



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

**AGENDA
PLEASE POST**

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: November 10, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. May 21, 2025.
7. **Appointments:**
 - A. Consideration and possible action re: Approval of a Reversion to Acreage Parcel Map Application (PC25-9), filed by Jim Menesini Petroleum, LLC for property located at 7925 Reno Highway, Assessor's Parcel Numbers 007-271-43 and 007-271-56, whereby the Applicant proposes a Reversion to Acreage Map to merge lots.
 - B. Consideration and possible action re: Approval of a Tentative Subdivision Map Application (PC25- 8) filed by Casey Road, LLC for the Sand Creek Subdivision for property located at 2685 Casey Road, Assessor's Parcel Numbers 008-792-95 and 008-792-11, consisting of 47.37 acres in the R-1 zoning district, whereby the Applicant proposes to create about 180 lots.
 - C. Consideration and possible action re: Presentation from the Churchill Animal Protection Society (CAPS) regarding the development of their building.
 - D. Consideration and possible action re: Application for continued support funding for the Churchill Animal Protection Society (CAPS), in the amount of \$17,000, with an annual update on activities.
 - E. Consideration and possible action re: Request to appropriate a portion of previously authorized additional funding for the Churchill Animal Protection Society (CAPS), in the amount of \$10,812 from the original \$106,010, toward necessary drainage repairs in the kennel area.
8. **Letters Received:**
 - A. Thank you card from the Fallon Junior Rodeo Committee for the community support provided to the organization.
 - B. Nevada Division of Environmental Protection's notification of its review of the Second Quarter 2025 Groundwater Monitoring Report.
 - C. United States Department of the Navy's notification of the Final Environmental Assessment and Finding of No Significant Impact for the Fallon Range Training Complex Modernization Range B-16 Improvements.
 - D. City of Fallon's notification of its intent to annex approximately 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon, Nevada, owned by and at the request of Shawn and Tauni Judd.
 - E. Bureau of Land Management's notification of its completion of the Environmental Assessment (EA) for the October 2025 Competitive

Geothermal Lease Sale and signing of the Finding of No Significant Impact (FONSI) and Decision Record (DR).

- F. Nevada Governor's Office of Economic Development's notification of the Sales Tax Abatement, Modified Business Tax Abatement, and Personal Property Tax Abatement filed by Idaho Asphalt Supply, Inc. and Churchill County's response acknowledging receipt of the same.

9. Old Business:

- A. Consideration and possible action re: Approval of the request to advertise for bids for the proposed civil improvements for the employee parking lot, located at 270 S. Maine Street, whereby the estimated cost for the project is \$256,500.00.

10. New Business:

- A. Consideration and possible action re: Recommendation of the board's choice to the Governor for consideration to serve on the Nevada Clean Energy Fund Board.
- B. Consideration and possible action re: Revocation of Appointment and Official Oaths for people who are no longer serving in the capacity of that position or have a more recent Official Oath on file.
- C. Consideration and possible action re: Recommendation to the Governor regarding the appointment of Churchill County Manager Chris Spross to the State Land Use Planning Advisory Council (SLUPAC), to fill the remainder of former County Manager Jim Barbee's term ending on December 31, 2025, as well as serve the next term running from January 1, 2026 to December 31, 2028; and designation of Joseph Sanford, Assistant County Manager, as the alternate for both terms.
- D. Consideration and possible action re: Appointment of Joe Sanford to replace Chris Spross on the Board of Directors of Fallon Golf Course, Inc. for the remainder of his current term ending December 31, 2026.
- E. Consideration and possible action re: Ratification of the advanced step placement of former CART employees as Transportation Specialists at Step 2, Grade 30.
- F. Consideration and possible action re: Adoption of updated job titles and pay tables for FY 2026, to include updates for recently created positions.
- G. Consideration and possible action re: Appointment of Wade Carner as a new employee to the position of Chief Deputy District Attorney - Civil, with an advanced step placement of Grade 83 Step 12.
- H. Consideration and possible action re: Approval of the creation of a Senior Deputy Public Defender position within the Public Defender's Office at Grade 79.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive

hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Sheriff's Civil Report for the month of September 2025 totaling \$5,622.00.
- C. Consideration and possible action re: Notification of the passing of Protected Person #24-10DC-0740 on October 15, 2025, and the Guardianship case being closed per Nevada Revised Statutes.
- D. Consideration and possible action re: Court Services' First Quarter Revenue Report for the period of July 1, 2025 to September 30, 2025, reflecting \$6,890 in revenue for the quarter.
- E. Consideration and possible action re: Treasurer's Report for September 2025 showing a balance of \$65,289,028.42 in the account.
- F. Consideration and possible action re: Transfer of funds to the Churchill County Road Department in the amount of \$300,000 for FY 2026 road and bridge projects for the 1st quarter.
- G. Consideration and possible action re: Notification of the passing of Protected Person #18-10DC-1299 on November 2, 2025, and the Guardianship case being closed per Nevada Revised Statutes.
- H. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending September 30, 2025.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Adjournment.

17. Appendix.

Supporting Documentation

18. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **4th day of November, 2025, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.



Pamela D. Moore, Deputy Clerk to the Board

Pamela D. Moore, Deputy Clerk to the Board, who was subscribed and sworn to before me this 4th day of November, 2025.



Tara Adams, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or*

letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*