



**CHURCHILL COUNTY
LOCAL EMERGENCY PLANNING
COMMITTEE
CHURCHILL COUNTY, NEVADA**

507 South Maine Street

Fallon, Nevada 89406

(775) 423-2266

Fax: (775) 423-0717

Contact Person: Anne McMillin,

Public Information Officer

E-mail: anne.mcmillin@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: City of Fallon's Public Works Building, 327 North Maine Street,
Fallon, Nevada

DATE & TIME: March 10, 2026 at 10:00 AM

TYPE OF MEETING: Churchill County Local Emergency Planning Committee

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

anne.mcmillin@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County Local Emergency Planning Committee may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County Local Emergency Planning Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Churchill County Local Emergency Planning Committee during the public meeting is absolutely privileged.***
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.***

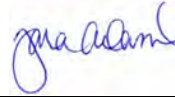
AGENDA:

1. **Call to Order.**
2. **Introduction of Attendees.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A December 9, 2025.
7. **Appointments.**
 - A. Consideration and possible action re: Review and possible approval of the FY27 United We Stand (UWS) Grant Application - *Representatives from the Churchill County Sheriff's Office and Fallon Police Department.*
 - B. Consideration and possible action re: Review and possible approval of the FY27 of SERC Operational, Planning, Training and Equipment (OPTE) fiscal year 2025 application - *Fallon/Churchill Fire Department and Churchill County Emergency Management.*
8. **General Discussion - Other Items Pertinent to LEPC (no action items).**
 - A Update on the latest issues and initiatives from the State of Nevada, Division of Emergency Management - *Hal O'Brien*
 - B Open floor to share primary concerns, challenges, or initiatives where the LEPC and/or member organization may be able to provide support or coordination in the coming year - *LEPC Membership.*
9. **Public Comment.**
10. **Adjournment.**
11. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 25th day of February, 2026, between the hours of 2:00 and 5:00 PM, at the following locations in Churchill County, Nevada:

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this 25th day of February, 2026.



Pamela D. Moore, Deputy Clerk to the Boards

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations/Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Churchill County Local Emergency Planning Committee reserves the right to restrict

participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Secretary's office, 775-423-2266. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Secretary's office. You are entitled to one copy of the supporting materials free of charge.*