



**CHURCHILL COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
CHURCHILL COUNTY, NEVADA**

327 North Maine Street
Fallon, Nevada 89406
(775) 423-2266

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Contact Person: Anne McMillin,
Public Information Officer

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: City of Fallon Public Works building, 327 North Maine Fallon,
Nevada

DATE & TIME: September 30, 2025 at 10:00 AM

TYPE OF MEETING: Churchill County Local Emergency Planning Committee

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before, to: anne.mcmillin@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County Local Emergency Planning Committee may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County Local Emergency Planning Committee reserves the right to impose uniform time limits upon matters devoted to public comment. Expect a five-minute limitation per presenter.***
- V. Any statement made by a member of the Churchill County Local Emergency Planning Committee during the public meeting is absolutely privileged.***
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.***

AGENDA:

- 1. Call to Order.**



2. **Introduction of Attendees:**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. June 17, 2025
7. **Appointments.**
 - A. Consideration and possible action re: Review, update and approval of the 2025 LEPC Membership List - *Steve Endacott / LEPC Chairman*
 - B. Consideration and possible action re: Briefing on the NAS Fallon / Churchill County communications exercise conducted on 5 August, 2025, followed by review, update and approval of the communications section of the Churchill County Multi-Jurisdictional Emergency Response Plan - *Steve Endacott and Richard Ingram / LEPC Chairman and Vice Chairman*
8. **General Discussion - Other Items Pertinent to LEPC (no action items).**
 - A. Update on all the SERC related grants: *Mr. Rich Ingram / County Emergency Manager*
 - B. Briefing on the support for mass casualty events from the State of Nevada Resiliency & Justice Center - *Lorea Arostegui / Mass Victimization Advocate*
9. **Public Comment.**
10. **Adjournment.**

Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Anne McMillin, Secretary, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **16th day of September, 2025, between the hours of 11:00 AM and 12:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*



3. The State of Nevada Website @ <https://notice.nv.gov/>.

Anne McMillin, Secretary

Anne McMillin, Secretary, who was subscribed and sworn to before me this **16th day of September, 2025**

Pamela D. Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or



3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Churchill County Local Emergency Planning Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Secretary's office, 775-423-2266. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Secretary's office. You are entitled to one copy of the supporting materials free of charge.*



Churchill County Local Emergency Planning Committee (LEPC)

MEETING MINUTES FOR 17 JUNE 2025

The Churchill County Local Emergency Planning Committee (LEPC) held a public meeting on 17 JUNE 2025, beginning at 10:00 a.m. at the City of Fallon Public Works building located at 327 North Maine Street, Fallon, Nevada 89406

1. Call to Order – The meeting was called to order at 10:00 a.m. by LEPC Chairman Steve Endacott.

2. Introductions – Attendees and Committee Members Present:

Organization	Attendee(s)
Amateur Radio Emergency Service (ARES)	Bob Clifford
American Red Cross	Jim Rich, Mark Berch
Banner Churchill Hospital	Steve Towne
Central Nevada Health District (CNHD)	
City of Fallon Public Works	Brian Byrd
Churchill County Public Relations Office (PIO)	Anne McMillin
Churchill County School District (CCSD)	
Churchill County Sheriff's Office (CCSO)	
Emergency Managers (EM)	Steven Endacott, Rich Ingram
Fallon Paiute/Shoshone Tribe	
Fallon Police Department (PD)	Ron Wenger, John Riley, Daniel Babiaz
Fallon/Churchill Fire Department	Alex Haffner
Kennametal	Matthew Pope
Naval Air Station (NAS) Fallon	Jesse Koch, Tim White
NV Division of Emergency Management (NDEM)	
Nevada's Public Health Preparedness (NV DPBH)	Olivia Mitchell
ORMAT	Michael Rebaleat
Truckee Carson Irrigation District (TCID)	
Additional Community Members	Monte Morrison, Christy Lattin

3. Public Comments:

A. None

4. Verification of the Posting of the Agenda:

Ms. Anne McMillin of Churchill County verified that the agenda was posted on June 11, 2025.

5. Consideration and Possible Action – Approval of Agenda as Submitted or Revised:

No changes to the agenda were requested or proposed. Monte Morrison moved to approve the agenda; Steve Towne seconded the motion. The agenda was approved by voice vote.

6. Consideration and Possible Action – Approval of Minutes from the LEPC Meeting on 11 March 2025:

The minutes were reviewed. Ron Wenger moved to approve the minutes; Monte Morrison seconded the motion. The minutes were approved by voice vote with no opposition.

7. Appointments:

A. There were no appointments on the agenda.

8. General Discussion – Other Items Pertinent to LEPC (No Action Items):

A. Overview and Updates on All SERC Grants:

County Emergency Manager Mr. Rich Ingram provided an update on all grants currently underway. As the grant cycle nears its end, all grants are up to date and in the process of being closed out. Additionally, the next fiscal year's SERC OPTE grant has been awarded and is scheduled to begin execution on 01 July 2025.

B. Update on Current and Next Fiscal Year EMPG Grant:

Mr. Ingram reported that this year's EMPG grant funding will be allocated between Churchill County Emergency Management wages and equipment.

C. Introduction of New Rural Preparedness Coordinator for Nevada Public Health Preparedness:

Ms. Olivia Mitchell introduced herself and provided an overview of her role within the Nevada Division of Public and Behavioral Health (DPBH).

9. Public Comments:

A. NAS Fallon Training Officer Mr. Jesse Koch provided an overview of the base's upcoming earthquake exercise. This led to a discussion regarding potential collaboration between the base and local agencies in specific scenarios. Key topics included EOC communications, PIO role play, and ARES as a backup communications resource—each receiving interest for further exploration.

B. ARES Director Mr. Bob Clifford announced that an "Amateur Radio Field Day" will be held at Lahontan Lake Recreation Area on 28 July. The public is welcome to attend and participate.

10. Adjournment of the LEPC: The meeting was adjourned at 10:45 AM.