



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: November 19, 2025 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. September 4, 2025.
7. **Appointments:**
 - A. Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - B. Consideration and possible action re: Ratification of an Agreement between the State of Nevada, Department of Health and Human Services, and Churchill County Social Services to enhance public awareness through an intensive marketing campaign on child abuse prevention and to connect families with local support, in the amount of \$125,000.
 - C. Consideration and possible action re: Ratification of an Agreement with the State of Nevada, Department of Health and Human Services, and Churchill County Social Services to provide In-Home Services through the Homemaker Program, in the amount of \$119,601.36.
 - D. Consideration and possible action re: Ratification of an Agreement between the State of Nevada, Department of Transportation, and Churchill County Social Services for the Federal Transit Administration Programs 5311 and 5339 for Churchill Area Regional Transportation (CART), in the sum of \$579,287, and to authorize the purchase of one transportation bus per the scope of work.
 - E. Consideration and possible action re: Presentation of the Medicaid Mapping Project by Brooke Page from CSH.
 - F. Consideration and possible action re: Notification of a name change from Department of Health and Human Services, Division of Health Care Financing and Policy, to Nevada Health Authority, Nevada Medicaid, for an agreement with Churchill County Social Services, which provides the non-federal share for medical care of indigent persons within the Medicaid County Match Program.
 - G. Consideration and possible action re: Ratification of an Agreement between Silversummit Healthplan and Churchill County Social Services for a collaboration to expand Medicaid education for rural Nevada.
 - H. Consideration and possible action re: Ratification of an Agreement between the Department of Health and Human Services and Churchill County Social Services to provide Dementia Support Services, in the amount of \$8,000.
 - I. Consideration and possible action re: Approval of the CART asset transfer to Churchill County.

- J. Consideration and possible action re: Approval of a request from the Lahontan Valley Bird Dog Club to continue use of county-owned water, in the amount of 200 acre-feet, on their training grounds at Assessor's Parcel Number 009-231-15, with the stipulation that the club pays all associated fees for transferring and using the water, including the costs of the county water consultant to process the water transfer.
- K. Consideration and possible action re: Approval of the issuance of a Notice of Award for the New Pass House and Day Center (PWP-CH-2025-487) to PEC Contracting and Engineering as the lowest responsible bidder, in the amount of \$864,442.94.
- L. Consideration and possible action re: Approval to move \$9,921.93 from the Recorder Technology Expenditure to Technology Fund Capital Outlay to proceed with the PacStates Cabling Project for the Recorder's Office.
- M. Consideration and possible action re: Application for support funding for the Fallon Youth Club in the amount of \$10,000, with an annual update on activities.

8. Letters Received:

- A. Nevada Division of Environmental Protection's notification of it's comments to the Request for Revision; Conceptual Site Model; and Site Closure Evaluation for the City of Fallon Maintenance Yard.
- B. Bureau of Land Management's (BLM) Final Land Health Assessment (FLHA), Evaluation Report, and an unsigned Standards Determination Document (SDD) for Basalt (03505), Belleville (03511), Little Huntoon (03546), McBride Flat (03560) allotments and McBride Flat Unallotted area.
- C. National Association of Counties (NACo) notification of its 90th Anniversary celebration and publication of the vital role counties, boroughs, and parishes having played in shaping our nation.
- D. State of Nevada, Department of Business & Industry's Declaration of Shortage of Skilled Labor or Licensed Contractors in Rural Areas of Nevada.

9. Old Business:

- A. Consideration and possible action re: Award of a Contract to MS Construction to update the Social Services William N. Pennington Life Center Beauty Shop to meet the State of Nevada's requirements and to authorize Public Works, upon approval of the District Attorney's Office, to enter into a Contract, in the amount of \$27,600.
- B. Consideration and possible action re: Approval of updated Guidelines for the Churchill County Senior Volunteer Program, with the annual reimbursement rate approval retroactive to July 1, 2025.
- C. Consideration and possible action re: Amendment of the open position for the CNHD Administrator/Health Officer position to increase the pay range to an amount not to exceed \$380,000 base salary or \$592,800 with benefits.

10. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Approval of Resolution 15-2025 directing the Churchill County Assessor to take certain actions regarding the Secured Tax Roll for 2026-2027.
- C. Consideration and possible action re: Central Nevada Health District Service Report for October 2025.
- D. Consideration and possible action re: Recorder's Monthly Apportion Report for October 2025 totaling \$18,479.45 in revenue.
- E. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Reports for October 2025 showing a total for Public Works & Planning of \$256,434.61 and a total for Building of \$102,583.37 in revenue for the month.
- F. Consideration and possible action re: Approval of the Building Permit Activity Report for October 2025.
- G. Consideration and possible action re: Sheriff's Civil Report for the month of October 2025 totaling \$4,437.87.
- H. Consideration and possible action re: Treasurer's Report for October 2025 showing a balance of \$66,667,354.17 in the account.

- 11. Consider Future Agenda Items.**
- 12. Commissioner and Management Staff Reports.**
- 13. Claims and Payroll Transmittals.**
- 14. Public Comment.**
- 15. Adjournment.**
- 16. Appendix.**

Supporting Documentation

- 17. Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Tara Adams, Deputy Clerk, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **13th day of November, 2025, between the hours of 3:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.



Tara Adams, Deputy Clerk

Tara Adams, Deputy Clerk, who was subscribed and sworn to before me this **13th day of November, 2025**.



Pamela D. Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*