



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov and

Tara Adams, Deputy Clerk

E-mail: tara.adams@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: February 5, 2026 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and tara.adams@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. March 27, 2025 - Budget Workshop.
 - B. November 19, 2025 - Departmental Tours.
 - C. December 4, 2025 - Departmental Tours.
 - D. December 17, 2025.
 - E. December 17, 2025 - Departmental Tours.
 - F. January 6, 2026 - Departmental Tours.
 - G. January 6, 2026.
 - H. January 21, 2026 - Departmental Tours.
- 7. Appointments:**
 - A. Consideration and possible action re: A Parcel Map Application (PC25-15) filed by Joe and Laurie Werlinger, for property located at 3434 Cress Place, Assessor's Parcel Number 006-351-11, consisting of 40.45 acres in the A-5 Zoning District., whereby the Applicants propose to divide the parcel into two lots to separate existing houses.
 - B. Consideration and possible action re: A merger and resubdivision Parcel Map Application, PC25-17, filed by Fernley Business Park, LLC. The property is located at 17127 Inland Port Drive, Assessor's Parcel Numbers 009-251-77 & 009-251-78, consisting of 163.78 acres in the Industrial zoning district. The applicant proposes to merge the two existing lots and re-divide the property into 4 parcels of varying size, including abandonment of a utility easement.
 - C. Consideration and possible action re: Ratification of an agreement between the Department of Human Services and Churchill County Social Services for new guidelines for Substance Abuse and Mental Health Services Administration.
 - D. Consideration and possible action re: Ratification of an agreement between the State of Nevada Department of Human Services, Aging and Disability Services Division, and Churchill County Social Services in the amount of \$87,200.67, to provide Congregate Meal Services to individuals deemed eligible per the Aging and Disability Services Division Services

Specifications.

- E. Consideration and possible action re: Ratification of an agreement between the Department of Human Services, Aging and Disability Services Division, and Churchill County Social Services in the amount of \$220,491.40 to provide Home-delivered Meal Services to individuals deemed eligible per the Aging and Disability Services Division Service Specifications.
- F. Consideration and possible action re: Notification by the Nevada Association of Counties to Churchill County Social Services regarding the Fiscal Year 2026 Indigent Accident Fund disbursement of \$297,577.26.
- G. Consideration and possible action re: Approval of an additional \$15,357.51 allocated from the Opioid Settlement account 208 to support the purchase of a vehicle for the Juvenile Probation Department.
- H. Consideration and possible action re: Request for Funding in the Amount of \$1,307.49 for the Fallon Animal Welfare Group; a revised amount from the \$3,000 requested, which takes into account the budget cuts for the current fiscal year. Request for fee waiver of the \$500 rental fee for one event at the Pennington Life Center in 2026.

8. New Business:

- A. Consideration and possible action re: Proposed time adjustment to regularly scheduled Board of County Commissioners meetings, which occur the third Wednesday of every month, moving the meeting time from 1:15 p.m. to 8:15 a.m.
- B. Consideration and possible action re: Approval of an advanced Step Placement for Cecilia Blue to the fill the position of Deputy District Attorney I (Civil) at Grade 71 Step 12.

9. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and 354.290.
- B. Consideration and possible action re: Notification of order to investigate for guardianship for case number 26-10DC-0016 being denied.
- C. Consideration and possible action re: Sheriff's Civil Report for the month of December 2025 totaling \$3,664.00.
- D. Consideration and possible action re: Treasurer's Report for December 2025 showing a balance of \$68,865,455.49 in the account.
- E. Consideration and possible action re: Transfer of funds to the Churchill

County Road Department for payment of FY 2026 road and bridge projects for the 2nd quarter, in the amount of \$300,000.00.

- F. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending December 31, 2025.

10. **Consider Future Agenda Items.**
11. **Commissioner and Management Staff Reports.**
12. **Claims and Payroll Transmittals.**
13. **Public Comment.**
14. **Adjournment.**
15. **Appendix.**

Supporting Documentation

16. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Tara Adams, Deputy Clerk**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **30th day of January, 2026 between the hours of 12:00 and 5:00 PM.**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*

Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this **30th day of January, 2026**.

Kendra Wells, Deputy Clerk/Treasurer

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*