



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov and

Tara Adams, Deputy Clerk

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 5, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. January 28, 2026 - Workshop - Attrition and Hiring Policies.
- 7. Appointments:**
 - A. Presentation by Brian Buttazoni, Project Manager at Bureau of Land Management, concerning the Greenlink North transmission line project and proposed adjustments for Churchill County.
 - B. Consideration and possible action re: Update on activities and approval of a funding request, in the amount of \$7,500.00, for the Churchill County Junior Livestock Show for resources and educational opportunities in Fiscal Year 2026.
 - C. Consideration and possible action re: Ratification of a grant subaward amendment between the State of Nevada, Department of Human Services, Grants Management Unit and Social Services to increase the budget to add partial Community Services Block Grant 2026 funding allocation.
 - D. Consideration and possible action re: Reversal of the Water Rights Deed, Recorded Document 450522, previously dedicated by Alton L. Green, Jr. and Norma J. Green, for Assessor's Parcel Number 009-271-04, and return of 0.45 acres of water rights.
 - E. Consideration and possible action re: Selection of Lumos and Associates, Inc. to serve as the project engineer for the Moody Lane to Coleman Road Connector Project.
 - F. Consideration and possible action re: Adoption of Resolution 3-2026, a resolution adopting a Fee Schedule for all Churchill County Departments.
 - G. Consideration and possible action re: Approval of an Agreement with the Churchill County Public Administrator, in the amount of \$50,000.00 annually, to provide administration services to indigent persons in Churchill County.
 - H. Consideration and possible action re: Adjustment of the Public Administrator's hourly rate from \$70.00 to \$90.00, under NRS 150.030.
 - I. Consideration and possible action re: Approval of payment to the Public Administrator for invoices for extraordinary services dated September 7, 2025, and February 23, 2026, in the amounts of \$6,548.00 and \$787.50.
 - J. Consideration and possible action re: Presentation and update on the Churchill County Compensation Study.

- K. Consideration and possible action re: Update and recommendations regarding the FY27 Churchill County Budget.
- L. Consideration and possible action re: Application to PERS to renew the certification of the Emergency Manager position for Churchill County as a Critical Labor Shortage Position.

8. Letters Received:

- A. Nevada Division of Emergency Management's notification that Churchill County meets the requirement for an annual submission of an Emergency Operations Plan or a certificate recognizing the Emergency Operations Plan has been reviewed, deemed current, and sufficient to meet the needs of the jurisdiction during an emergency or disaster.
- B. Bureau of Land Management's notification of its issuance of the Final Environmental Assessment and Herd Management Area Plan for the Callaghan Wild Horse Complex, and a Finding of No Significant Impact and a Decision Record has been prepared.
- C. Letter of gratitude from the Churchill County Junior Livestock Show for contributions made last fiscal year to the Churchill County Junior Livestock Show and Sale.
- D. Churchill County School District's Annual Comprehensive Financial Statements for Fiscal Year Ended June 30, 2025.
- E. Great Basin Gas Transmission Company's notification of their public open houses related to their proposed 2028 Expansion Project in Churchill, Humboldt, Lyon, Pershing, Storey, and Washoe counties.
- F. Notification from the Department of Human Services of the Child Protective Services Costs State Fiscal Year 2025.

9. Old Business

- A. Consideration and possible action re: Approval of the request to advertise for bids for the proposed civil improvements for the employee parking lot, located at 270 S. Maine Street, whereby the estimated cost for the project is \$256,500.00.

10. New Business:

- A. Presentation of Liberty Vote, USA Voting Machine and Ballot Marking Device.
- B. Consideration and possible action re: Reappointment of Alan Kalt and Gary Fowkes to each serve a two-year term on the Board of Directors of the Fallon Golf Course, Inc.
- C. Consideration and possible action re: Revocation of Appointment and Official Oaths for people who are no longer serving in the capacity of that position or have a more recent Official Oath on file.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Sheriff's Civil Report for the month of January 2026 totaling \$2,668.00.
- C. Consideration and possible action re: Notification of Indigent Burial Application and subsequent approval for Client #4298D8CC3.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Adjournment.

17. Appendix.

Supporting Documentation

18. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **27th day of February, 2026 between the hours of 1:00 and 5:00 PM., at the following locations in Churchill County, Nevada:***

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this 27th day of February, 2026.



Pamela D. Moore, Deputy Clerk to the Boards

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*