



CENTRAL NEVADA HEALTH DISTRICT

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Central Nevada Health District

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****NOTICE OF PUBLIC MEETING****

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: November 13, 2025 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:

To Install GoTo Meeting: <https://meet.goto.com/install>

To Join Meeting: <https://meet.goto.com/501038885>

Access Code: 501-038-885

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

amber.edwards@centralnevadahd.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*

- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Verification of the Posting of the Agenda.**
4. **Roll Call.**
5. **Public Comment.**
6. **Consideration and possible action re: Approval of the Agenda as submitted or revised.**
7. **Consideration and possible action re: Approval of Minutes of the meeting held on August 14, 2025.**
8. **Consideration and possible action re: Appointment of Dr. James Zubernis, Board of Health Physician Representative.**
9. **Consideration and possible action re: After event report for Burning Man 2025.**
10. **Consideration and possible action re: Approval of Notice of Subaward between the Public Health Preparedness Office of the Bureau of Health Protection and Prevention and Central Nevada Health District in the amount of \$160,107 to demonstrate achievement in the Public Health Emergency Preparedness (PHEP) capabilities.**
11. **Consideration and possible action re: Ratification of the Notice of Subaward between Division of Human Services, Grants Management Unit, Public Health District, and Central Nevada Health District in the amount of \$290,772 for Fund for Healthy Nevada.**
12. **Consideration and possible action re: Ratification of an Agreement between Verizon and Central Nevada Health District in the amount of \$3,360.00 a year for a new phone system.**
13. **Consideration and possible action re: Ratification of an Agreement between the State of Nevada Department of Health and Human Services and the Central Nevada Health District in the amount of \$94,008.00 to support education and testing for foodborne illnesses.**
14. **Consideration and possible action re: Ratification of an Agreement between the State of Nevada, Department of Health and Human Services and Central Nevada Health District, in the amount of \$89,997.00, to support Nevada's Influenza A/H5N1 response efforts.**
15. **Consideration and possible action re: Approval of a Request for Proposals where**

the Central Nevada Health District is soliciting proposals from qualified contractors to design, conduct, and deliver a comprehensive Community Health Needs Assessment for its service area, in compliance with the Public Health Accreditation Board Standards and Measures.

16. Consideration and possible action re: Review of the State of Nevada, Department of Health and Human Services, Division of Public and Behavioral Health, Office of State Epidemiology (OSE), Epidemiology and Laboratory Capacity (ELC), for the Sexually Transmitted Diseases (STD) and Tuberculosis (TB) Programs, Fiscal Compliance Monitoring conducted for FY24/25.
17. Consideration and possible action re: Review of programmatic and fiscal monitoring conducted by the State of Nevada Department of Health and Human Services, Division of Public and Behavioral Health, Bureau of Child and Community Wellness, Teen Pregnancy Prevention and Sexual Risk Avoidance Education Program conducted in August 2025 for FFY25.
18. Consideration and possible action re: Ratification of an Agreement between Unite Us and Central Nevada Health District in the amount of \$7,000.00 annually. For software to coordinate electronic referrals and case management tasks between Health and Social Service organizations.
19. Consideration and possible action re: Discussion on open position for the CNHD Administrator / Health Officer position with possible action to increase the pay range not to exceed \$380,000.
20. Consideration and possible action re: Approval of an extended contract with Dr. McDonald from November 19, 2025, to January 31, 2026, for development of correctional facility protocols not to exceed \$15,000.
21. Consideration and possible action re: Extension of Agreement with Shannon Ernst to remain interim Administrator, January 1, 2026, until up to sixty days after the appointment of the Administrator for a cost of \$2,000 per month.
22. Staff Reports: Review of Departmental Staff Reports.
23. Consideration and possible action re: FY26 Revenue, Expenditures and Grants.
24. Public Comment.
25. Consideration and possible action re: Scheduling of next Board Meeting
26. Adjournment.

STATE OF NEVADA)
 : ss.
County of Churchill)

I, Laurie Lightfoot, Office Specialist, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 6th day of November, 2025, between the hours of 1:00 and 5:00 PM, at the following locations in Churchill County, Nevada:

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*

2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.

Laurie Lightfoot

Laurie Lightfoot, Office Specialist

Laurie Lightfoot, Office Specialist, who was subscribed and sworn to before me this **6th day of November, 2025**.

Pamela D. Moore

Pamela D. Moore, Deputy Clerk of the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*