



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov and

Tara Adams, Deputy Clerk

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA REVISED

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: February 18, 2026 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.**
- II. Action will be taken on all Agenda items, unless otherwise noted.**
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.**
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.**
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.**
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.**

AGENDA: REVISED

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. January 21, 2026.

7. **Appointments:**

- A. Consideration and possible action re: Ratification of a grant award between the State of Nevada, Aging and Disability Services Division, and Churchill County Social Services, in the amount of \$40,382.28, to provide Transportation Services to individuals.
- Withdrawn** B. Consideration and possible action re: Presentation of Churchill County Social Services' Behavioral Health Taskforce 2025 Impact Report.

8. **Letters Received:**

- A. Notification from Great Basin Gas Transmission Company of its 2028 Expansion Project to meet growing natural gas demand in northern Nevada, with infrastructure to be constructed in Churchill, Humboldt, Lyon, Pershing, Storey, and Washoe Counties.
- B. Response received from Kirsten Stasio, CEO of the Nevada Clean Energy Fund, that the Governor had nominated Commissioner Jonathan Karr from Elko County for the vacant board member position in the Nevada Clean Energy Fund Board and did not select Monte Morrison, the candidate put forth by Churchill County.
- C. Notification from the Nevada Division of Water Resources to Chris Manhannah, Manhannah & Associates, LLC, re: Confirmation of Report of Conveyance for Permit 65464.
- D. Thank you card from The Fallon Theatre for the community grant recently provided.
- E. State of Nevada, Division of Minerals, report of physical safety hazards associated with abandoned mine openings.

9. **New Business:**

- A. Consideration and possible action re: Reappointment of Hillery "Page" Hiskett to the Churchill County Cemetery Board, for a term retroactive to January 1, 2026 to December 31, 2029.
- B. Consideration and possible action re: Reappointment of Dawn Whitten to the Central Nevada Health District (CNHD) Board as a Churchill County representative.

10. Consent Items: (Action Items generally not requiring discussion or explanation)
All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and 354.290.
- B. Consideration and possible action re: Notification of an investigation for guardianship for Case #26-10DC-0081.
- C. Consideration and possible action re: Court Services Second Quarter Revenue Report, for the period of October 1, 2025 to December 31, 2025, reflecting \$5,830.00 in revenue for the quarter.
- D. Consideration and possible action re: Recorder's Monthly Apportionment Report for January 2026 totaling \$14,921.20 in revenue.
- E. Consideration and possible action re: Treasurer's Report for January 2026 showing a balance of \$68,569,345.53 in the account.
- F. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Reports for January 2026, showing a total for Public Works & Planning of \$164,456.89, and a total for Building of \$55,486.47 in revenue for the month.
- G. Consideration and possible action re: Approval of the Building Permit Activity Report for January 2026.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

13. Claims and Payroll Transmittals.

14. Public Comment.

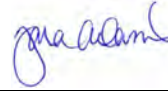
15. Adjournment.

16. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **11th day of February, 2026 between the hours of 1:00 and 5:00 PM.**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
- 2. The Churchill County Website @ www.churchillcountynv.gov;
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.



Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this **11th day of February, 2026**.



Pamela D. Moore, Deputy Clerk to the Boards

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*