 2026.

Kendra Wells, Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency*

[(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Advisory Board to Manage Wildlife reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*